

## Services

### Caregiving

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The Right Care. Right Here.  
Providing exceptional care to your family as if they are our own.

Licensed & Insured:  
Over 15 Years Experience  
•Private Duty  
•Errands  
•Transportation  
•Caregiving  
•Daily Living Assistance  
Accepting Medicaid/Medicare, Private Pay, & most major insurance

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**Beginning & Beyond**  
Child Care  
106 Aubson Dr.  
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Open 6am-4pm  
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252-508-3633  
Over 25yrs of helping children/family with the best care by providing a safe and healthy learning environment. Smaller class sizes with just the right care for all ages, infants, toddlers, and preschool/school age. Licensed center, serves nutritional meals and snacks. Teachers/staff undergo extensive training on health/safety practices. Have been able to keep a safe environment through the pandemic. Open year-round, before/after school programs, fullpart time care. Come see us! We accept private party and subsidy.

### Cleaning Services

### Air Purification

**WANT CLEAN AIR?**  
Breathing should not be dangerous, especially at home!

**NASA-Inspired ActivePure Technology**  
Reduces or eliminates the air and on surfaces

**Do You Suffer From**  
• Asthma • Allergies • COPD  
Breathing Issues • Dust  
Smoke • Viruses • Mold  
Pet Dander • Pollen •  
Mildew • Bacteria • Odors

**CALL FOR A FREE AIR QUALITY CHECK!**

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**ALLGOODS PAINTING, ROOFING, HOME IMPROVEMENTS & PRESSURE WASHING**  
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**SMR HydroSeeding Inc.**  
HydroSeeding & HydroMulch  
Yards start as low as \$175!  
Eco-safe, safe, beautiful lawns in as fast as 30 days!  
Encapsulation of yards  
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Free Estimates

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**GREEN ENVY?**  
Slade Landscaping has solutions for all of your landscaping & maintenance needs! Providing guaranteed service & where you feel like family!  
Call (252)923-2556

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Complete Landscaping Design. Fully Insured. Free Estimates.  
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252.362.3434

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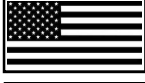
**ALLSTATE ROOFING SERVICE**

Serving Beaufort County and surrounding counties for over 33 years.

American owned & operated. We will not be undersold using the same quality materials and workmanship.

You will save money when we install your roof right the first time!

**944-5177  
946-5158**



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We're a Tree Service. Removal, Trimming, Stump Grinding, Insured.  
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### State Classified

#### North Carolina

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NCAI 3936

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CWS-Owner Operator/small fleets, CDD Class A, 1 year driving experience. Dedicated round trips paid per mile, regular home tm.  
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Never Pay For Covered Home Repairs Again! Complete Care Home Warranty COVERS ALL MAJOR SYSTEMS AND APPLIANCES. 30 DAY RISK FREE. \$200.00 OFF + 2 FREE Months! 888-501-1596

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### North Carolina

interest. Stop calls. FREE no-obligation consultation Call 888-841-0674

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Generators provide backup power during utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value). Request a free quote today! Call for additional terms and conditions. 1-844-938-0700

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DISH Network, \$64.99 for 190 Channels! Blazing Fast Internet, \$19.99/mo. (where available). Switch & Get a FREE \$100 Visa Gift Card. FREE Voice Remote. FREE HD DVR. FREE Streaming on All Devices. Call today! 1-877-920-7405

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### Public Notices

### Public Notices

**STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH**  
DOCKET NO. G-9, SUB 791

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION  
In the Matter of Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k) (6)

### PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and

### Public Notices

transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Monday, October 11, 2021, at 2:00 p.m. in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-12(f)(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 2, 2021. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.org](http://www.ncuc.org).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection - Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001. Written statements may be emailed to [utilityAGO@ncdoj.gov](mailto:utilityAGO@ncdoj.gov).

Written statements are not evidence in the subject matter of a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as parties should file a petition to intervene with the Commission, Rules R1-5 and R1-19 on or before Monday, September 27, 2021. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 27, 2021.

This the 11th day of August, 2021.

**NORTH CAROLINA UTILITIES COMMISSION**

*Lindsey A Worley, Acting Deputy Clerk*

Lindsey A Worley, Acting Deputy Clerk  
Washington Daily News:  
Sept. 15, 2021  
DOCKET NO. G-9, SUB 791

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### PUBLIC NOTICE

**STATE OF NORTH CAROLINA COUNTY OF BEAUFORT IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT DIVISION ADMINISTRATOR - EXECUTOR NOTICE**

Having qualified as Administrator of the estate of Frank Felton Allen Sr. of Beaufort County, North Carolina, this is to notify all persons having claims

### Public Notices

against the Estate of said Frank Felton Allen Sr. to present them to the Undersigned on or before the 15th day of December, 2021, or it will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment. This is the 15th day of September, 2021

Administrator: Jonathan H Allen  
8053 NC Hwy 99N  
Pantec NC 27860

Washington Daily News: Sept. 15, 22, 29 and Oct. 6, 2021

### PUBLIC NOTICE

#### NOTICE TO CREDITORS

Having qualified as Executor of the estate of Patricia Buck Weston, late of Beaufort County, North Carolina, the undersigned does hereby notify all persons, firms, and corporations having claims against said Estate to present them to the undersigned, whose mailing address is c/o Holly W. Wallace, Colombo, Kitchin, Attorneys, 1698 E. Adington Blvd., Greenville, NC 27856 on or before the 15th day of December, 2021, or this Notice will be pleaded in bar of their recovery. All persons, firms, and corporations indebted to said Estate will please make immediate payment to the undersigned.

This the 15th day of September, 2021.

Holly W. Wallace, Executor of the

Estate of Patricia Buck Weston c/o Colombo Kitchin Attorneys 1698 E. Adington Blvd., Greenville, NC 27858

Washington Daily News: Sept. 15, 22, 29 and Oct. 6, 2021

### PUBLIC NOTICE

**STATE OF NORTH CAROLINA COUNTY OF BEAUFORT IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT DIVISION ADMINISTRATOR - EXECUTOR NOTICE**

Having qualified as Executor of the estate of William Bonner Dunn of Beaufort County, North Carolina, this is to notify all persons having claims against the Estate of said William Bonner Dunn to present them to the Undersigned on or before the 15th day of November, 2021, or it will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.

S	O	N	A	M	U	S	G	R	A	N	E
A	B	E	C	E	D	A	R	I	A	N	E
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E	U	L	A	T	I	T	U	D	I	N	A
M	A	E	N	A	D			C	A	V	I
D	R	A	B	S				E	B	A	N

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IT'S TIME TO ELEVATE YOUR HOME.

LOUVER SHUTTER & BLINDS

Section 5311 (ADTAP), 5310, 5339, 5307 and applicable State funding, or combination thereof.

This is to inform the public that a public hearing will be held on the proposed Beaufort County Developmental Center, Inc. Community Transportation Program Application to be submitted to the North Carolina Department of Transportation no later than October 8, 2021. The public hearing will be held on September 22 at 10:30 before the BATS Transportation Advisory Board.

Those interested in attending the public hearing and needing either auxiliary aids and services under the Americans with Disabilities Act (ADA) or a language translator should contact Rhonda Suggs on or before September 20, 2021, at telephone number 252-946-5778 or via email at [rsuggs@bdcdoctors.org](mailto:rsuggs@bdcdoctors.org).

The Community Transportation Program provides assistance to coordinate existing transportation programs operating in Beaufort County as well as provides transportation options and services for the communities within this service area. These services are currently provided using both ambulatory and non-ambulatory vehicles. Services are rendered by Beaufort Area Transit System. The total estimated amount requested for the period July 1, 2022 through June 30, 2023

NOTE: Local share amount is subject to State funding availability.

Project	Total Amount	Local Share
5311 Administrative	\$ 201,204	30,181 (15%)
Capital (Vehicles & Other)	\$ 268,520	\$ 26,852 (10%)
5310 Operating	\$ 300,000	\$ 150,000 (50%)
<b>TOTAL PROJECT</b>	<b>\$ 769,724</b>	<b>\$ 207,033</b>
<b>Total Funding Request</b>		<b>Total Local Share</b>

This application may be inspected at Beaufort County Developmental Center from 8:00-4:00 pm, September 20-25, 2021. Written comments should be directed to Rhonda Suggs before September 20, 2021.

NORTH CAROLINA  
COLUMBUS COUNTY:

# AFFIDAVIT OF PUBLICATION

Before the undersigned, a Notary Public of said County and State, duly commissioned, qualified, and authorized by law to administer oaths, personally appeared ... Pamela Hester Bonner ... who being first duly sworn, deposes and says: that he is the employee (owner, publisher or employee authorized to make this affidavit) of Columbus Media Company LLC, DBA The News Reporter, engaged in the publication of a newspaper known as THE NEWS REPORTER, published, issued and entered as second class mail in the CITY of Whiteville, in said County and State; that the notice or other legal advertisement, a true copy of which is attached hereto, was published in the News Reporter on the following dates: ... Sept 7, 2021 ...; and that the said newspaper in which such notice, paper, document, or legal advertisement was published was, at the time of each and every such publication, a newspaper meeting all of the requirements and qualifications of section 1-597 of the General Statutes of North Carolina and was a qualified newspaper within the meaning of section 1-597 of the General Statutes of North Carolina.

This 8 day of September, 20 21...

(Signature Of Person Making Affidavit.)

Sworn to and subscribed before me, this 8 day of

September, 20 21...

Notary Public

My Commission expires 6-15, 20 26

CAROL LAWLOR  
NOTARY PUBLIC  
COLUMBUS COUNTY, NC  
My Commission Expires 6-15-2026

## Public Notice

STATE OF NORTH CAROLINA  
UTILITIES COMMISSION RA-  
LEIGH  
DOCKET NO. G-9, SUB 791 BE-  
FORE THE NORTH CAROLINA  
UTILITIES COMMISSION  
In the Matter of  
Application of Piedmont Natural  
Gas Company, Inc., for Annual  
Review of Gas Costs Pursuant  
to N.C.G.S. § 62-133.4(c)  
and Commission Rule R1-17(k)  
(6)""  
NOTICE IS HEREBY GIVEN that  
the North Carolina Utilities Com-  
mission has scheduled a public  
hearing to conduct an annual  
review of the cost of natural gas  
supply, storage and transporta-  
tion for Piedmont Natural Gas  
Company, Inc. (Piedmont). The



public hearing has been scheduled for Monday, October 11, 2021, at 2:00 p.m. in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat.

62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 2, 2021. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection- Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001. Written statements may be emailed to [utilityAGO@ncdoj.gov](mailto:utilityAGO@ncdoj.gov).

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 27, 2021. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 27, 2021.

This the 11th day of August, 2021.

NORTH CAROLINA UTILITIES  
COMMISSION

Lindsey A Worley, Acting Deputy  
Clerk

Sept 7, 2021

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## LEGAL NOTICES

## Notice of Service of Process By Publication

STATE OF NORTH CAROLINA  
COLUMBUS COUNTY  
IN THE GENERAL COURT OF  
JUSTICE

SUPERIOR COURT DIVISION  
BEFORE THE CLERK  
FILE NO.: 21-SP-73

IN RE: THE MATTER OF TRAE  
HARDIE A/K/A JAMES QUIN-  
LONTRAE HARDIE

TO ALL INTERESTED PARTIES:  
TAKE NOTICE that a Petition for  
surplus funds was filed with the  
Clerk of Superior Court for Col-  
umbus County, Whiteville, NC,  
in the above-entitled special  
proceeding. The Petition relates  
to surplus funds resulting from a  
tax foreclosure and sale of cer-  
tain property held on or about  
August 11, 2020.

TAKE NOTICE that you are re-  
quired to make claims to such  
said funds no later than thirty  
(30) days after the date of the  
first publication of this notice,  
exclusive of such date. There-  
after, the Petitioner will apply to  
the Court for relief sought in the  
Petition.

This the 27th day of August  
2021.

C. Martin Scott II  
Williamson, Walton & Scott,  
LLP.

Attorney for Petitioner  
NC Bar No.: 26720  
136 Washington Street  
Whiteville, NC 28472  
Telephone No.: 910-642-7151  
August 31 & September 7, 2021

## Notice of Tax Foreclosure Sale

STATE OF NORTH CAROLINA  
IN THE GENERAL COURT OF  
JUSTICE

COUNTY OF COLUMBUS  
DISTRICT COURT DIVISION  
FILE NO.: 21 CV 39

COUNTY OF COLUMBUS AND  
CITY OF WHITEVILLE,  
Plaintiffs

vs.  
PERCELL PICKETT; BRIA PICK-  
ETT; DARIUS PICKETT; GRACE-  
LAND

PROPERTIES, LLC a/k/a GP  
PORTABLE BUILDINGS, LLC  
a/k/a GRACELAND PORTABLE  
BUILDINGS, Judgmentholder  
(lienholder),  
Defendants

NOTICE is hereby given that the  
COUNTY OF COLUMBUS and  
the CITY OF WHITEVILLE as  
bodies politic incorporate of the  
State of North Carolina are exer-  
cising their power and authority  
to assess, levy and collect taxes  
against real and personal prop-  
erty located within their bound-  
aries in accordance with the laws  
of the State of North Carolina  
and the Default Judgment and  
Order of Sale entered on July 20,  
2021 are foreclosing on the fol-  
lowing land of PERCELL PICK-  
ETT, BRIA PICKETT and DARIUS  
PICKETT in order to satisfy the  
properly assessed but unpaid  
taxes and/or special assess-  
ments upon certain lands. Pursu-  
ant to Judgment entered on  
July 20, 2021, William E. Wood  
has been appointed Commis-  
sioner with the authority to sell  
the following land at the Court-  
house Door, Columbus County  
Courthouse in the City of White-  
ville, Columbus County, North  
Carolina at 12:00 o'clock p.m.  
on the 21st day of September,  
2021 and will sell to the highest  
bidder for cash all interest in the  
following described real estate:  
Lying and being in Western  
Prong Township, Columbus  
County, North Carolina, and being  
more particularly described as  
follows:

Being all of Lot Number TWEN-  
TY-TWO (22), containing 0.57  
acres, more or less, as shown  
on that plat entitled PLAT FOR  
DOUGLAS L. ROOKS AND JE-  
ROME A. ROOKS', dated May  
28, 1994, prepared by Billy M.  
Duncan, Land Surveyor, a copy

of which is recorded in Book  
632, Page 894, Columbus Coun-  
ty Registry. Reference is made to  
said plat for a more complete  
and accurate description of the  
premises described herein.

There is also hereby conveyed an  
easement over and upon those  
fifty (50) foot wide unnamed pri-  
vate easements as shown on  
said plat referred to above for  
the purposes of ingress to and  
egress from the subject property  
above to U.S. Highway 701, and  
includes the right to install and  
maintain domestic utilities, to  
and from U.S. Highway 701 and  
the above described principal  
tract. Said easements are non-  
exclusive and shall inure to the  
benefit of the Grantee herein, his  
heirs, successors, and assigns.

