

INFORMATION SHEET

PRESIDING: Commissioner Brown-Bland, Chairman Finley, Commissioners Beatty, Bailey, Dockham, Patterson, Gray

PLACE: Gaston County Courthouse, Gastonia, North Carolina

DATE: August 23, 2016

TIME: 7:00 p.m. to 7:05 p.m.

DOCKET NO.: G-5, Sub 565

COMPANY: Public Service Company of North Carolina, Inc.

DESCRIPTION: Application of Public Service Company of North Carolina, Inc.,
for a General Increase in its Rates and Charges

APPEARANCES

FOR PUBLIC SERVICE COMPANY OF NORTH CAROLINA, INC

Mary Lynne Grigg, Esq.

B. Craig Collins, Esq.

FOR THE USING AND CONSUMING PUBLIC

Antoinette R. Wike, Esq.

WITNESSES

(No witnesses.)

EXHIBITS

(No exhibits.)

FILED

SEP 02 2016

Clerk's Office
N.C. Utilities Commission

COPIES ORDERED: Email:- (No orders.)

REPORTED BY: Marianne S. Aguirre

TRANSCRIBED BY: Marianne S. Aguirre

DATE TRANSCRIBED: September 1, 2016

TRANSCRIPT PAGES: 7

PREFILED PAGES: 0

NORTH CAROLINA UTILITIES COMMISSION
PUBLIC STAFF - APPEARANCE SLIP

DATE 8-23-16 DOCKET # : G-5 Sub 565

PUBLIC STAFF MEMBER Antoinette R. Wike

ORDER FOR TRANSCRIPT OF TESTIMONY TO BE EMAILED TO THE
PUBLIC STAFF - PLEASE INDICATE YOUR DIVISION AS WELL AS
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the respective docket number.

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Antoinette R. Wike

Signature of Public Staff Member

NORTH CAROLINA UTILITIES COMMISSION
APPEARANCE SLIP

DATE 8-23-11 DOCKET # G-5 Sub 565
NAME AND TITLE OF ATTORNEY Mary Lynne Grigg
FIRM NAME McGuire Woods LLP
ADDRESS 2600 Two Hannover Square
CITY Raleigh ZIP 27601

APPEARING FOR: PSNC

APPLICANT <u>✓</u>	COMPLAINANT	INTERVENER
PROTESTANT	RESPONDENT	DEFENDANT

ARE YOU THE COMPANY OR REPRESENTED COMPANY PAYING FOR
COURT REPORTING SERVICES Yes / No (Circle one)

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MA Grigg
Signature of Attorney

NORTH CAROLINA UTILITIES COMMISSION
APPEARANCE SLIP

DATE 8-23-16 ~~8-29-16~~ DOCKET #: G-5 SUB 565
NAME AND TITLE OF ATTORNEY CRAIG COLLINS, ASSOC. GEN. COUNSEL
FIRM NAME SCANA
ADDRESS MC C222 220 OPERATION WAY
CITY CAYCE, SC ZIP 29033

APPEARING FOR:

APPLICANT ☒	CON. LAIWAY ☐	INTERVIEWER ☐
PROTESTANT ☐	RESPONDENT ☐	DEFENDANT ☐

PLEASE NOTE: Electronic copies of the required transcript can be obtained from the NCUC Web site at <http://www.ncuc.org>. State so, as required, under the respective docket number.

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Transcript of copies of the transcript, provided to the Commission, shall be provided to the Commission. There will be a charge of \$100 per hour for the transcript. Please indicate your name, phone number and email below.

Name: _____
Phone #: _____
Email: _____

Signature: B. Craig Collins

PLEASE SIGN BELOW IF YOU HAVE SIGNED A
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TRANSCRIPT WILL ONLY BE PROVIDED YOUR SIGNATURE ***

Signature: _____