



3. Pursuant to the Revised Scheduling Order, the Public Staff and the Southern Alliance for Clean Energy each filed testimony in this proceeding on May 20, 2019.
4. The Company filed supplemental testimony on May 28, 2019. On May 30, 2019, the Company filed its rebuttal testimony.
5. A hearing was held on June 11, 2019 at which the Public Staff requested the evidentiary portion of the hearing be held open until June 21, 2019 so it could complete a review of the Company's DSM/EE program costs.
6. The Public Staff filed the results of its review of the Company's DSM/EE program costs.
7. The Commission issued an Order Closing Record and Establishing Date for Filing Briefs and Proposed Orders on July 5, 2019.
8. On July 25, 2019, the Company requested a 30 day extension, until August 28, 2019 for all parties to file briefs and proposed orders in this proceeding.
9. The Commission granted the Company's Motion and extended the date for the parties to file briefs and proposed orders until August 28, 2019.
10. The Public Staff is diligently working to prepare its proposed order but due to the demands of other filings, requires additional time to complete its proposed order. Thus, the Public Staff respectfully

requests a 10 day extension, up to and including September 9, 2019, for all parties to file briefs and proposed orders in this proceeding.

11. No party will be prejudiced by the requested extension.
12. The Public Staff has contacted counsel for all parties of record regarding this Motion, and no party has indicated any objection.

WHEREFORE, the Public Staff respectfully requests the Commission grant this Motion for an extension of time, up to and including September 9, 2010, for all parties to file briefs and proposed orders in this proceeding, and for such other relief as the Commission deems just and proper.

This the 27<sup>th</sup> day of August, 2019.

PUBLIC STAFF  
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Electronically submitted  
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**CERTIFICATE OF SERVICE**

I certify that a copy of this Motion for Extension of Time has been served on all parties of record or their attorneys, or both, by United States mail, first class or better; by hand delivery; or by means of facsimile or electronic delivery upon agreement of the receiving party.

This the 27<sup>th</sup> day of August, 2019.

Electronically submitted  
s/ John Little