This conveyance is subject to all  
utility and drainage easements  
as shown on said plat referred  
to above. Subject also to a right  
of way along the southwestern  
margin of the subject property  
as shown on said plat.

Being one of those certain lots  
conveyed to Jerome A. Rooks  
and wife, Barbara C. Rooks, by  
Deed dated November 21, 2013,  
recorded in Book 1073, Page  
660, Columbus County Registry.  
Being the same property con-  
veyed by Jerome A. Rooks  
and wife, Barbara C. Rooks, to  
Regina Pickett by Deed dated  
March 10, 2017, recorded in  
Book 1150, Page 816, Colum-  
bus County Registry.

Note: Regina Pickett died July  
31, 2018, in Bladen County,  
North Carolina.

The property to be offered pur-  
suant to this Notice of Sale is be-  
ing offered for sale, transfer and  
conveyance: "AS IS, WHERE  
IS". Neither the Commissioner  
nor the County of Columbus, nor  
the officers, directors, attor-  
neys, employees, agents or  
authorized representatives of  
either the Commissioner or the  
County of Columbus make any  
representation of warranty relat-  
ing to the title or any physical,  
environmental, health or safety  
conditions existing in, on, at, or  
relating to the property being  
offered for sale, and any and all re-  
sponsibilities or liabilities arising  
out of or in any way relating to  
any such condition expressly are  
disclaimed.

Also, this property is being sold  
in fee simple, free and clear of  
all interests, rights, claims and  
liens whatever except that the  
sale shall be subject to taxes  
and special assessments, the  
amount of which cannot be defi-  
nitely determined at the time of  
the Judgment.

A cash deposit of 20% of the  
purchase price, or \$750 which-  
ever is greater, will be  
required at the time of the sale  
with the balance remaining due  
to be paid in full by cash or cer-  
tified funds at the Office of the  
Commissioner within three (3)  
days after the entry of the Judg-  
ment of Confirmation by the  
Clerk of Court.

Hearing before the Honorable J.  
Calvin Chandler, District Court  
Judge for Columbus County,  
North Carolina were held in con-  
nection with this foreclosure on  
July 20, 2021 at which time this  
foreclosure sale was authorized  
as required by statute.

This the 26th day of August,  
2021.  
WILLIAM E WOOD  
COMMISSIONER

100 COURTHOUSE SQUARE  
WHITEVILLE, NC 28472  
TELEPHONE: (910)-642-3965  
STATE BAR NO.: 5901  
September 7 & 14, 2021

NOTICE TO CREDITORS  
NORTH CAROLINA  
COLUMBUS COUNTY

The undersigned, MARY JOY  
PHILLIPS BULLARD, having  
qualified as Executrix of the  
Estate of GLADYS F. PHILLIPS,  
deceased, late of Columbus  
County, NC, this is to notify all  
persons having claims against  
said Estate to present them to the  
undersigned Executrix on

## LEGAL NOTICES

## LEGAL NOTICES

or before November 26, 2021 at  
Powell & Powell, Attorneys, P.O.  
Box 428, Whiteville, NC 28472,  
or this Notice will be pled in bar  
of their recovery. All persons in-  
debted to said Estate will please  
make immediate payment to the  
undersigned Executrix.

This the 19th day of August,  
2021  
Mary Joy Phillips Bullard  
Executrix  
105 E. Lewis St.  
Whiteville, NC 28472

c/o J. Coburn Powell  
Powell & Powell, Attorneys  
P.O. Box 428  
Whiteville, NC 28472  
Telephone: (910) 642-2728  
Aug. 24, 31, Sep. 7, 14, 2021

NOTICE TO CREDITORS  
Having qualified as Administra-  
tor of the estate of Mildred An-  
nette Elford, deceased, late of Col-  
umbus County, the undersigned  
hereby notifies all persons hav-  
ing claims against the estate of  
said decedent to present them to  
the undersigned within three (3)  
months from the date of the first  
publication, or this notice will  
be pleaded in bar of their recovery.  
All persons indebted to said estate  
will please make immediate pay-  
ment.

This the 24th day of August,  
2021.  
Denise Branch,  
Administrator of the estate of  
Mildred Annette Elford  
2448 Farmer's Union Rd.  
Clarkton, NC 28433  
Aug. 24, 31, Sep. 7, 14 2021

NOTICE TO CREDITORS  
Having qualified as Executor of  
the estate of Janice Vanderford  
Dow, deceased, late of Colum-  
bus County, the undersigned  
hereby notifies all persons hav-  
ing claims against the estate of  
said decedent to present them to  
the undersigned within three (3)  
months from the date of the first  
publication, or this notice will  
be pleaded in bar of their recovery.  
All persons indebted to said estate  
will please make immediate pay-  
ment.

This the 24th day of August,  
2021.  
Carol Sue Dickson,  
Executor of the estate of  
Janice Vanderford Dow  
20 Georgetown Dr.  
Delaware, OH 43015  
Aug. 24, 31, Sep. 7, 14 2021

Public Hearing  
Notice  
Monarch Application for Depart-  
ment of Transportation  
5310 Enhanced Mobility of Sen-  
iors and Individuals with Dis-  
abilities  
in Columbus County

This is to inform the public that  
a public hearing will be held on  
the proposed Monarch's Commu-  
nity Transportation Program  
Application to be submitted to  
the North Carolina Department  
of Transportation by October 8,  
2021. The public hearing will be  
held on Tuesday, September 14  
at 5:00 p.m. before the Monarch  
Board of Directors in a virtual  
meeting.

Please join the meeting from  
your computer, tablet or smart-  
phone.  
https://bit.ly/3yloKXE  
You can also dial in using your  
phone.

United States (Toll Free) 1-800-  
296-5668  
Access Code: 563 503 217#  
Those interested in attending  
the public hearing and needing  
either auxiliary aids and services  
under the Americans with Dis-  
abilities Act (ADA) or a language  
translator should contact Carol  
Shinn on or before August 30,  
2021 at telephone number (704)  
986-1853 or via email at Carol.  
Shinn@MonarchNC.org.

The Community Transportation  
Program provides assistance to  
coordinate existing transporta-  
tion programs operating in Col-  
umbus County as well as pro-  
vides transportation options and  
services for the communities

within this service area. These  
services are currently provided  
using Columbus County Trans-  
portation in Columbus County.  
Services are rendered by Colum-  
bus County Transportation.

The total estimated amount of  
capital funding requested for the  
period July 1, 2022 through June  
30, 2023 in Columbus County  
is \$129,268.76 with a Monarch  
share of \$32,317.19 required.  
This application may be inspec-  
ted at Monarch's Administrative  
Offices, 350 Pee Dee Ave., Al-  
bemarle, NC 28001 from Sep-  
tember 15 to October 1, 2021.  
Written comments should be di-  
rected to Carol Shinn by October  
1, 2021.

NOTIFICACIóN DE AUDIEN-  
CIA PÚBLICA  
Por la presente se informa al  
público que se realizará el 8 de  
octubre de 2021, la audiencia  
pública de transporte de Caro-  
lina del Norte a las 5:00 p.m.  
ante la Junta de Directores de  
Monarch en una reunión virtual.  
Esta solicitud podrá ser inspec-  
cionada en las Oficinas Adminis-  
trativas de Monarch, 350  
Pee Dee Ave., Albemarle, NC  
28001 desde el 15 de septiem-  
bre al 1 de octubre de 2021. Los  
comentarios por escrito deben  
ser presentados a Carol Shinn  
antes del 1 de octubre de 2021.  
Sept 7, 2021

Los interesados en concu-  
rir a la audiencia pública y  
que necesiten ayudas y servi-  
cios auxiliares bajo la Ley de  
Norteamericanos con Incapa-  
cidades (ADA por sus siglas  
en inglés) o un traductor de  
idiomas deberán acudir a las  
oficinas de Monarch antes del  
30 de agosto de 2021 inclu-  
sivamente, llamando al número  
de teléfono (704) 986-1853 o por  
correo electrónico a Carol.  
Shinn@MonarchNC.org.

El Programa de Transporte Co-  
munitario provee asistencia  
para coordinar los programas  
existentes de transporte que  
operan en Condado de Colum-  
bus así como provee opciones  
y servicios de transporte a las  
comunidades dentro de esta  
zona de servicios. Estos servi-  
cios son provistos actualmente  
usando transporte del Condado  
de Columbus en el Condado de  
Columbus. Los servicios son  
proporcionados por transporte  
del Condado de Columbus.

El monto total estimado solici-  
tado para el período 1 de julio  
de 2022 al 30 de junio de 2023  
para este Condado de Colum-  
bus es de \$129,268.76 con una  
participación de Monarch de  
\$32,317.19.

Esta solicitud podrá ser ins-  
peccionada en las Oficinas Ad-  
ministrativas de Monarch, 350  
Pee Dee Ave., Albemarle, NC  
28001 desde el 15 de septiem-  
bre al 1 de octubre de 2021. Los  
comentarios por escrito deben  
ser presentados a Carol Shinn  
antes del 1 de octubre de 2021.  
Sept 7, 2021

Public Notice  
STATE OF NORTH CAROLINA  
UTILITIES COMMISSION RA-  
LEIGH  
DOCKET NO. G-9, SUB 791 BE-  
FORE THE NORTH CAROLINA  
UTILITIES COMMISSION

In the Matter of  
Application of Piedmont Natural  
Gas Company, Inc., for Annual  
Review of Gas Costs Pursuant  
to N.C.G.S. § 62-133.4(a)  
and Commission Rule R1-17(k)  
(6)™

NOTICE IS HEREBY GIVEN that  
the North Carolina Utilities Com-  
mission has scheduled a public  
hearing to conduct an annual  
review of the cost of natural gas  
supply, storage and transporta-  
tion for Piedmont Natural Gas  
Company, Inc. (Piedmont). The

public hearing has been sched-  
uled for Monday, October 11,  
2021, at 2:00 p.m. in County Trans-  
portation Hearing Room 2115, Dobbs  
Building, 430 North Salisbury  
Street, Raleigh, North Carolina.  
The hearing is being held pur-  
suant to the provisions of N.C.  
Gen. Stat. § 62-133.4(c) and Commission  
Rule R1-17(k)(6) for the purpose  
of comparing Piedmont's pruden-  
tly-incurred gas costs with those  
recovered from all of the utility's  
customers served during the  
period. Public witness testimony  
will be received in accordance  
with Commission Rule R1-21(g).

Piedmont filed testimony relat-  
ing to the subject matter of  
this hearing on August 2, 2021.  
Further information may be  
obtained from the Office of the  
Chief Clerk, North Carolina  
Utilities Commission, 430 North  
Salisbury Street, Raleigh, North  
Carolina, where a copy of Pied-  
mont's testimony is available for  
review by the public. Also, docu-  
ments can be viewed on the  
Commission's website at www.  
ncuc.net.

The Public Staff is authorized  
by statute to present consum-  
ers in proceedings before the  
Commission. Correspondence  
regarding the annual review pro-  
ceeding and the hearing thereon  
should be directed to the Public  
Staff and should include any in-  
formation which the writer wish-  
es to be considered by the Public  
Staff in its investigation of the  
matter. Such statements should be  
addressed to Mr. Christopher  
J. Ayers, Executive Director,  
Public Staff, 4326 Mail Service  
Center, Raleigh, North Carolina  
27699-4300.

The Attorney General is also  
authorized by statute to repre-  
sent consumers in proceedings  
before the Commission. State-  
ments to the Attorney General  
should be addressed to The  
Honorable Josh Stein, Attorney  
General, c/o Consumer Protec-  
tion - Utilities, 9001 Mail Service  
Center, Raleigh, North Carolina  
27699-9001. Written statements  
may be emailed to utilityAGO@  
ncdo.gov.

Written statements are not evi-  
dence unless the writers appear  
at a public hearing and tes-  
tify concerning the information  
contained in their written state-  
ments.

Persons desiring to intervene  
in this proceeding as formal  
parties should file a petition to  
intervene pursuant to Commis-  
sion Rules R1-5 and R1-19 on or  
before Monday, September 27,  
2021. Such petitions should be  
filed with the Chief Clerk of the  
North Carolina Utilities Com-  
mission, 4326 Mail Service Center,  
Raleigh, North Carolina 27699-  
4300. The direct testimony and  
exhibits of expert witnesses to be  
presented by intervenors should  
also be filed with the Commission  
on or before Monday, September  
27, 2021.

This the 11th day of August,  
2021.  
NORTH CAROLINA UTILITIES  
COMMISSION  
Lindsay A Worley, Acting Deputy  
Clerk  
Sept 7, 2021

Substitute  
Trustee's Notice  
of Foreclosure  
Sale of Real  
Property

THIS ACTION BROUGHT PUR-  
SUANT TO THE POWER AND  
AUTHORITY contained within  
that certain Deed of Trust ex-  
ecuted and delivered by Sylvia  
Adams dated November 30,  
2015 and recorded on Decem-  
ber 4, 2015 in Book RB 1121  
at Page 334 in the Office of  
Register of Deeds of Columbus  
County, North Carolina. As a  
result of a default in the obli-  
gations contained within the  
Promissory Note and Deed of  
Trust and the failure to carry out  
and perform the stipulation and  
agreements contained therein,  
the holder of the indebtedness  
secured by said Deed of Trust  
made demand to have the de-  
fault cured, which was not met.  
Therefore, the undersigned Sub-  
stitute Trustee will place for sale  
that parcel of land, including im-  
provements thereon, situated,  
lying and being in the City of  
Tabor City, County of Columbus,  
State of North Carolina, and be-

ing more particularly described  
in the heretofore referenced  
Deed of Trust. Said sale will be  
a public auction to the highest  
bidder for cash, at the usual  
place of sale at the Columbus  
County Courthouse, Whiteville,  
North Carolina, on September 9,  
2021 at 10:00 AM. Address of  
Property: 25446 Peacock Road,  
Tabor City, NC 28463 Tax Par-  
cel ID: 10046 Present Record  
Owners: The Heirs of Sylvia Ad-  
ams

