Edward S. Finley, Jr., PLLC 2024 White Oak Rd. Raleigh, NC 27608 919-418-4516 edfinley98@aol.com (N.C. Bar No. 6149)

May 2, 2024

Ms. Shonta Dunston, Chief Clerk North Carolina Utilities Commission Mail Service Center 4325 Raleigh NC 27699 -4300

RE: Docket Nos. W-1318, Sub 1

Dear Ms. Dunston:

Please accept for filing the following document in the above captioned docket: Verified Certificate of Service that notice to customers has been mailed. By order of the Commission Rescheduling Public Hearing, Revising Date for Filing Report and Required Customer Notice of April 22, 2024 HH Water was required to submit a verified certificate of service that the notice to customers of the public hearing had been mailed. The attached verified certificate of service is submitted in compliance with the Commission's Order.

Thank you for your attention to this matter.

Sincerely, Edward S. Finley, Jr. Counsel for HH Water.

## **CERTIFICATE OF SERVICE**

I hereby certify that a true and exact copy of the foregoing submission of Verified Certificate of Service as required by Commission Order of April 22, 2024 in this docket was duly served upon parties of record either by depositing same in a depository of the United States Postal Service, first class postage prepaid, or by electronic delivery.

This the 2nd day of May, 2024.

Edward S. Finley, Jr.,

/s/ Edward S. Finley, Jr.

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**COUNSEL FOR APPLICANT** 

## **CERTIFICATE OF SERVICE**

I,, mailed with sufficient
postage or hand delivered to all affected customers the attached Notice to Customers
issued by the North Carolina Utilities Commission in Docket No. W-1318 Sub 1, and the
Notice was mailed or hand delivered by the date specified in the Order.
This the 30TH day of APRIL , 2024.
By: Schurz Signature
Name of Utility Company
The above named Applicant, Owen Schutz,
personally appeared before me this day and, being first duly sworn, says that the required
Notice to Customers was mailed or hand delivered to all affected customers, as required
by the Commission Order dated APRIL 22 , 2024 in Docket No. W-1318, Sub 1.
Witness my hand and notarial seal, this the <u>3ο</u> day of <u>Αρὶ </u> , 2024.
Paun R Johnson Notary Public
Dawn R Johnson Printed Name
AND OTA DO
COMMISSION EXPIRES Date
COMMISSION EXPIRES  COMMISSION EXPIRES  Date  Date