

## State of North Carolina Utilities Commission

## COMMISSIONERS

Charlotte A. Mitchell, Chair

Kimberly W. Duffley - Jeffrey A. Hughes Floyd B. McKissick, Jr.

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April 18, 2024

Lisa P. Lamiman
Deputy Clerk
Brunswick County Courthouse
310 Government Center Dr. NC
Bolivia NC, 28422

RE: Docket No. A-41 Sub 23

Dear: Ms. Lamiman:

Please confirm by signing in the space provided below that the Brunswick County Courthouse, Courtroom 2, Bolivia, North Carolina is reserved for a hearing by the North Carolina Utilities Commission at 7:00 p.m., on Tuesday, August 13, 2024.

BuildIng/Room Access Instructions: The Courthouse/Courtroom will be open at 6:00 p.m. for Commission Staff to set up. There are microphones in the courtroom that the Commission can use. I have notified the Brunswick County Sheriff's Office concerning security.

If the requirements for building/room access are different from those listed above, please indicate the changes on this letter before its return.

Please return the signed copy of this letter to me at 4325 Mail Service Center, Raleigh, NC 27699-4325, fax it to (919) 715-2166 or email it to me at <a href="mailto:swenson@ncuc.net">swenson@ncuc.net</a> as soon as possible. Thank you so much for your assistance. If you have any questions, please do not hesitate to contact me at 919-733-2794.

Sincerely,

Pat Swenson

Legal Division

**Visa P. Lamiman** 

910-253-3905

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