The terms of the sale are  
that the real property here-  
inbefore described will be sold  
for cash to the highest bidder.  
A deposit of five percent (5%) of  
the amount of the bid or Seven  
Hundred Fifty Dollars (\$750.00),  
whichever is greater, is required  
and must be tendered in the  
form of certified funds at the  
time of the sale. The success-  
ful bidder will be required to pay  
revenue stamps on the Trustee's  
Deed, any Land Transfer Tax,  
and costs for recording the  
Trustee's Deed. The real prop-  
erty hereinabove described is  
being offered for sale "AS IS,  
WHERE IS" and will be sold sub-  
ject to all superior liens, unpaid  
taxes, special assessments and  
other encumbrances. Other  
conditions will be announced at  
the sale. The sale will be held  
open for ten (10) days for upset  
bids, as by law required. The  
sale will not conform until there  
have been ten (10) consecutive  
days with no upset bids having  
been filed. If for any reason the  
Trustee is unable to convey title  
to this property, or if the sale is  
set aside, the sole remedy of the  
purchaser is the return of the bid  
deposit. Furthermore, if the va-  
lidity of the sale is challenged by  
any party, the Trustee in its sole  
discretion, if it believes the chal-  
lenge to have merit, may declare  
the sale to be void and return the  
bid deposit. In either event, the  
purchaser will have no further  
recourse against the Mortgagee,  
the Mortgagee, the Mortgagee's  
attorney, or the Trustee. Addi-  
tional notice required for Resi-  
dential Real Property with Less  
Than Fifteen (15) Rental Units:  
An order for possession of the  
property may be issued pursu-  
ant to G.S. 45-21.29 in favor of  
the purchaser and against the  
party or parties in possession by  
the clerk of superior court of the  
county in which the property is  
sold. Any person who occu-  
pies the property pursuant to a  
rental agreement entered into  
or renewed on or after October  
1, 2007, may, after receiving  
the notice of sale, terminate the  
rental agreement by providing  
written notice of termination to  
the landlord, to be effective on  
a date stated in the notice that  
is at least ten (10) days, but no  
more than 90 day, after the sale  
date contained in the notice of  
sale, provided that the mortgag-  
ee or has not cured the default at  
the time the tenant provides the  
notice of termination. Upon ter-  
mination of a rental agreement,  
the tenant is liable for rent due  
under the rental agreement pro-  
rated to the effective date of the  
termination. Posted: Witness:  
Assistant/Deputy clerk of Supe-  
rior Court Albertelli Law Part-  
ners North Carolina, P.A., Sub-  
stitute Trustee By: Albertelli Law  
Partners North Carolina, P.A.  
David W. Neill, Esq. NC State  
Bar No: 23396 205 Regency  
Executive Park Drive Suite 100  
Charlotte, NC 28217 T: 704-970-  
0391 A: 7733379 08/31/2021,  
09/07/2021  
Aug. 31, Sep. 7, 2021

Town of Lake  
Waccamaw  
Notice of Public  
Hearings on  
Zoning  
Amendment

The public will take notice that  
the Town Council of the Town  
of Lake Waccamaw will meet on  
Tuesday, September 14, 2021 at  
6:00 p.m. in the Town Hall Council  
Chambers at 205 Flemington Dr  
to hold a public hearing on and  
consider the following item:  
Pickett Pointe R-10 Rezoning:  
Donald Croteau has submit-  
ted an application on behalf of  
property owner Thriving, LLC to  
rezone two parcels (property  
IDs 091980 and 094793) totaling  
13.9 acres and located on the  
600 block of Sam Potts Hwy (NC  
Hwy 214) from Planned Unit De-  
velopment (PUD) to Residential  
(R-10). On August 2, 2021, the  
Town Planning Board recom-  
mended that the Town Council  
approve the rezoning request.  
All interested parties are encour-  
aged to attend. Details about the  
above item are available for  
public inspection at Town Hall. If  
you have any questions, please  
call Town Hall at (910) 646-3700.  
Aug. 31, Sep. 7, 2021

**WESLEY**  
FINANCIAL GROUP, LLC

**We Cancel TIMESHARES for You**

Every year 150,000 people reach out to us for help getting rid of their timeshare. In 2019, we relieved over \$50,000,000 in timeshare debt and maintenance fees. We can help.

Get your free information kit and see if you qualify:

**844-213-6711**

**CRIMSON CANYONS & MESAS NATIONAL PARKS TOUR**  
10 days, departs April - September 2022  
Las Vegas • Grand Canyon • Bryce Canyon • Zion • Capitol Reef • Arches & Canyonlands • and more...  
Experience the red rocks of these 6 iconic national parks. Travel through deserts, forests, mountains, and to the very edge of the Grand Canyon on this tour.

**YANT**  
vacations

promo code N7017  
**1-855-874-7693**

\*Prices are per person based on double occupancy in a 2BR or 3BR home. Rates, dates, equipment and seasonal packages may apply. Allowance for outside. Price applies to new bookings only, not by 2021. Other taxes and amenities may apply. All pay direct to tour operator or travel agent.

**FROM \$1,749\***  
**\$1,499\***

**CRIMSON CANYONS & MESAS NATIONAL PARKS TOUR**  
10 days, departs April - September 2022  
Las Vegas • Grand Canyon • Bryce Canyon • Zion • Capitol Reef • Arches & Canyonlands • and more...  
Experience the red rocks of these 6 iconic national parks. Travel through deserts, forests, mountains, and to the very edge of the Grand Canyon on this tour.

**YANT**  
vacations

promo code N7017  
**1-855-874-7693**

\*Prices are per person based on double occupancy in a 2BR or 3BR home. Rates, dates, equipment and seasonal packages may apply. Allowance for outside. Price applies to new bookings only, not by 2021. Other taxes and amenities may apply. All pay direct to tour operator or travel agent.

**Find Your Home Here!**



NORTH CAROLINA  
COLUMBUS COUNTY:

### AFFIDAVIT OF PUBLICATION

Before the undersigned, a Notary Public of said County and State, duly commissioned, qualified, and authorized by law to administer oaths, personally appeared Marlene Hewley Bonner who being first duly sworn, deposes and says: that he is the employee (owner, publisher or employee authorized to make this affidavit) of Columbus Media Company LLC, DBA The News Reporter, engaged in the publication of a newspaper known as THE NEWS REPORTER, published, issued and entered as second class mail in the CITY of Whiteville, in said County and State; that the notice or other legal advertisement, a true copy of which is attached hereto, was published in the News Reporter on the following dates: Sept 14, 2021; and that the said newspaper in which such notice, paper, document, or legal advertisement was published was, at the time of each and every such publication, a newspaper meeting all of the requirements and qualifications of section 1-597 of the General Statutes of North Carolina and was a qualified newspaper within the meaning of section 1-597 of the General Statutes of North Carolina.

This 16 day of September, 20 21

(Signature Of Person Making Affidavit.)

Sworn to and subscribed before me, this 14 day of September, 20 21

Notary Public

My Commission expires 6-15, 20 26

CAROL LAWLOR  
NOTARY PUBLIC  
COLUMBUS COUNTY, NC  
My Commission Expires 6-15-2026

#### Notice

STATE OF NORTH CAROLINA  
UTILITIES COMMISSION RA-  
LEIGH

DOCKET NO. G-9, SUB 791 BE-  
FORE THE NORTH CAROLINA  
UTILITIES COMMISSION

In the Matter of

Application of Piedmont Natural  
Gas Company, Inc., for Annual  
Review of Gas Costs Pursuant  
to N.C.G.S. § 62-133.4(c)  
and Commission Rule R1-17(k)  
(6)

#### PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that  
the North Carolina Utilities Com-  
mission has scheduled a public  
hearing to conduct an annual  
review of the cost of natural gas  
supply, storage and transporta-  
tion for Piedmont Natural Gas  
Company, Inc. (Piedmont). The  
public hearing has been sched-  
uled for Monday, October 11,  
2021, at 2:00 p.m. in Commis-  
sion Hearing Room 2115, Dobbs  
Building, 430 North Salisbury  
Street, Raleigh, North Carolina.  
The hearing is being held pur-  
suant to the provisions of N.C.  
Gen. Stat.

62-133.4(c) and Commission

Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 2, 2021. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection- Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001. Written statements may be emailed to [utilityAGO@ncdoj.gov](mailto:utilityAGO@ncdoj.gov).

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 27, 2021. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 27, 2021.

This the 11th day of August, 2021.

NORTH CAROLINA UTILITIES  
COMMISSION  
Lindsey A Worley, Acting Deputy  
Clerk  
Sept 14, 2021



## LEGAL NOTICES

## Amended Notice of Foreclosure Sale

16 SP 203

NORTH CAROLINA, COLUMBUS COUNTY  
Under and by virtue of a Power of Sale contained in that certain Deed of Trust executed by Steve Rabon and Joyce Rabon 1/4a Joyce Strickland, both unmarried to Greg Fisher, Trustees), which was dated August 25, 2006 and recorded on August 29, 2006 in Book RB 863 at Page 648 and recorded/modified/corrected on September 17, 2019 in Book RB 1211, Page 109, Columbus County Registry, North Carolina.

Default having been made of the note thereby secured by the said Deed of Trust and the undersigned, Trustee Services of Carolina, LLC, having been substituted as Trustee in said Deed of Trust, and the holder of the note evidencing said default having directed that the Deed of Trust be foreclosed, the undersigned Substitute Trustee will offer for sale at the courthouse door of the county courthouse where the property is located, or the usual and customary location at the county courthouse for conducting the sale on September 27, 2021 at 11:30 AM, and will sell to the highest bidder for cash the following described property situated in Columbus County, North Carolina, to wit:

TWO TRACTS OF LAND SITUATED IN WESTERN PRONG TOWNSHIP, COLUMBUS COUNTY, NORTH CAROLINA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FIRST TRACT:  
BEGIN AT A NAIL IN THE CENTER LINE OF NC STATE ROAD 1003, WHICH NAIL IS 560 FEET WESTWARDLY FROM THE INTERSECTION OF THE CENTER LINES OF SR 1003 AND SR 1546, AS MEASURED ALONG THE CENTER LINE OF SR 1003, THENCE SOUTH 14 DEGREES 07 MINUTES EAST AND ALONG THE LINE OF ALTON AND CLYDE EDWARDS, 230.3 FEET TO A NEW IRON PIN, THENCE SOUTH 89 DEGREES WEST, 150 FEET TO A NEW IRON PIN, CORNER TO WILSON EDWARDS, THENCE ALONG THE WILSON EDWARDS LINE, NORTH 14 DEGREES 07 MINUTES WEST 230.26 FEET TO A POINT IN THE CENTER LINE OF SR 1003, THENCE WITH THE CENTER LINE OF SR 1003, NORTH 89 DEGREES 03 MINUTES EAST, 150 FEET MORE OR LESS TO THE PLACE OF BEGINNING, CONTAINING 0.67 ACRES, EXCLUSIVE OF LEGAL HIGHWAYS AND SUBJECT TO ALL LEGAL HIGHWAYS. THE ABOVE DESCRIPTION IS FROM A SURVEY OF WILLIS AND WALKER, REGISTERED SURVEYORS, A PLAT OF SAID SURVEY BEING RECORDED IN PLAT BOOK 12, PAGE 56, COLUMBUS COUNTY REGISTRY.

SECOND TRACT:  
BEGINNING AT A NEW IRON PIPE IN THE SOUTH MARGIN OF PAVED HIGHWAY NO. 1003, SAID PIPE BEING THE NORTH-EAST CORNER OF THAT CERTAIN TRACT CONVEYED BY ALTON EDWARDS AND WIFE, CLYDE EDWARDS, TO ROSCOE EDWARDS BY DEED DATED JUNE 9, 1972, RECORDED IN DEED BOOK 262, PAGE 512, COLUMBUS COUNTY REGISTRY, AND RUNNING THENCE FROM SAID POINT OF BEGINNING AND WITH THE SOUTH MARGIN OF SAID HIGHWAY NO. 1003 NORTH 89 DEGREES 05 MINUTES EAST 63.15 FEET TO A NEW IRON PIPE, THENCE A NEW LINE ALONG AN OLD DITCH SOUTH 08 DEGREES 48 MINUTES EAST 312.2 FEET TO A NEW IRON PIPE, THENCE A NEW LINE ALONG AN OLD DITCH SOUTH 77 DEGREES 40 MINUTES WEST 178.73 FEET TO A NEW IRON PIPE IN THE WESTERN LINE OF THE ORIGINAL TRACT OF WHICH THIS IS A PART, THENCE WITH SAID LINE OF THE ORIGINAL TRACT, ALSO A LINE OF LOT NO. 3 OF THE WILSON EDWARDS LAND NORTH 14 DEGREES 07 MINUTES WEST 153.73 FEET TO AN IRON PIPE, THENCE WITH THE EASTERN LINE OF AFORESAID ROSCOE EDWARDS TRACT, THENCE WITH SAID EDWARDS LINE NORTH 89 DEGREES 00 MINUTES EAST 150 FEET TO AN OLD IRON PIPE, THENCE WITH THE EASTERN LINE OF AFORESAID ROSCOE EDWARDS LOT NORTH 14 DEGREES 07 MINUTES WEST 200 FEET TO THE POINT OF BEGINNING CONTAINING 0.81 ACRES, MORE OR LESS, AND

**We're On The Web:**  
**nrcolumbus.com**

## LEGAL NOTICES

BEING A PORTION OF THOSE LANDS CONVEYED TO ALTON EDWARDS AND WIFE, CLYDE EDWARDS, BY HORACE C. EDWARDS, SINGLE, BY DEED DATED DECEMBER 18, 1937, RECORDED IN BOOK 152, PAGE 241, COLUMBUS COUNTY REGISTRY.

Save and except any releases, deeds of release or prior conveyances of record.

Said property is commonly known as 6984 Silver Spoon Road, Clarkston, NC 28433. A certified check only (no personal checks) of five percent (5%) of the purchase price or Seventeen Hundred Fifty Dollars (\$750.00), whichever is greater, will be required at the time of the sale. Following the expiration of the statutory upset bid period, all the remaining amounts are immediately due and owing.

THIRD PARTY PURCHASERS MUST PAY THE EXCISE TAX AND THE RECORDING COSTS FOR THEIR DEED.

Said property to be offered pursuant to this Notice of Sale is being offered for sale, transfer and conveyance "AS IS WHERE IS." There are no representations of warranty relating to the title or any physical, environmental, health or safety conditions existing in, on, at, or relating to the property being offered for sale. This sale is made subject to all prior liens, unpaid taxes, any unpaid land transfer taxes, special assessments, easements, rights of way, deeds of release, and any other encumbrances or exceptions of record. To the best of the knowledge and belief of the undersigned, the current owner(s) of the property is/are Steve Rabon.

An Order for possession of the property may be issued pursuant to G.S. 45-21.29 in favor of the purchaser and against the party or parties in possession by the clerk of superior court of the county in which the property is located. Any person who occupies the property pursuant to a rental agreement entered into or renewed on or after October 1, 2007, may, after receiving the notice of sale, terminate the rental agreement by providing written notice of termination to the landlord, to be effective on a date stated in the notice that is at least 10 days, but no more than 90 days after the sale date contained in the notice of sale, provided that the mortgagor has not cured the default at the time the tenant provides the notice of termination [NCGS § 45-21.16a(b)(2)]. Upon termination of a rental agreement, the tenant is liable for rent due under the rental agreement prorated to the effective date of the termination. If the trustee is unable to convey title to this property for any reason, the sole remedy of the purchaser is the return of the deposit. Reasons of such inability to convey include, but are not limited to, the filing of a bankruptcy petition prior to the confirmation of the sale and reinstatement of the loan without the knowledge of the trustee. If the validity of the sale is challenged by any party, the trustee, in their sole discretion, if they believe the challenge to have merit, may request the court to declare the sale to be void and return the deposit. The purchaser will have no further remedy.

