Aug 21 2015

SANFORD LAW OFFICE, PLLC

Jo Anne Sanford, Attorney at Law

August 21, 2015

Ms. Gail L. Mount, Chief Clerk North Carolina Utilities Commission 4325 Mail Service Center Raleigh, North Carolina 27699-4325

Via Electronic Filing

Re: Carolina Water Service, Inc. of North Carolina Docket No. W-354, Sub 344 Direct Testimony and Exhibits of David Liskoff and Pauline M. Ahern

Dear Ms. Mount:

Carolina Water Service, Inc. of North Carolina ("CWSNC" or "Company") submits for electronic filing the direct testimony and exhibits of David Liskoff and Pauline M. Ahern in support of the Company's application for a general rate increase.

Additionally, within one business day, as required by Commission Rule R1-28(e)(1), CWSNC will file fifteen (15) paper copies of the direct testimony and exhibits.

As always, thank you and your staff for your assistance; please feel free to contact me if there are any questions or suggestions.

Sincerely,

<u>Electronically Submitted</u> /s/Jo Anne Sanford State Bar No. 6831 Attorney for Carolina Water Service, Inc. of North Carolina

c: Parties of Record

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CERTIFICATE OF SERVICE

I hereby certify that on this the 21st day of August, 2015, a copy of the foregoing **Direct Testimony and Exhibits of David Liskoff and Pauline M. Ahern** has been duly served upon all parties of record by electronic service, as follows:

Gina C. Holt William E. Grantmyre Staff Attorneys Legal Division North Carolina Utilities Commission Public Staff gina.holt@psncuc.nc.gov william.grantmyre@psncuc.nc.gov

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Electronically Submitted /s/Jo Anne Sanford

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