

## SOUTHERN ENVIRONMENTAL LAW CENTER

Telephone 919-967-1450

200 WEST FRANKLIN STREET, SUITE 330 CHAPEL HILL, NC 27516-2559

Facsimile 919-929-9421

March 11, 2010

## VIA USPS PRIORITY MAIL

Ms. Renne Vance Chief Clerk North Carolina Utilities Commission 430 North Salisbury Street Dobbs Building Raleigh, NC 27603-5918

Re: Investigation of Integrated Resource Planning in North Carolina – 2009

Docket No. E-100, Sub 124

Dear Ms. Vance:

By this letter, intervenors Environmental Defense Fund, the Sierra Club, Southern Alliance for Clean Energy and, the Southern Environmental Law Center (collectively, the "Environmental Intervenors"), withdraw their request by letter dated March 9, 2010 that David A. Schlissel be allowed to testify at the evidentiary hearing in the above-referenced matter on Wednesday, March 17, 2010. We will make Mr. Schlissel available to testify on Tuesday, March 16, 2010.

I apologize for any inconvenience; please do not hesitate to contact me with any questions.

Sincerely,

Gudrun Thompson

Attorney for Environmental Intervenors

cc: Parties of Record

**Commission Counsel** 