Trustee Services of Carolina, LLC  
Substitute Trustee  
Brock & Scott, PLLC  
Attorneys for Trustee Services of Carolina, LLC  
5431 Oleander Drive Suite 200  
Wilmington, NC 28403  
PHONE: (910) 392-4988  
FAX: (910) 392-8587  
TELEPHONE: (910)-642-3965  
File No.: 16-09898-FC02  
Sept 14 & 21, 2021

## Amended Notice of Tax Foreclosure Sale

STATE OF NORTH CAROLINA IN THE GENERAL COURT OF JUSTICE  
COUNTY OF COLUMBUS  
DISTRICT COURT DIVISION  
FILE NO.: 19 CV 869  
COUNTY OF COLUMBUS, Plaintiff  
vs  
DERICK LEMONT THURMAN; DEENA L. THURMAN;  
STATE OF NORTH CAROLINA, Office of Indigent Defense Services, Judgmentholder (Lienholder); GILES BYRD & SONS, INC., Lessee (Lienholder), Defendants

NOTICE is hereby given that the COUNTY OF COLUMBUS, is exercising its power and authority to assess, levy and collect taxes against real and personal property located within its boundaries in accordance with the laws of the State of North Carolina and the Default Judgment and Order of Sale entered on the

## LEGAL NOTICES

20th day of July, 2021 and are foreclosing on the following land of DERICK LEMONT THURMAN and DEENA L. THURMAN in order to satisfy the property assessed but unpaid taxes and/or special assessments upon certain lands. Pursuant to Judgment entered on the 20th day of July, 2021, 2021 William E. Wood has been appointed Commissioner with the authority to sell the following land at the Courthouse Door, Columbus County Courthouse in the City of Whiteville, Columbus County, North Carolina at 12:00 o'clock p.m. on the 28th day of September, 2021 and will sell to the highest bidder for cash all interest in the following described real estate:

Lying and being in Bogue Township, Columbus County, North Carolina, and being more particularly described as follows:

Being all of Lot 4, containing 3.53 acres, more or less, as shown on that map entitled "Map of a Survey of a Division for Caldwell Pierce," dated May 23, 1997, prepared by David E. Goldston, Jr., Registered Land Surveyor, as recorded Plat Book 64, Page 30, Columbus County Registry, with the same being incorporated herein by reference or more particularly of description.

See Deeds recorded in Book 141, Page 516, and Book 369, Page 110, Columbus County Registry.

Being the same property conveyed by Willie Caldwell Pierce, widower, to Wynette Thurman, separated, by Deed dated August 7, 2000, recorded in Book 627, Page 660, Columbus County Registry.

Note: Wynette Thurman died September 15, 2007, in Columbus County, North Carolina. The property to be offered pursuant to this Notice of Sale is being offered for sale, transfer and conveyance: "AS IS, WHERE IS". Neither the Commissioner nor the County of Columbus, nor the officers, directors, attorneys, employees, agents or authorized representatives of either the Commissioner or the County of Columbus make any representation of warranty relating to the title or any physical, environmental, health or safety conditions existing in, on, at, or relating to the property being offered for sale, and any and all responsibilities or liabilities arising out of or in any way relating to any such condition expressly are disclaimed.

Also, this property is being sold in fee simple, free and clear of all interests, rights, claims and liens whatever except that the sale shall be subject to taxes and special assessments, the amount of which cannot be definitely determined at the time of the Judgment.

A cash deposit of 20% of the purchase price, or \$750 whichever is greater, will be required at the time of the sale with the balance remaining due to be paid in full by cash or certified funds at the Office of the Commissioner within three (3) days after the entry of the Judgment of Confirmation by the Clerk of Court. Hearing before the Judge J. Calvin Chandler, District Court Judge for Columbus County, North Carolina was held in connection with this foreclosure on the 20th day of July, 2021, at which time this foreclosure sale was authorized as required by statute.

This the 2nd day of September, 2021.  
WILLIAM E WOOD  
COMMISSIONER  
100 COURTHOUSE SQUARE  
WHITEVILLE, NC 28472  
TELEPHONE: (910)-642-3965  
STATE BAR NO.: 5901  
September 14 & 21, 2021

## Notice

STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH  
DOCKET NO. G-9, SUB 791 BEFORE THE NORTH CAROLINA UTILITIES COMMISSION  
In the Matter of

Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k) (6)

PUBLIC NOTICE  
NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Monday, October 11, 2021, at 2:00 p.m. in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. 62-133.4(c) and Commission

## LEGAL NOTICES

Rule R1-17(k)(6) for the purpose of comparing Piedmont's presently-incurred gas costs with costs recovered from all of the utility's customers received during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g). Piedmont filed testimony relating to the subject matter of this hearing on August 2, 2021. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at www.ncuc.net.

The Public Staff is authorized to appear in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. Written statements may be emailed to utilityAGO@ncdcl.gov.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection - Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-4301. Written statements may be emailed to utilityAGO@ncdcl.gov.

Written statements are not evidence unless the writers appear at a public hearing and testimony concerning the information contained in their written statements. Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 27, 2021. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 27, 2021.

This the 11th day of August, 2021.

NORTH CAROLINA UTILITIES COMMISSION  
Lindsey A Worley, Acting Deputy Clerk  
Sept 14, 2021

## Notice of Tax Foreclosure Sale

STATE OF NORTH CAROLINA IN THE GENERAL COURT OF JUSTICE  
COUNTY OF COLUMBUS  
DISTRICT COURT DIVISION  
FILE NO.: 20 CV 580  
COUNTY OF COLUMBUS, Plaintiff  
vs  
BARBARA JEAN GRAHAM, Defendant

NOTICE is hereby given that the COUNTY OF COLUMBUS a body politic incorporate of the State of North Carolina is exercising its power and authority to assess, levy and collect taxes against real and personal property located within its boundaries in accordance with the laws of the State of North Carolina and the Default Judgment and Order of Sale entered on the 6th day of July, 2021 and are foreclosing on the following land of BARBARA JEAN GRAHAM in order to satisfy the property assessed but unpaid taxes and/or special assessments upon certain lands. Pursuant to Judgment entered on the 6th day of July, 2021, William E. Wood has been appointed Commissioner with the authority to sell the following land at the Courthouse Door, Columbus County Courthouse in the City of Whiteville, Columbus County, North Carolina at 12:00 o'clock noon on the 30th day of September, 2021 and will sell to the highest bidder for cash all interest in the following described real estate:

Lying and being in Hedges Creek Township, Columbus County, North Carolina, and being more particularly described as follows:  
Beginning at a nail in the center of SR 1722 (60' right of way), said property beginning point being located North 4 degrees 44 minutes East 157.92 feet from an old spike marking the intersection of the centerline of SR 1722 with the centerline of SR 1703 (60' right of way), said beginning point being located in the Southern line of the tract of land recorded in

## LEGAL NOTICES

Deed Book 238, Page 290, Columbus County Registry, and running thence from said point of BEGINNING and crossing the center line of the right of way margin of SR 1722 North 80 degrees 33 minutes West 196.34 feet to an old axle, said point being the Southwest corner of the tract of land recorded in Book 238, Page 290, Columbus County Registry, and running thence North 10 degrees 28 minutes West 87.08 feet to a point in the center of a canal; thence with the center of said canal North 12 degrees 01 minute East 61.43 feet to a point in the center of said canal; thence South 85 degrees 05 minutes East 7.96 feet to an iron pipe; thence continuing with said line South 85 degrees 05 minutes East 173.27 feet to an iron pipe set in Western right of way margin of SR 1722; thence continuing with said line South 85 degrees 05 minutes East 30.00 feet to a nail set in the centerline of SR 1722; thence with the centerline of SR 1722, South 94 degrees 55 minutes West 160.42 feet to the beginning, containing 0.74 acre, more or less, including the right of way of SR 1722 and being Lot 1B according to an unrecorded survey and map for Oneal Graham and wife, Hazel Graham, dated September 18, 1987, prepared by Soles & Walker, P.A., Registered Land Surveyors.

Being the same property conveyed by Oneal Graham and wife, Hazel Graham, to Eddie Lee Graham and wife, Barbara Jean Graham, by Deed dated September 30, 1987, recorded in Book 386, Page 939, Columbus County Registry.

Note: Eddie Lee Graham died September 15, 2006, in Columbus County, North Carolina. The property to be offered pursuant to this Notice of Sale is being offered for sale, transfer and conveyance: "AS IS, WHERE IS". Neither the Commissioner nor the County of Columbus, nor the officers, directors, attorneys, employees, agents or authorized representatives of either the Commissioner or the County of Columbus make any representation of warranty relating to the title or any physical, environmental, health or safety conditions existing in, on, at, or relating to the property being offered for sale, and any and all responsibilities or liabilities arising out of or in any way relating to any such condition expressly are disclaimed.

Also, this property is being sold in fee simple, free and clear of all interests, rights, claims and liens whatever except that the sale shall be subject to taxes and special assessments, the amount of which cannot be definitely determined at the time of the Judgment.

A cash deposit of 20% of the purchase price, or \$750 whichever is greater, will be required at the time of the sale with the balance remaining due to be paid in full by cash or certified funds at the Office of the Commissioner within three (3) days after the entry of the Judgment of Confirmation by the Clerk of Court. Hearing before the Judge C. Ashley Gore, District Court Judge for Columbus County, North Carolina was held in connection with this foreclosure on the 6th day of July, 2021 at which time this foreclosure sale was authorized as required by statute.

This the 8th day of September, 2021.  
WILLIAM E WOOD  
COMMISSIONER  
100 COURTHOUSE SQUARE  
WHITEVILLE, NC 28472  
TELEPHONE: (910)-642-3965  
STATE BAR NO.: 5901  
September 14 & 21, 2021

## Notice of Tax Foreclosure Sale

STATE OF NORTH CAROLINA IN THE GENERAL COURT OF JUSTICE  
COUNTY OF COLUMBUS  
DISTRICT COURT DIVISION  
FILE NO.: 20 CV 107  
COUNTY OF COLUMBUS and TOWN OF BOLTON, Plaintiffs  
vs  
PANSY PITTMAN; WELLS FARGO BANK  
NATIONAL ASSOCIATION, Assignee-Beneficiary (Lienholder), Defendant

NOTICE is hereby given that the COUNTY OF COLUMBUS and the TOWN OF BOLTON as bodies politic incorporate of the State of North Carolina are exercising their power and authority to assess, levy and collect taxes against real and personal property beginning point being located North 4 degrees 44 minutes East 157.92 feet from an old spike marking the intersection of the centerline of SR 1703 (60' right of way), said beginning point being located in the Southern line of the property assessed but

## LEGAL NOTICES

unpaid taxes and/or special assessments upon certain lands. Pursuant to Judgment entered on the 16th day of March, 2021 William E. Wood has been appointed Commissioner with the authority to sell the following land at the Courthouse Door, Columbus County Courthouse in the City of Whiteville, Columbus County, North Carolina at 12:00 o'clock noon on the 28th day of September, 2021 and will sell to the highest bidder for cash all interest in the following described real estate:

Lying and being in the Town of Bolton, Bolton Township, Columbus County, North Carolina, and being more particularly described as follows:

Beginning at the intersection of the Western margin of N.C.S.R. #1800 with the Eastern margin of North Carolina Highway #211; thence along the Western margin of N.C.S.R. #1800 North 4 degrees East 142.3 feet to an iron pin and the real PLAGE OF BEGINNING; thence continuing along the Western margin of N.C.S.R. #1800 North 4 degrees East 117.3 feet to an iron pin in the Western margin of N.C.S.R. #1800; thence along the Northern line of a ditch, being also the Southerly line of the lands of Edward Mitchell, North 85 degrees 41 minutes West 279.6 feet to an iron pin in the Eastern margin of N.C. Highway #211; thence along the Eastern margin of the North Carolina Highway #211, South 41 degrees 53 minutes East 181.1 feet to an iron pin; thence South 85 degrees 2 minutes East 143.3 feet to an iron pin in the Western margin of N.C.S.R. #1800 and the PLAGE OF BEGINNING. Being designated as Lot One (1) of a survey for Dwight Alanda Brown and wife, Homer Collins Brown by D.J. Benson, Registered Land Surveyor, by survey dated March 30, 1977, and a plat of said survey is recorded in Plat Book 89, Columbus County Registry, which plat is hereby incorporated in and made a part of this description.

Being a part of the same premises conveyed to Homer C. Brown and wife, Mamie T. Brown, by Willie Perkins Yeoman, by Deed dated August 10, 1971, and recorded in Deed Book 262, Page 198, Columbus County Registry. The above being the same lands conveyed by Homer C. Brown and wife, Mamie T. Brown, to Dwight Alanda Brown and wife, Pansy I. Brown, by Deed dated April 28, 1977, recorded in Book 299, Page 773, Columbus County Registry.

See also Deeds recorded in Book 432, Page 548; and Book 489, Page 839, Columbus County Registry. Being the same property conveyed by Kenneth L. Graham and wife, Carolyn S. Graham, to Pansy Pittman, by Deed dated April 8, 2004, recorded in Book 776, Page 995, Columbus County Registry.

The property to be offered pursuant to this Notice of Sale is being offered for sale, transfer and conveyance: "AS IS, WHERE IS". Neither the Commissioner nor the County of Columbus, nor the officers, directors, attorneys, employees, agents or authorized representatives of either the Commissioner or the County of Columbus make any representation of warranty relating to the title or any physical, environmental, health or safety conditions existing in, on, at, or relating to the property being offered for sale, and any and all responsibilities or liabilities arising out of or in any way relating to any such condition expressly are disclaimed.

Also, this property is being sold in fee simple, free and clear of all interests, rights, claims and liens whatever except that the sale shall be subject to taxes and special assessments, the amount of which cannot be definitely determined at the time of the Judgment.

A cash deposit of 20% of the purchase price, or \$750 whichever is greater, will be required at the time of the sale with the balance remaining due to be paid in full by cash or certified funds at the Office of the Commissioner within three (3) days after the entry of the Judgment of Confirmation by the Clerk of Court.

Hearing before the Judge Quinton McGee, District Court Judge for Columbus County, North Carolina was held in connection with this foreclosure on the 16th day of March, 2021 at which time this foreclosure sale was authorized as required by statute.

This the 2nd day of September, 2021.  
WILLIAM E WOOD  
COMMISSIONER  
100 COURTHOUSE SQUARE  
WHITEVILLE, NC 28472  
TELEPHONE: (910)-642-3965  
STATE BAR NO.: 5901  
September 14 & 21, 2021

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STATE OF NORTH CAROLINA, COUNTY OF NEW HANOVER

The Wilmington Star-News, a newspaper printed and published in the city of Wilmington, and of general circulation in the County of New Hanover, State of North Carolina, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issue dated:

09/08/2021

and that the fees charged are legal.  
Sworn to and subscribed before on 09/08/2021

Nigley Jacobs  
Legal Clerk

S. L. Bertelsen  
Notary, State of WI, County of Brown

7/27/25

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SARAH BERTELSEN  
Notary Public  
State of Wisconsin



STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH  
DOCKET NO. G-9, SUB 791 BEFORE THE NORTH CAROLINA UTILITIES COMMISSION  
In the Matter of  
Application of Piedmont Natural Gas Company, Inc.,  
for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) ) PUBLIC NOTICE  
and Commission Rule R1-17(k)(6) )

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Monday, October 11, 2021, at 2:00 p.m. in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g). Piedmont filed testimony relating to the subject matter of this hearing on August 2, 2021. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net). The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection- Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001. Written statements may be emailed to [utilityAGO@ncdoj.gov](mailto:utilityAGO@ncdoj.gov).

