

OFFICIAL COPY

INFORMATION SHEET

PRESIDING: Chairman Finley and all Commissioners

PLACE: Dobbs Building, Raleigh, NC

DATE: October 5, 2015

TIME: 2:00 p.m. – 2:05 p.m.

DOCKET NO.: W-354, Sub 344

COMPANY: Carolina Water Service, Inc., of North Carolina

DESCRIPTION: Application for Authority to Adjust and Increase Rates for Water and Sewer Utility Service in All of Its Service Areas in North Carolina.

VOLUME: 7

FILED
OCT 05 2015
Clerk's Office
N.C. Utilities Commission

APPEARANCES

FOR CAROLINA WATER SERVICE, INC., OF NORTH CAROLINA:

Robert H. Bennink, Jr., Esq.

Charlotte Mitchell, Esq.

FOR COROLLA LIGHT COMMUNITY ASSOCIATION:

Britton H. Allen, Esq.

Brady W. Allen, Esq.

FOR THE USING AND CONSUMING PUBLIC:

Gina Holt, Esq.

WITNESSES

No witnesses of record

EXHIBITS

No exhibits of record

JUDICIAL NOTICE

COPIES ORDERED: Holt - (email)

REPORTED BY: Kim Mitchell

TRANSCRIBED BY: Kim Mitchell

DATE TRANSCRIBED: October 12, 2015

TRANSCRIPT PAGES: 6

PREFILED PAGES: 0

NORTH CAROLINA UTILITIES COMMISSION
APPEARANCE SLIP

DATE 10/5/15 DOCKET #: W-354 Sub 3V4
NAME AND TITLE OF ATTORNEY Britten H. Allen & Brady W. Allen
FIRM NAME Allen Law Offices, PLLC
ADDRESS 1514 Glenwood Ave.
CITY Raleigh NC ZIP 27608

APPEARING FOR: Corolla Light Community Assoc.

APPLICANT _____ COMPLAINANT _____ INTERVENER /
PROTESTANT _____ RESPONDENT _____ DEFENDANT _____

PLEASE NOTE: Electronic Copies of the regular transcript can be obtained from the NCUC web site at [HTTP://NCUC.commerce.state.nc.us/docksrch.html](http://NCUC.commerce.state.nc.us/docksrch.html) under the respective docket number.

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Signature: _____

NORTH CAROLINA UTILITIES COMMISSION
APPEARANCE SLIP

DATE 10-5-15 DOCKET #: W-354, Sub 344
NAME AND TITLE OF ATTORNEY _____
FIRM NAME Charlotte Mitchell & Bob Bennink
ADDRESS _____
CITY _____ ZIP _____

APPEARING FOR: Camden Water Service

APPLICANT _____	COMPLAINANT _____	INTERVENER _____
PROTESTANT _____	RESPONDENT _____	DEFENDANT _____

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NORTH CAROLINA UTILITIES COMMISSION
PUBLIC STAFF - APPEARANCE SLIP

DATE 10/5/2015 DOCKET # : 354, Sub 344
PUBLIC STAFF MEMBER Gina Holt

ORDER FOR TRANSCRIPT OF TESTIMONY TO BE **EMAILED** TO THE
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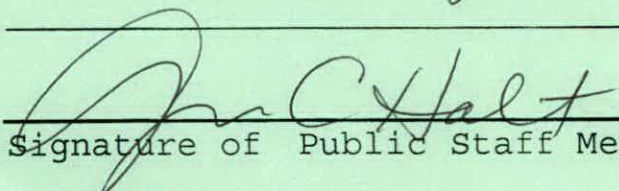
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_____ gina.holt@psncuc.nc.gov.


Signature of Public Staff Member