

**STATE OF NORTH CAROLINA  
UTILITIES COMMISSION  
RALEIGH**

DOCKET NO. T-4885, SUB 0

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of	
Supreme Movers, LLC, 10105 John	) ORDER GRANTING
Price Road, Apt. 103, Charlotte, North	) APPLICATION FOR
Carolina 28278 – Application for	) CERTIFICATE OF
Certificate of Exemption	) EXEMPTION

BY THE COMMISSION: On April 29, 2022, in the above-captioned docket, Supreme Movers, LLC (Applicant), filed with the Commission an application for a certificate of exemption.

Upon consideration of the application and the entire record in this docket, the Commission finds and concludes that the Applicant has complied with the terms and conditions attached to the certificate of exemption:

1. Applicant is fit, willing, and able to properly perform the service of household goods transportation within North Carolina, is familiar with the moving industry, and has a reasonable and adequate knowledge of the rules and regulations governing the moving industry, including safety requirements as enforced by the North Carolina Division of Motor Vehicles.

2. Applicant will abide by the tariff requirements as established by the Commission and adopted in Maximum Rate Tariff No. 1.

3. Applicant is financially solvent and able to furnish adequate service on a continuing basis by maintaining the required insurance protection, maintaining safe, dependable equipment, and being able to settle any damage claims which may arise.

4. Applicant will maintain and has on file with the Division of Motor Vehicles liability and cargo insurance coverage as required by law and Commission rules and regulations.

5. Applicant will maintain and has on file with the Commission's Operations Division a certificate of general liability insurance coverage in the minimum amount of \$50,000.

IT IS, THEREFORE, ORDERED as follows:

1. That the application for certificate of exemption filed by Supreme Movers, LLC, be, and the same is hereby, granted, and that the Applicant is hereby authorized to transport household goods between all points and places within North Carolina;

2. That the Applicant shall maintain its books and records in such a manner that all of the applicable items of information required in the prescribed Annual Report to the Commission can be used by the Applicant in the preparation of such Annual Report. A copy of the Annual Report form shall be furnished upon request made to the Public Staff – North Carolina Utilities Commission, Transportation Rates Division;

3. That the Applicant shall maintain its books and records in such a manner that all of the applicable items of information requested in its prescribed quarterly Public Utilities Regulatory Fee Report can be used by the Applicant in the preparation of such report and payment of quarterly regulatory fee. Any questions regarding the regulatory fee report and/or regulatory fee should be directed to the Commission's Fiscal Management Division at 919-733-5265;

4. That all vehicles, whether owned or leased, and used by the Applicant in its household goods operations must be identified with Applicant's name, city, state, and certificate of exemption number on both sides of each vehicle in letters not less than three (3) inches high. Such vehicles must also be identified with Applicant's certificate of exemption number on the left upper quadrant of the rear of each vehicle in letters not less than three (3) inches high;

5. That the Applicant shall attend an online Maximum Rate Tariff (MRT) Seminar no later than three (3) months from the date of this Order; and

6. That this Order shall constitute a certificate of exemption until formal Certificate of Exemption No. C-3015 has been issued and transmitted to the Applicant, along with a copy of Maximum Rate Tariff No. 1.

ISSUED BY ORDER OF THE COMMISSION.

This the 8th day of June, 2022.

NORTH CAROLINA UTILITIES COMMISSION

A handwritten signature in black ink, appearing to read "Erica N. Green". The signature is fluid and cursive, with the first name "Erica" being more prominent than the last name "Green".

Erica N. Green, Deputy Clerk