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 27, 2021. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 27, 2021.

This the 11th day of August, 2021.

NORTH CAROLINA UTILITIES COMMISSION

Lindsey A Worley, Acting Deputy Clerk

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Oct 11 2021





## **PROOF OF PUBLICATION**


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STATE OF NORTH CAROLINA, COUNTY OF NEW HANOVER

The Wilmington Star-News, a newspaper printed and published in the city of Wilmington, and of general circulation in the County of New Hanover, State of North Carolina, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issue dated:

09/15/2021

and that the fees charged are legal.  
Sworn to and subscribed before on 09/15/2021

  
\_\_\_\_\_  
Legal Clerk

  
\_\_\_\_\_  
Notary, State of WI, County of Brown  
7/27/25

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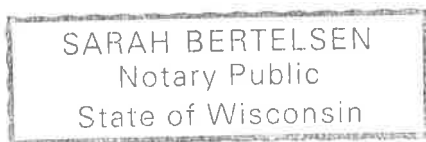
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STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH  
DOCKET NO. G-9, SUB 791 BEFORE THE NORTH CAROLINA UTILITIES COMMISSION  
In the Matter of  
Application of Piedmont Natural Gas Company, Inc.,)  
for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) ) PUBLIC NOTICE  
and Commission Rule R1-17(k)(6) )

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Monday, October 11, 2021, at 2:00 p.m. in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g). Piedmont filed testimony relating to the subject matter of this hearing on August 2, 2021. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net). The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300. The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection- Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001. Written statements may be emailed to [utilityAGO@ncdoi.gov](mailto:utilityAGO@ncdoi.gov).

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements. Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 27, 2021. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 27, 2021. This the 11th day of August, 2021.  
NORTH CAROLINA UTILITIES COMMISSION

Lindsey A Worley, Acting Deputy Clerk

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Oct 11 2021

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All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Wilmington Star News reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Wilmington Star News shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

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## Public Notices

for the latest...

### Notice To Creditors

STATE OF NORTH CAROLINA  
 COUNTY OF NEW HANOVER

**NOTICE TO CREDITORS AND DEBTORS OF DONALD T. MCCRARY, DECEASED.**  
 The undersigned, having qualified as Executor of the Estate of Donald T. McCrary, late of New Hanover County, this is to notify all persons, firms and corporations having claims against said estate to exhibit them to the undersigned by December 31, 2021 or this notice will be pleaded in bar of their recovery.

All persons indebted to said estate are asked to please make immediate payment to the undersigned.

This the 1st day of September, 2021.

Mehgan K. Barletta  
 Executor of the Estate of Donald T. McCrary  
 c/o H. Mitchell Baker, III  
 BAKER LAW FIRM, P.C.  
 3725 Oleander Drive, Suite F1  
 Wilmington, NC 28403  
 910, 910, 915, 922-2021 6227101

### EXECUTOR NOTICE

NORTH CAROLINA  
 COUNTY OF NEW HANOVER

The undersigned having qualified as Executor of the Estate of CHARLENE A. FARRAR, deceased, late of New Hanover County, this is to notify all persons having claims against said estate to exhibit them to the undersigned on or before the 1st day of DECEMBER, 2021 or this notice will be pleaded in bar of their recovery.

All persons indebted to said estate will please make immediate payment to the undersigned. This the 1st day of SEPTEMBER, 2021.

DRU FARRAR  
 2601 CRANBROOK DR  
 WILMINGTON, NC 28405  
 Executor of the Estate of CHARLENE REGISTER FARRAR

### ESTATE OF KEVIN PETER MCCARTHY

**NOTICE TO CREDITORS:**  
 Having qualified as Administrator of the Estate of KEVIN PETER MCCARTHY, late of New Hanover County, this is to notify all persons, firms and corporations having claims against the estate of said decedent to exhibit them to the undersigned's attorney, Kelly M. Shovelin, Four Pillars Law Firm, 2200 Wrightsville Ave., Ste. 213, Wilmington, NC 28403, on or before the 1st day of December, 2021 or this notice will be pleaded in bar of their recovery. All persons, firms and corporations indebted to the estate will please make immediate payment to the undersigned. This the 1st day of September, 2021.

MARJEAN MCCARTHY BILES  
 Administrator of the Estate of KEVIN PETER MCCARTHY  
 Kelly M. Shovelin, Attorney  
 Four Pillars Law Firm  
 2200 Wrightsville Ave., Ste. 213  
 Wilmington, NC 28403  
 910, 910, 915, 922-2021 6226321

### Public Notices

THE VILLAGE OF BALD HEAD ISLAND, NORTH CAROLINA

### NOTICE OF BOND REFERENDUM

**NOTICE IS HEREBY GIVEN** that a referendum will be held in the Village of Bald Head Island, North Carolina, on November 2, 2021, for the purpose of submitting to the qualified voters of the Village the question whether they shall approve or disapprove, not to exceed \$54,000.00 Public Transportation Bond of the Village, which indebtedness shall be secured by the Village's bonds and credit. The proceeds of such bonds would be used to pay control costs of providing public transportation facilities including ferry, horse and ground transportation assets, vessels and vehicles and related facilities and property, and include the acquisition and construction of such public transportation facility and the improvement and expansion of existing such public transportation facilities.

## Public Notices

ties and the acquisition and installation of furnishings and equipment and the acquisition of interests in real property required therefor.

If the bonds are issued, taxes will or may be levied for the payment thereof.

The referendum will be conducted by the Brunswick County Board of Elections. Except for certain situations, the last day to register to vote in the bond referendum is October 8, 2021. For more information concerning registration, procedures for residents who have changed residences from the date of the last election, voting by absentee ballot, one-stop voting and polling places, please contact the Board of Elections at 75 Stamps Act Drive NE (Building H) Bolivar, NC 28422 or at (910) 253-2620, or by visiting its website: [www.brunswickcountync.gov/elections](http://www.brunswickcountync.gov/elections).

By order of the Village Council of the Village of Bald Head Island.

Darcy Saerry  
 Village Clerk  
 Village of Bald Head Island, North Carolina  
 915, 922-2021 6281482

### ADVERTISEMENT FOR BIDS

Village of Bald Head Island  
 New Village Hall

Sealed proposals will be received by the Village of Bald Head Island in the multi-purpose room of the Public Safety Building, 273 Edwards Tech Wynd Extension, Bald Head Island on Tuesday, October 5, 2021, at 2:00 p.m. and immediately thereafter publicly opened and read for construction of the New Village Hall.

A pre-bid conference will be held Tuesday, September 21, 2021, at 2:00 p.m. in the Public Safety Building, Multi-purpose room, 273 Edwards Tech Wynd Extension, Bald Head Island, NC 28465. The scope of work includes but is not limited to the following:

New 4,363 sq ft wood frame two story building with wood piles.

Work includes 12 offices, conference room, breakroom, two restrooms, one unisex toilet with shower, large covered patio, exterior decks with ramps and stairs, one, large, covered four car garage and sewer, new fire line for sprinkler system.

Complete plans and specifications for this project can be obtained exclusively by contacting

Boesman Murray, Hemingway Architects, 514 Market Street, Wilmington, NC 28401, (910) 762-2621 or [boesman@murch.com](mailto:boesman@murch.com), during normal office hours.

Plan Deposit is \$100.00.

Electronic copies of plans and specifications will be distributed in PDF format at no cost.

The Owner reserves the unqualified right to reject any and all proposals.

Village of Bald Head Island  
 160 Lighthouse Wynd  
 Bald Head Island, NC 28461

### Summons

NORTH CAROLINA  
 NEW HANOVER COUNTY  
 IN THE GENERAL COURT OF JUSTICE  
 DISTRICT COURT DIVISION  
 FILE NO. 21 CV 128  
 MARINE FEDERAL CREDIT UNION,  
 Plaintiff,  
 vs.  
 KEVIN BRYANT,  
 Defendant.

**NOTICE OF SERVICE OF PROCESS BY PUBLICATION**  
 To: KEVIN BRYANT,  
 Take notice that a pleading sought as follows: Money owed, which is more completely described in the Complaint for Onslow County File Number 20 CV 120, to collect the money owed.

You are required to make a defense to such pleading not later than October 25, 2021, which is forty (40) days from the first date of publication. Upon your failure to do so, the party seeking service against you will apply to the Court for the relief sought.

This the 15th day of September, 2021.

MEWBORN & DESELMAS,  
 ATTORNEYS AT LAW  
 By: Brett J. DeSelmis  
 Jonathan E. Eune  
 Attorney for Plaintiff  
 929 Gum Branch Road, Suite C  
 Jacksonville, NC 28540  
 Telephone: (910) 455-2755

NORTH CAROLINA  
 NEW HANOVER COUNTY  
 IN THE GENERAL COURT OF JUSTICE  
 DISTRICT COURT DIVISION  
 FILE NO. 21 CV 279  
 MARINE FEDERAL CREDIT UNION,  
 Plaintiff,  
 vs.  
 SIDNEY M. BLANTON,  
 Defendant.

**NOTICE OF SERVICE OF PROCESS BY PUBLICATION**  
 To: SIDNEY M. BLANTON  
 Take notice that a pleading seeking relief against you has been filed in the above-captioned action. The nature of the relief being sought is as follows: Money owed, which is more completely described in the Complaint for New Hanover County File Number 21 CV 279, to collect the money owed.

You are required to make a defense to such pleading not later than October 25, 2021, which is forty (40) days from the first date of publication. Upon your failure to do so, the party seeking service against you will apply to the Court for the relief sought.

This the 15th day of September, 2021.

MEWBORN & DESELMAS,  
 ATTORNEYS AT LAW  
 By: Brett J. DeSelmis  
 Jonathan E. Eune  
 Attorney for Plaintiff  
 929 Gum Branch Road, Suite C  
 Jacksonville, NC 28540  
 Telephone: (910) 455-2755

**NOTICE OF PUBLICATION**  
 NATURAL WITNESS/FATHER NOTICE OF PUBLICATION  
 HARRISON COUNTY CIRCUIT COURT  
 CLARKSBURG, WEST VIRGINIA  
 IN RE: EILENE'S PETITION  
 NOS. K.S. 21-AJ-148-2  
 TO: TIMOTHY SWICK:  
 The purpose of the above action

INTERNATIONAL PAPER

IP works for me.

Your future is waiting to be written.

International Paper, a major pulp and paper producer, is seeking its next generation of top Maintenance Mechanics for the Riegelwood, NC Mill. We are looking for dependable women and men with excellent problem-solving, communication and teamwork skills to fill our challenging positions. International Paper offers competitive salaries and excellent benefits including health care, life insurance, disability income, gainsharing, holidays, vacation, 401K and pension.

Interested applicants should apply on-line at [www.internationalpaper.com](http://www.internationalpaper.com) for the Maintenance Electrical or Instrumentation Positions Between Monday, September 13<sup>th</sup> through September 17<sup>th</sup>, 2021.

Experienced Journeyman (J1) Maintenance Mechanics – Electrical and Instrumentations (Must have 3-5 years experience as a first class journeyman in chosen craft.)

Rate of Pay - \$31.63  
 with opportunity to advance to wages in excess of \$35.40

**Electrical** - Must be proficient in 15 kv, 5 kv, and 480 V electrical distribution systems and related equipment; relay based & distributed control systems; programmable logic controllers; lighting systems; AC variable speed drives; be able to troubleshoot all of the above.

**Instrument** - Must be proficient in Instrument (pressure, temperature, analytical, etc.) calibration, installation & repair; control valves; distributed control systems; programmable logic controllers; combustion control & burner management systems be able to troubleshoot all of the above.

**Minimum qualifications:**  
 High School Diploma or GED

- Basic computer skills
- Able to function in a team environment
- Must be able to pass hands on demonstrated skill test and written tests.
- Work overtime with last minute notification
- Work holidays and/or weekends
- Wear required safety equipment
- Operate or work in industrial conditions (i.e. warm/hot, dusty/dirty, around hazardous chemicals, noise, heavy machinery or elevated working surfaces with proper safety training and safety protection)
- Successful completion of New Hire Integration (NHI) Orientation and subsequently the Probationary period after.

**PLUS: Must be willing to meet the following requirements:**

- Undergo a drug screen for illicit use of drugs as a condition of employment
- Submit to periodic drug screens as a condition of employment
- Willing and capable of working all shifts in a 24/7 operations
- Work overtime with last minute notification
- Work holidays and/or weekends
- Wear required safety equipment
- Operate or work in industrial conditions (i.e. warm/hot, dusty/dirty, around hazardous chemicals, noise, heavy machinery or elevated working surfaces with proper safety training and safety protection)
- Successful completion of New Hire Integration (NHI) Orientation and subsequently the Probationary period after.

**Equal Opportunity Employer - Minorities/Females/Individuals with Disabilities/Veterans**

**Infinite Possibilities**

STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH  
 DOCKET NO. G-9, SUB 971 BEFORE THE NORTH CAROLINA UTILITIES COMMISSION  
 Application of Piedmont Natural Gas Company, Inc.) PUBLIC NOTICE  
 and Commission Rule R1-17(k)(4)

**NOTICE IS HEREBY GIVEN** that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Monday, October 11, 2021, at 2:00 p.m. in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina 27609-4300. The direct testimony and exhibits of expert witnesses to be presented by the parties shall be received in accordance with Commission Rule R1-17(k)(4).

Piedmont filed testimony relating to the subject matter of this hearing on August 2, 2021. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its testimony. The public hearing should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4324 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 900 Mail Service Center, Raleigh, North Carolina 27699-9001. Written statements may be emailed to [UTLHVA@ncuc.net](mailto:UTLHVA@ncuc.net).

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Pursuant to Commission Rules R1-5 and R1-9 on or before Monday, September 27, 2021, such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 27, 2021.

This the 11th day of August, 2021.  
 NORTH CAROLINA UTILITIES COMMISSION

Lindsey A Worley, Acting Deputy Clerk

### Summons

is to determine guardianship of the child, K.S., born January 1, 2004, and the child, T.S., born February 2, 2005, to Debra Burdette. The petitioner, the West Virginia Department of Health and Human Resources, is seeking permanent legal and physical custody of the said infant child.

The said respondent is instructed that he has thirty (30) days from this notice to answer the Petition herein. Said person, absent notice that he must object, or otherwise permanent legal and physical custody of the said infant children may be granted to the West Virginia Department of Health and Human Resources.

Timothy Swick shall have the right to be represented by counsel and if he cannot pay for the

services at court, counsel will be appointed. Timothy Swick is represented by Jerry Blair, Esq., P.O. Box 1701, Clarksburg, WV 26302; telephone number 304-622-3334.

**PHOTOS**  
 are worth a thousand words included in your ad.

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**AFFIDAVIT OF PUBLICATION**

**The Wilson Times**  
**126 Nash St. W.**  
**(252) 243-5151**

I, Robin Holland, of lawful age, being duly sworn upon oath, deposes and says that I am the Business Office Clerk of The Wilson Times, a publication that is a "legal newspaper" as that phrase is defined for the city of Wilson, for the County of Wilson, in the state of North Carolina, that this affidavit is Page 1 of 2 with the full text of the sworn-to notice set forth on the pages that follow, and that the attachment hereto contains the correct copy of what was published in said legal newspaper in consecutive issues on the following dates:

**PUBLICATION DATES:**

7 Sep 2021

**Notice ID:** RKetZup9a0wycCGK2Uj4

**Notice Name:** IO 735076; Mediaspace; Piedmont Natural Gas

**PUBLICATION FEE:** \$1,000.00

Robin Holland  
Business Office Clerk

**VERIFICATION**

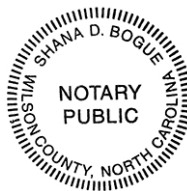
STATE OF NORTH CAROLINA  
COUNTY OF WILSON

Signed or attested before me on this

7 day of September, A.D. 2021.

Shana D. Bogue  
Notary Public

**My Commission Expires:** 12/15/2024



STATE OF NORTH CAROLINA  
UTILITIES COMMISSION  
RALEIGH

DOCKET NO. G-9, SUB 791

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of  
Application of Piedmont Natural Gas )  
Company, Inc., for Annual Review of Gas ) PUBLIC NOTICE  
Costs Pursuant to N.C.G.S. § 62-133.4(c) )  
and Commission Rule R1-17(k)(6) )

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Monday, October 11, 2021, at 2:00 p.m. in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 2, 2021. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

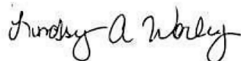
The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001. Written statements may be emailed to [utilityAGO@ncdoj.gov](mailto:utilityAGO@ncdoj.gov).

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 27, 2021. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 27, 2021.

This the 11th day of August, 2021.

NORTH CAROLINA UTILITIES COMMISSION



Lindsey A Worley, Acting Deputy Clerk

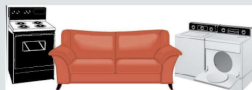
Special Notices

# FRANK'S NEW & USED FURNITURE

BUY • SELL • TRADE

Furniture • Appliances • TV's

MasterCard • Visa • Financing  
Layaway • Delivery Available



1305 Herring Ave. • 291-7770  
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Wed. & Sat. 10-3

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BUYERS &  
SELLERS  
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CALL  
265-7830  
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# Classified

Roofing/Gutter Service

Have you had high winds or hail in your area?

Leaking roof? Missing shingles?  
Or just time for a new one!!!

**FREE**  
Roof  
Inspection



**East Coast Property Restorations**  
Specializing in Roofing, Windows, Doors, Siding and Gutters  
Locally Owned  
**252-373-6337** Residential & Commercial

Accounting/ Tax Services



Bookkeeping, Accounting and Payroll Services

We provide hassle free solutions. Our payroll services can include making your payroll tax deposits electronically, having payroll checks direct deposited and making certain all of your quarterly and annual payroll reports are correctly and timely filed. Services can be tailored to meet your needs.  
Please ask for Amanda when you call 252-243-5349  
2810 Fieldstream Drive, Wilson, NC 27896  
Come visit our website www.bradleytax.com

Roofing/Gutter Service

Have you had high winds or hail in your area?

Leaking roof? Missing shingles?  
Or just time for a new one!!!

**FREE**  
Roof  
Inspection



**East Coast Property Restorations**  
Specializing in Roofing, Windows, Doors, Siding and Gutters  
Locally Owned  
**252-373-6337** Residential & Commercial

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SALVAGE**



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Top Dollar!

For Junk Cars & Trucks  
Scrap Metal & Appliances  
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**252-236-4127**  
**252-977-0005**

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**BAILEY'S Roofing &  
HOME REPAIR**

DICKS, SIDING, FENCES,  
ROOFING, PAINTING,  
REPLACEMENT WINDOWS &  
DOORS, GUTTERS,  
PRESSURE WASHING  
and ODD JOBS  
Insured - Free Estimates  
SENIOR DISCOUNT  
Call Kent at  
**252-245-1464**

Miscellaneous Services

**FRANK'S NEW & USED  
FURNITURE**

BUY • SELL • TRADE  
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MasterCard • Visa • Financing  
Layaway • Delivery Available



1305 Herring Ave. • 291-7770  
Mon., Tues., Thurs., Fri. 10-6  
Wed. & Sat. 10-3

**93%**

The number of  
advertisements  
that were placed  
with the response  
to their  
classified ad in  
The Wilson Times  
Pulse Research, November 2013

RENTALS

Apartments

**Forest Hills Manor**  
Applications being taken for 1, 2, and 3 bedroom apartments in Wilson. Affordable Section 8 community with rent based on income. Professional staff, 24 hr. on call maintenance. EHO

**Wilshire Apartments**  
886 Old Winton Road, Pottsboro, NC 27854  
Phone (252) 827-4414  
188 Relay 1-800-755-3382  
Applications being taken for 2 & 3 BR apartments. Affordable Rural Development community with rent based on income. Professional staff, 24 hour on-call maintenance. EHO

Whittlock Drive  
2 BD/2 BA Duplex Available  
Amenities include: Central Heat/Air, Stove/Refrigerator, Dishwasher/Microwave, Paved Sidewalks, \$1050.  
JW Hunter Realty (252) 243-3112

House For Rent

Small 3BA, 1BA House for Rent in Lucama. \$750 per Month + \$750 deposit. No Pets. Proof of income & references. Call (252)239-0788, leave message.

Davis Rentals  
2 & 3 Bedroom Units and Houses  
4710 West Nash St.  
252-291-1656

Vacation Rentals

2BR, 2BATH Condo  
For rent in N. Myrtle Beach  
Ocean view  
Call 252-243-6913 or  
252-363-9141

MOBILE HOMES

Manufactured Homes For Rent

3BD, 2BA Doublewide on Private Lot outside of Lucama, \$750 Month + \$750 deposit. No Pets. Call (252)239-0788. Leave Message

PETS

Cats

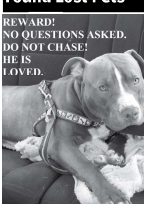
Five cats free to a good home. They have been spayed/neutered. They are extremely friendly, like to cuddle and are indoor pets. Call 252-292-5543 or 252-399-1344 ask for Melba.

Dogs

4 Adult Chihuahua / Chihuahua Mix  
Free to a Good home to be held in Council Chambers located on the third floor of City Hall. Anyone who wishes to speaking in the public comment period will be required to sign in with the Clerk/Secretary in Council Chambers fifteen minutes prior to the start of the business meeting.

Maltese & Yorkie Puppies for Sale  
Call Brenda at:  
(919)965-4779

Found Lost Pets



REWARD!  
NO QUESTIONS ASKED.  
DO NOT CHASE!  
HE IS LOVED.  
LOST ON 74 A MEDIUM SIZE BROWN WHITE MALE DOG AROUND 301 HADLEY BLUE COLLAR/LEASH. DO NOT CHASE!  
253-245-4295 / 252-299-4100

STUFF

Quick Sellers

For Sale Agner shoulder bag color is wine and clutch wallet also Agner. Good condition. Asking \$35 for both. Call or text 252-230-0752. Only serious callers or text.

Tappan Electric Range with Self-Cleaning Oven  
Like New, \$250. Call 252-243-0704

Garage/Yard Sale

Another Great Yard Sale 5231 Lamm Rd., Wilson (From 42 turn like going to Hunt High Sch. From 264 turn beside Bobjanes) Ladder, jewelry, tools, cith, Christmas, Comforter, Tobacco Sticks.  
Great Deals! Priced to go!  
In Shelter, Fri. 11AM-6PM Sat. 8AM-1PM

Tremendous Yard Sale Fri., 9/10 and Sat. 9/11 from 7 a.m.-2 p.m. both days at 409 Monticello Dr. Combining two houses-lots of "stuff": Tools, furniture, bedding, linens-just a touch of what is available.

Merchandise For Sale

Clothing for sale 5 pair knit wide leg dress pants size 3X; 2 pair of jeggings (black floral and camel) size 3X; 2 string style sweaters size 4X; 2 skirts knee length size 1X and 1 handmade skirt with elastic waist size 2X; 3 leggings size 4X; 4 pair men's shorts size XL; and 3 men's Chaps sweaters size XL. If seriously interested, call or text 252-230-0752, no answer, leave message.

Craftsman Riding Lawnmower, \$700  
Call or text: 252-239-4512  
Leave Message

FIREWOOD FOR SALE  
Oak \$125  
Dry Seasoned \$125  
Camp Wood, Burn Pit  
(919)252-4947  
or (828)750-0914  
Call or Text. Call Anytime These are Local Numbers

RECREATIONAL

Vehicle, Boat & RV Storage available.  
Contact 252-289-6304 for details and rates.

Cars

Disabled person looking to buy some transportation at the price range of \$1500-\$2000. If you know anyone selling a car, contact 252-291-0321 or 252-315-6101.

Public Notices

NOTICE OF PUBLIC HEARING FOR CONTIGUOUS ANNEXATION OF THE CITY OF WILSON, NORTH CAROLINA

Notice is hereby given that the City Council of the City of Wilson will hold a public hearing on Thursday, September 16, 2021 at 7:00 p.m., to consider the Voluntary annexation of 17.74 acres located at 4288 Merck Road W, property of John and Martha Hayes Living Trust (PIN: 3702-25-0918.000).

The September 16, 2021 City Council meeting will be held in Council Chambers located on the third floor of City Hall. Anyone who wishes to speaking in the public comment period will be required to sign in with the Clerk/Secretary in Council Chambers fifteen minutes prior to the start of the business meeting.

Please see the City of Wilson's website for additional details and viewing meetings: www.WilsonNC.org.

Persons with disabilities who need accommodation to participate in public programs should submit a request for accommodation at least 72 hours prior to the program.

This the 3rd day of September, 2021.

CITY OF WILSON, NORTH CAROLINA  
CARLTON L. STEVENS, MAYOR  
TAYLOR WEST, CITY CLERK  
The Wilson Times  
September 7, 2021

PUBLISH: August 17, 24, 31, & Sept. 7

NORTH CAROLINA WILSON COUNTY

The undersigned, having qualified as Administrator of the Estate of Desma L. Williams, deceased, late of Wilson County, North Carolina, hereby notifies all persons having claims against said estate to present them to the undersigned administrator on or before the 16th day of November 2021, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned.

This the 17th day of August, 2021.  
Charles M. Harris, Administrator  
620 Foxe Street SW  
Wilson, NC 27893  
The Wilson Times

Public Notices

August 17, 24, 31, September 7, 2021  
NOTICE OF ADMINISTRATION 21 E 639

Having qualified as Administrator of the Estate of William Stewart Boykin of Elm City, NC, this is to notify all persons having claims against the Estate to present them to the undersigned on or before November 24, 2021

Public Notices

2021 or this notice will be pleaded in bar of their recovery. All persons indebted to said Estate please make immediate payment.

Betty Boykin, Administratrix  
Janice A. Walden, Attorney  
PO Box 279  
Wilson, NC 27894-0279  
The Wilson Times  
August 24, 31, September 7, 14, 2021

Public Notices

STATE OF NORTH CAROLINA  
UTILITIES COMMISSION  
RALEIGH  
DOCKET NO. G-9, SUB 791  
BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of  
Application of Piedmont Natural Gas Company, Inc. for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(9) PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Monday, October 11, 2021, at 2:00 p.m. in Commission Hearing Room 2115, DeLoe Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(9) for the purpose of considering Piedmont's prudently-incurred gas costs with costs recovered from all of the utility customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 2, 2021. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at www.ncuc.net.

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection, Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-0001. Written statements may be emailed to utilityAG@ncdoj.gov.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-6 and R1-19 on or before Monday, September 27, 2021. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 27, 2021.

This the 11th day of August, 2021.  
NORTH CAROLINA UTILITIES COMMISSION  
Lindsay A. Worley, Acting Deputy Clerk



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Apartments

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**AFFIDAVIT OF PUBLICATION**

**The Wilson Times**  
**126 Nash St. W.**  
**(252) 243-5151**

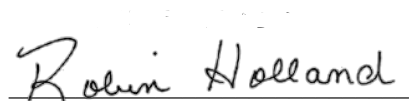
I, Robin Holland, of lawful age, being duly sworn upon oath, deposes and says that I am the Business Office Clerk of The Wilson Times, a publication that is a "legal newspaper" as that phrase is defined for the city of Wilson, for the County of Wilson, in the state of North Carolina, that this affidavit is Page 1 of 2 with the full text of the sworn-to notice set forth on the pages that follow, and that the attachment hereto contains the correct copy of what was published in said legal newspaper in consecutive issues on the following dates:

**PUBLICATION DATES:**

14 Sep 2021

**Notice ID:** r9HylzjvmJyTtO9W7Ql6

**Notice Name:** IO735077; Mediaspace; Piedmont Natural Gas

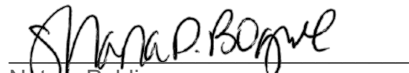
  
Business Office Clerk

**VERIFICATION**

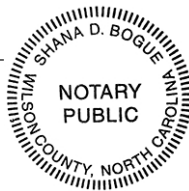
STATE OF NORTH CAROLINA  
COUNTY OF WILSON

Signed or attested before me on this

14 day of September, A.D. 2021

  
Notary Public

**My Commission Expires:** 12/15/2024



Expected print dimensions of advertisement:  
Width: 3.23 in., Height: 6 in.

Newspaper page size: Width: 11.00 in., Height: 22.00 in.  
Publisher may wrap or break notice between pages.

OFFICIAL COPY

Oct 11 2021

STATE OF NORTH CAROLINA  
UTILITIES COMMISSION  
RALEIGH

DOCKET NO. G-9, SUB 791

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of  
Application of Piedmont Natural Gas )  
Company, Inc., for Annual Review of Gas ) PUBLIC NOTICE  
Costs Pursuant to N.C.G.S. § 62-133.4(c) )  
and Commission Rule R1-17(k)(6) )

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Monday, October 11, 2021, at 2:00 p.m. in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 2, 2021. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

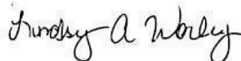
The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001. Written statements may be emailed to [utilityAGO@ncdoj.gov](mailto:utilityAGO@ncdoj.gov).

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 27, 2021. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 27, 2021.

This the 11th day of August, 2021.

NORTH CAROLINA UTILITIES COMMISSION



Lindsey A Worley, Acting Deputy Clerk

# Wilson Housing Authority commissioner wins national honor

For the Times

Wilson Housing Authority Commissioner Annie Ward has been named commissioner of the year

for the 10-state region that includes North Carolina. Ward, a Wilson Housing Authority's Board of Commissioners member for eight years, was named

commissioner of the year for both the Carolinas Council of Housing, Development & Codes Officials and the Southeastern Regional Council of the

National Association of Housing and Redevelopment Officials.

The Southeastern region covers the states of Alabama, Florida, Georgia, Kentucky, Mississippi, North Carolina, South Carolina, Tennessee, Virginia and West Virginia. Ward went on to represent this region in the national competition.

In nominating Ward for the commissioner of the year honor, Wilson Housing Authority President and CEO Kelly Vick cited her four decades of working in Wilson to help provide public and private support for housing and community development programs in Wilson. Ward is deputy director of the Wilson County Department of Social Services.

"Thanks to her leadership, the Wilson Housing Authority is one of only a handful of housing authorities in North or South Carolina to receive money from HUD for (a) targeted program to aid at-risk



Wilson Housing Authority Board of Commissioners member Annie Ward has been named commissioner of the year for the Southeastern Regional Council of the National Association of Housing and Redevelopment Officials. Ward has served as a commissioner for eight years and is the Wilson County Department of Social Services' deputy director. Contributed photo

programs has long been recognized in Wilson.

"She is a particularly effective speaker because of the respect that leaders and the public have for her and because she herself volunteers with several organizations that provide housing and community support — in effect, putting her money where her mouth is," he said.

Ward previously served as vice chair of the housing authority's Board of Commissioners. Officials said she provided stability for the authority as it tackled the challenge of helping more than 1,200 individuals and families deal with the COVID-19 pandemic.

"I am grateful to have been nominated by Kelly for this cherished award," said Ward. "I am blessed to serve as a housing authority commissioner. It is a privilege to work with colleagues and community partners who understand affordable housing is a necessity for everyone."

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## Wilson firefighter selected to lead Smithfield department

From staff reports

A Wilson Fire/Rescue Services deputy chief has headed south to lead the Smithfield Fire Department.

Mike Brown joined the Wilson department in 1997, working his way up to serve as one of two deputy chiefs. Smithfield town

officials announced in August that Brown was a

finalist for the fire chief post, and Brown's selection was announced Wednesday.

"Chief Brown has broad experience and a proven track record in (helping) fire departments plan for emerging changes in the profession," Smithfield Town Manager Michael Scott said in a news release.

In his Wilson role, Brown was responsible for budgeting, accreditation, strategic planning and engagement with stake-

holders inside and outside the department. He also helped manage department operations, training and logistics.

Brown left his role in Wilson on Sept. 2 and will start in his new capacity on Sept. 22. Since 2020, Brown has held the designation of chief fire officer. He earned a master's degree in fire service leadership in 2010 and is a graduate of the executive fire officer program.

Brown will earn \$99,507 in his first year in Smithfield and will receive a 5% pay raise next July, the town said. He chose not to join Smithfield's health insurance pool.

She gets her hair from her mom.  
Her eyes from her dad.  
And her drugs from her parents' kitchen cabinet.

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LockYourMeds.org/NC



## PERMANENT DROP BOXES

Wilson County has several permanent drop box locations where citizens can safely dispose of prescription medications. This is a great way to help protect our loved ones, community, and environment.

Wilson Locations Include:

**WILSON POLICE DEPARTMENT**  
120 Goldsboro Street E.

**CVS PHARMACY**  
1601 Forest Hills Rd. W.

**WILSON COUNTY SHERIFF OFFICE**  
100 Green Street

**WALGREENS**  
3001 NC Hwy. 42



wilcoprevention.org | 252-265-5978

## Public Notices

NOTICE OF ADMINISTRATION 21 E 639

Having qualified as Administrator of the Estate of William Stewart Boykin of Elm City, NC, this is to notify all persons having claims against the Estate to present them to the undersigned on or before November 24, 2021 or this notice will be pleaded in bar of their recovery. All persons indebted to said Estate please make immediate payment.

Betty Boykin, Administrator  
Janice A. Valentin, Attorney  
PO Box 279  
Wilson, NC 27894-0279  
The Wilson Times  
August 24, 31, September 7, 14, 2021

NOTICE OF ADMINISTRATION

Having qualified as the Co-Executors of the Estate of Donald Wade of Wilson County, North Carolina, this is to notify all persons having claims against the Estate to present them to the undersigned on or before December 14, 2021 or this notice will be pleaded in bar of their recovery. All persons indebted to said Estate please make immediate payment.

Tammy J. Richardson and Douglas Lender, Co-Executors  
Robert A. Farris, Jr.  
Farris & Thomas Law  
P.O. Box 2648  
Wilson, NC 27804-2648  
252-243-3000  
The Wilson Times  
September 14, 21, 28, October 5, 2021

STATE OF NORTH CAROLINA  
UTILITIES COMMISSION  
RALEIGH

DOCKET NO. G-9, SUB 791

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of  
Application of Piedmont Natural Gas Company, Inc., for Approval of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6)

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing will be held on Monday, October 11, 2021, at 2:00 p.m. in Commission Hearing Room 2118, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's proposed natural gas costs with costs received from the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 2, 2021. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at www.ncuc.net.

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to: The Honorable Josh Stein, Attorney General, c/o Consumer Protection, 5001 Mail Service Center, Raleigh, North Carolina 27699-5001. Written statements may be emailed to [utility@doj.nc.gov](mailto:utility@doj.nc.gov). Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-4 and R1-19 on or before Monday, September 27, 2021. Such petition should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 27, 2021.

This the 11th day of August, 2021.

NORTH CAROLINA UTILITIES COMMISSION

*Lindsay A. Worley*  
Lindsay A. Worley, Acting Deputy Clerk

OFFICIAL COPY

Oct 11 2021



North Carolina  
Forsyth County

### AFFIDAVIT OF PUBLICATION

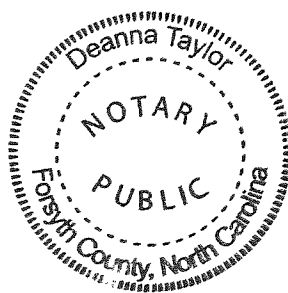
Before the undersigned, a Notary Public of said County and State, duly commissioned, qualified, and authorized by law to administer oaths, personally appeared *Shayna Smith* who being first duly sworn, deposes and says: that she is *Marketing and Communications Manager of Chronicle Media Group LLC*, engaged in the publishing of a newspaper known as *The Chronicle*, published issued and entered as second-class mail in the City of Winston-Salem, North Carolina in said County and State: that she is authorized to make this affidavit and sworn statement: that the notice or other legal advertisement, a true copy of which is attached hereto, was published in *The Chronicle*, on the following date(s): September 9, 16, 2021: Notice of Service of Process By Publication from Mediaspace Solutions: Piedmont Natural Gas Ad, Classified Section, Insertion Order # 735078,

and that the said newspaper in which such notice, paper, document, or legal advertisement was published was, at the time of each and every subscription, a newspaper meeting all of the requirements and qualifications of Section 1-597 of the General Statutes of North Carolina and was a qualified newspaper within the meaning of Section 1-597 of the General Statutes of North Carolina.

This 16<sup>th</sup> day of September 2021

*Shayna Smith*  
(Signature of person making affidavit)  
Shayna Smith

Sworn to and subscribed before me this 16<sup>th</sup> day of September 2021



*Deanna Taylor*  
(Notary Public of Forsyth County, North Carolina)

My Commission Expires January 20, 2024

# CLASSIFIEDS

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LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES	REAL ESTATE	MISCELLANEOUS
<p><b>STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH</b></p> <p>DOCKET NO. G-9, SUB 791</p> <p><b>BEFORE THE NORTH CAROLINA UTILITIES COMMISSION</b></p> <p>In the Matter of: Application of Piedmont Natural Gas Company, Inc. for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rate RI-1790(k/6)</p> <p><b>PUBLIC NOTICE</b></p> <p>NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Monday, October 11, 2021, at 2:00 p.m. in the Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule RI-1790(k/6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule RI-21(g).</p> <p>Piedmont filed testimony relating to the subject matter of this hearing on August 2, 2021. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at <a href="http://www.ncuc.net">www.ncuc.net</a>.</p> <p>The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.</p> <p>The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection Unit, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001. Written statements may be emailed to <a href="mailto:utility.ago@ncdoj.gov">utility.ago@ncdoj.gov</a>.</p> <p>Written statements are not evidence unless the writer appears at a public hearing and testifies concerning the information contained in their written statements.</p> <p>Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules RI-1.5 and RI-1.9 on or before Monday, September 27, 2021. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 27, 2021.</p> <p>This the 11th day of August, 2021.</p> <p><b>NORTH CAROLINA UTILITIES COMMISSION</b> Lindsey A Worley, Acting Deputy Clerk</p> <p><b>The Chronicle September 9, 16, 2021</b></p> <p><b>NOTICE TO CREDITORS</b></p> <p>Having qualified as Administrator of the Estate of James Patrick Anderson (21 E 1439), also known as JP Anderson, deceased DATE, Forsyth County, North Carolina, this is to Notify all persons, firms, and corporation having claims against the Estate of said deceased to present them to the undersigned on or before December 13, 2021. This Notice will be pleaded in bar of recovery. All persons indebted to the said decedent or estate shall please make immediate payment to the undersigned.</p> <p>This the 17th day of September, 2021.</p> <p>Judith Anderson Administrator for James Patrick Anderson, deceased 606 Balcum Grove Court Cary, NC 27519</p> <p><b>The Chronicle September 9, 16, 23, 30, 2021</b></p>	<p><b>STATE OF NORTH CAROLINA IN THE GENERAL COURT OF JUSTICE FORSYTH COUNTY DISTRICT COURT DIVISION</b></p> <p>IN THE MATTER OF: 21 J 109 REBELLA JEAN-SUE BRADHAM DOB: 07-06-21</p> <p><b>NOTICE OF SERVICE OF PROCESS BY PUBLICATION</b></p> <p>TO: Rachel Hammel - mother of the juvenile Herbert Bradham - father of the juvenile</p> <p>TAKE NOTICE that a Juvenile Petition seeking relief against you has been filed in the above-entitled action. The nature of the relief being sought is an adjudication of the Juvenile Petition filed by the Forsyth County Department of Social Services alleging Rebella Jean-Sue Bradham to be a neglected juvenile as pursuant to N.C.G.S. 7B-101(15).</p> <p>You are required to make a written answer to the Petition alleging to adjudicate neglect and dependency within forty (40) days after the date of this notice; and upon your failure to make a defense to the Petition within the 40 day period specified herein or to attend the hearing on the said Petition, the Petitioner will apply to the Court for adjudication to the above-referenced juvenile.</p> <p>Any counsel appointed previously to represent you and not released by the Court shall continue to represent you.</p> <p>If you are indigent and not already represented by appointed counsel, you are entitled to appointed counsel and provisional counsel has been appointed upon your request subject to the Courts review at the first hearing after this service.</p> <p>The hearing on the Petition alleging to adjudicate Neglect and Dependency is scheduled for <b>Wednesday, October 27, 2021 at 11:00 a.m., Courtroom 4-J of the Hall of Justice in Winston-Salem, North Carolina</b> or as soon thereafter as the Court can hear the said case.</p> <p>This the 23rd day of August, 2021</p> <p>Theresa A. Boucher Attorney for the Forsyth County Department of Social Services/741 Highland Avenue Winston-Salem, N.C. 27101 (336) 703-3901</p> <p><b>The Chronicle September 2, 9, 16, 2021</b></p> <p><b>NOTICE TO CREDITORS</b></p> <p>Having qualified as Executor of the Estate of Cheryl Denise Scales (21 E 969), deceased March 31, 2021, Forsyth County, North Carolina, this is to Notify all persons, firms, and corporation having claims against the Estate of said deceased to present them to the undersigned on or before November 29, 2021. This Notice will be pleaded in bar of recovery. All persons indebted to the said decedent or estate shall please make immediate payment to the undersigned.</p> <p>This the 13th day of August, 2021.</p> <p>Antonio Houston Bennett Fiduciary for Cheryl Denise Scales, deceased 3107 Pleasant Garden Rd. Apt. 1-C Greensboro, NC 27406</p> <p><b>The Chronicle August 26, and September 2, 9, 16, 2021</b></p> <p><b>NOTICE TO CREDITORS</b></p> <p>Having qualified as Fiduciary of the Estate of Al Rahim Allah (20 E 195), deceased June 22, 2020 Forsyth County, North Carolina, this is to Notify all persons, firms, and corporation having claims against the Estate of said deceased to present them to the undersigned on or before November 23, 2021. This Notice will be pleaded in bar of recovery. All persons indebted to the said decedent or estate shall please make immediate payment to the undersigned.</p> <p>This the 19th day of August, 2021.</p> <p>RhaShawn Allah Wells Fiduciary for Al Rahim Allah, deceased 994 Longleaf Pine Pl. Meban, NC 27302</p> <p><b>The Chronicle August 19, 26, and September 2, 9, 2021</b></p>	<p><b>STATE OF NORTH CAROLINA IN THE GENERAL COURT OF JUSTICE FORSYTH COUNTY DISTRICT COURT DIVISION</b></p> <p>IN THE MATTER OF: 21 J 129 ISAAC FRANKLIN MCCLURE DOB: 07-31-21</p> <p><b>NOTICE OF SERVICE OF PROCESS BY PUBLICATION</b></p> <p>TO: Lola Ferre Edwards - mother of the juvenile Herbert Ranger Gilbert - father of the juvenile</p> <p>TAKE NOTICE that a Juvenile Petition seeking relief against you has been filed in the above-entitled action. The nature of the relief being sought is an adjudication of the Juvenile Petition filed by the Forsyth County Department of Social Services alleging Isaac Franklin McClure to be a neglected and dependent juvenile as pursuant to N.C.G.S. 7B-101(15) and 7B-101(9).</p> <p>You are required to make a written answer to the Petition alleging to adjudicate neglect and dependency within forty (40) days after the date of this notice; and upon your failure to make a defense to the Petition within the 40 day period specified herein or to attend the hearing on the said Petition, the Petitioner will apply to the Court for adjudication to the above-referenced juvenile.</p> <p>Any counsel appointed previously to represent you and not released by the Court shall continue to represent you.</p> <p>If you are indigent and not already represented by appointed counsel, you are entitled to appointed counsel and provisional counsel has been appointed upon your request subject to the Courts review at the first hearing after this service.</p> <p>The hearing on the Petition alleging to adjudicate Neglect and Dependency is scheduled for <b>Monday, November 1, 2021 at 3:15 p.m., Courtroom 4-J of the Hall of Justice in Winston-Salem, North Carolina</b> or as soon thereafter as the Court can hear the said case.</p> <p>This the 18th day of August, 2021</p> <p>Theresa A. Boucher Attorney for the Forsyth County Department of Social Services</p> <p><b>The Chronicle August 26, and September 2, 9, 2021</b></p>	<p><b>Spring/Wachovia Hill Apartments</b> Managed by Community Management Corp.</p> <p>1 Bedroom Units conveniently located in Winston Salem, 62 yrs of age or older. Handicapped and/or disabled. Section 8 assistance available. Income restrictions apply. Call 336-251-1060. 8:30 a.m.-12 p.m. on Mon and Fri, 8:30 a.m.-4:30 p.m. on Wed. Equal Housing Opportunity</p> <p><b>CHERRY HILL APARTMENTS</b> A Community for Seniors Is now accepting applications for One (1) bedroom apartments:</p> <ul style="list-style-type: none"> <li>• Section 8 Assistance</li> <li>• Handicap Accessibility</li> <li>• Rent based on income</li> <li>• Equal Housing</li> <li>• On-Site Laundry Facility</li> <li>• 24-Hour Emergency</li> <li>• Maintenance</li> <li>• Near Bus Route</li> </ul> <p>Apply at: <b>840 W. 14th Street Winston-Salem, NC 27105 Call 336-723-7524</b></p> <p>Managed by Community Management Corp Equal Housing Opportunity</p> <p><b>ST. PETER'S HERITAGE PLACE APARTMENTS</b> 3727 Old Lexington Road Winston Salem, NC 27107</p> <p>A Community For Seniors 62 and older One bedroom units conveniently Located in Winston Salem. Handicap Accessible Units and Rental Assistance Available.</p> <p>For More Information Call 336-771-9028 NC Relay: 1-800-735-2962 Equal Housing Opportunity</p> <p>Managed by Community Management Corporation</p>	<p><b>CRIMSON CANYONS &amp; MESAS NATIONAL PARKS TOUR</b> 10 days, departs April - September 2022 Las Vegas - Grand Canyon - Bryce Canyon - Zion - Capitol Reef - Arches - Canyonlands - and more - Experience the red rocks of these 6 iconic national parks. Travel through canyons, forests, mountains, and to the very edge of the Grand Canyon on this tour.</p> <p><b>1-855-874-7693</b></p> <p><b>WESLEY RESORT GROUP</b></p> <p><b>We Cancel TIMESHARES for You</b></p> <p>Every year 150,000 people reach out to us for help getting rid of their timeshare. In 2019, we relieved over \$50,000,000 in timeshare debt and maintenance fees. We can help.</p> <p>Get your free information kit and see if you qualify: <b>844-213-6711</b></p> <p><b>Generac</b> Prepare for unexpected power outages with a Generac home standby generator.</p> <p>REQUEST A FREE QUOTE 844-938-0700 <b>FREE</b> Home Inspection Send Photo to Mobile App or Email Call today to schedule your free inspection!</p> <p><b>Call now for ADT home security</b> • Get a \$100 ADT Visa® Reward Card • ADT Home Security System • ADT Home Monitoring Service • ADT Home Automation Service • ADT Home Insurance Service • ADT Home Maintenance Service • ADT Home Cleaning Service • ADT Home Pest Control Service • ADT Home Lawn Care Service • ADT Home Snow Removal Service • ADT Home Gutter Cleaning Service • ADT Home Window Cleaning Service • ADT Home Pressure Washing Service • ADT Home Driveway Sealing Service • ADT Home Fertilization Service • ADT Home Aeration Service • ADT Home Top Dressing Service • ADT Home Core Aeration Service • ADT Home Vertical Mow Service • ADT Home 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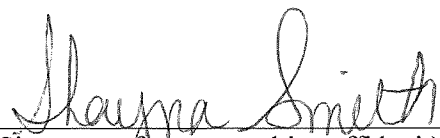
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### AFFIDAVIT OF PUBLICATION

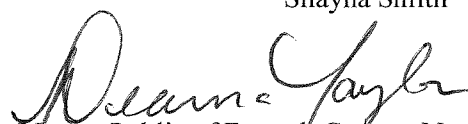
Before the undersigned, a Notary Public of said County and State, duly commissioned, qualified, and authorized by law to administer oaths, personally appeared *Shayna Smith* who being first duly sworn, deposes and says: that she is *Marketing and Communications Manager of Chronicle Media Group LLC*, engaged in the publishing of a newspaper known as *The Chronicle*, published issued and entered as second-class mail in the City of Winston-Salem, North Carolina in said County and State: that she is authorized to make this affidavit and sworn statement: that the notice or other legal advertisement, a true copy of which is attached hereto, was published in *The Chronicle*, on the following date(s): September 9, 16, 2021: Notice of Service of Process By Publication from Mediaspace Solutions: Piedmont Natural Gas Ad, Classified Section, Insertion Order # 735078 and 735079,

and that the said newspaper in which such notice, paper, document, or legal advertisement was published was, at the time of each and every subscription, a newspaper meeting all of the requirements and qualifications of Section 1-597 of the General Statutes of North Carolina and was a qualified newspaper within the meaning of Section 1-597 of the General Statutes of North Carolina.

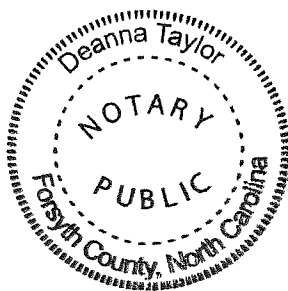
This 16<sup>th</sup> day of September 2021

  
(Signature of person making affidavit)  
Shayna Smith

Sworn to and subscribed before me this 16<sup>th</sup> day of September 2021

  
(Notary Public of Forsyth County, North Carolina)

My Commission Expires January 20, 2022





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LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES	M/WBE BID NOTICES	M/WBE BID NOTICES
<p><b>STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH</b></p> <p><b>DOCKET NO. G-9, SUB 791</b></p> <p><b>BEFORE THE NORTH CAROLINA UTILITIES COMMISSION</b></p> <p><b>In the Matter of</b> Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rate R1-179(k)(6)</p> <p><b>PUBLIC NOTICE</b></p> <p>NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Monday, October 11, 2021, at 2:00 p.m. in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat.</p> <p>§ 62-133.4(c) and Commission Rate R1-179(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).</p> <p>Piedmont filed testimony relating to the subject matter of this hearing on August 2, 2021. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at <a href="http://www.ncuc.net">www.ncuc.net</a>.</p> <p>The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.</p> <p>The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection - Utilities, 900 Mail Service Center, Raleigh, North Carolina 27699-9001. Written statements may be emailed to <a href="mailto:utilityAGO@ncdoj.gov">utilityAGO@ncdoj.gov</a>.</p> <p>Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.</p> <p>Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 27, 2021. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 27, 2021.</p> <p>This the 11th day of August, 2021.</p> <p><b>NORTH CAROLINA UTILITIES COMMISSION</b> Lindsey A Worley, Acting Deputy Clerk</p> <p><b>The Chronicle September 9, 16, 2021</b></p> <p><b>NOTICE TO CREDITORS</b></p> <p>Having qualified as Executor of the Estate of Cheryl Denise Scales (21 E 969), deceased March 31, 2021, Forsyth County, North Carolina, this is to Notify all persons, firms, and corporation having claims against the Estate of said deceased to present them to the undersigned on or before November 29, 2021 this Notice will be pleaded in bar of recovery. All persons indebted to the said decedent or estate shall please make immediate payment to the undersigned.</p> <p>This the 13th day of August, 2021.</p> <p>Antonio Houston Bennett Fiduciary for Cheryl Denise Scales, deceased 3107 Pleasant Garden Rd, Apt. 1-C Greensboro, NC 27406</p> <p><b>The Chronicle August 26, and September 2, 9, 16, 2021</b></p>	<p><b>STATE OF NORTH CAROLINA IN THE GENERAL COURT OF JUSTICE FORSYTH COUNTY DISTRICT COURT DIVISION</b></p> <p><b>IN THE MATTER OF: 21 J 109 REBELLA JEAN-SUE BRADHAM DOB: 07-06-21</b></p> <p><b>NOTICE OF SERVICE OF PROCESS BY PUBLICATION</b></p> <p><b>TO: Rachel Hammel - mother of the juvenile</b> <b>Herbert Bradham - father of the juvenile</b></p> <p>TAKE NOTICE that a Juvenile Petition seeking relief against you has been filed in the above-entitled action. The nature of the relief being sought is an adjudication of the Juvenile Petition filed by the Forsyth County Department of Social Services alleging Rebella Jean-Sue Bradham to be a neglected juvenile as pursuant to N.C.G.S. 7B-101(15).</p> <p>You are required to make a written answer to the Petition alleging to adjudicate neglect and dependency within forty (40) days after the date of this notice; and upon your failure to make a defense to the Petition within the 40 day period specified herein or to attend the hearing on the said Petition, the Petitioner will apply to the Court for adjudication to the above-referenced juvenile.</p> <p>Any counsel appointed previously to represent you and not released by the Court shall continue to represent you.</p> <p>If you are indigent and not already represented by appointed counsel, you are entitled to appointed counsel and provisional counsel has been appointed upon your request subject to the Courts review at the first hearing after this service.</p> <p>The hearing on the Petition alleging to adjudicate Neglect is scheduled for <b>Wednesday, October 27, 2021 at 11:00 a.m., Courtroom 4 of the Hall of Justice in Winston-Salem, North Carolina</b> or as soon thereafter as the Court can hear the said case.</p> <p>This the 23rd day of August, 2021</p> <p>Theresa A. Boucher Attorney for the Forsyth County Department of Social Services 741 Highland Avenue Winston-Salem, N.C. 27101 (336) 703-3901</p> <p><b>The Chronicle September 2, 9, 16, 2021</b></p> <p><b>NOTICE TO CREDITORS</b></p> <p>Having qualified as Administrator of the Estate of James Patrick Anderson (21 E 1439), also known as JP Anderson, deceased April 19, 2021 Forsyth County, North Carolina, this is to Notify all persons, firms, and corporation having claims against the Estate of said deceased to present them to the undersigned on or before December 13, 2021 this Notice will be pleaded in bar of recovery. All persons indebted to the said decedent or estate shall please make immediate payment to the undersigned.</p> <p>This the 17th day of September, 2021.</p> <p>Judith Anderson Administrator for James Patrick Anderson, deceased 606 Baucum Grove Court Cary, NC 27519</p> <p><b>The Chronicle September 9, 16, 23, 30, 2021</b></p>	<p><b>STATE OF NORTH CAROLINA IN THE GENERAL COURT OF JUSTICE FORSYTH COUNTY DISTRICT COURT DIVISION</b></p> <p><b>FILE NO: 19 JA 156 &amp; 19 JA 157</b></p> <p><b>IN THE MATTER OF:</b> <b>BRYAN JONES DOB: 8-29-2009</b> <b>LEROY JONES DOB: 11-18-2003</b></p> <p><b>NOTICE OF SERVICE OF PROCESS BY PUBLICATION</b></p> <p><b>TO: Any Unknown and Unnamed Man</b> who may be the Father of the minor child Brian Jones, a male child born on August 29, 2009 in Marion County, Indiana, and to the minor child Leroy Jones, a male child born on November 18, 2003, in Madison County, Indiana.</p> <p>TAKE NOTICE that a Motion to Terminate Parental Rights seeking relief against you has been filed in the above-entitled action. The above-mentioned minor children were adjudicated to be neglected and dependent children on October 9, 2019. The nature of the relief being sought is the permanent and irrevocable termination of your parental rights pursuant to the Motion to Terminate Parental Rights filed by the Forsyth County Department of Social Services on July 19, 2021 with respect to the above-referenced minor child pursuant to N.C.G.S. 7B-1102.</p> <p><b>YOU ARE REQUIRED to file an answer to the Motion to Terminate Parental Rights within forty (40) days after the first date this notice is published.</b> If you fail to make a defense to the Motion to Terminate Parental Rights on or before November 5, 2021 or fail to attend the hearing on the Motion for Termination, the Movant (Forsyth County Department of Social Services) will request the Court to terminate your parental rights in and to the minor children Leroy and Brian Jones.</p> <p>If you are indigent and not already represented by an attorney, you may be entitled to a court-appointed attorney. An attorney can be appointed upon a request, subject to the Court's review, at the termination of parental rights hearing and after this publication notice has run for one day a week for three consecutive weeks in the Winston-Salem Chronicle.</p> <p>The termination of parental rights hearing regarding the parental rights of the unknown/unnamed father is scheduled on <b>Wednesday, December 1, 2021 at 10:30 a.m. in Courtroom 4 of the Hall of Justice in Winston-Salem, North Carolina</b> or as soon thereafter as the Court can hear the said case.</p> <p>This the 13th day of September, 2021</p> <p>By: Melissa Starr Livessay, Assistant County Attorney, Forsyth County Attorney's Office 741 Highland Avenue Winston-Salem, NC 27101</p> <p><b>The Chronicle September 16, 23, 30, 2021</b></p>	<p>Jimmy R. Lynch &amp; Sons, Inc. An Equal Employment Opportunity Contractor, NC General Contractors # 7706 Will Consider All Quotes Regardless of Race, Color, Religion, Sex, or National Origin and is Soliciting Bids for M/WBE Participation. We would appreciate a quotation from your firm for any and all work and/or materials on the following project:</p> <p><b>Project Name:</b> McLeansville (Guilford County) Camp Burton Water Main Contract No. 2020-007A, Camp Burton Road Basin Utilities</p> <p><b>Bid Date:</b> Thursday, September 23, 2021 @ 2:00 PM</p> <p><b>Please provide your proposal by: 9:22-21 @ 5:00 PM.</b></p> <p>We are soliciting subcontract bids for the following trades. Work may include, but not limited to: Asphalt, Boring, Clearing &amp; Grubbing, Concrete, Erosion Control, Fencing, Hauling, Minor Excavation, Photo &amp; Video, Sealing &amp; Landscaping, Signage, Traffic Control, Utilities along with any incidentals and materials necessary for construction to complete the project. The work in this contract generally consists of, but not limited to:</p> <p>Furnishing and installing approximately 11,738 linear feet of 12-inch ductile iron water main along Rankin Mill Road and Camp Burton Road, 153 linear feet of 8-inch ductile iron water main, and 65 linear feet of 6-inch water main, including all fittings, valves, air valves, hydrants and other appurtenances. All materials and workmanship shall be in accordance with all referenced plans and specifications herein.</p> <p>The work performed under this Contract shall include, but may not be limited to: the furnishing of all labor, materials, equipment and services, whether specifically mentioned or not, that is required to complete the Construction of the Work of the project. All requirements of the State of North Carolina and all pertinent administrative regulations shall apply to this project as if herein written out in full.</p> <p>Please contact Daniel Lynch at <a href="mailto:dlynch@plynchsons.com">dlynch@plynchsons.com</a> if you have any questions on the job link below.</p> <p>The following Dropbox links will provide you with your digital Plans and Specifications:</p> <p><a href="https://www.dropbox.com/s/76dcxw3kw7mf7/2120-007A%20Plans%20-%20Final.pdf?dl=1">https://www.dropbox.com/s/76dcxw3kw7mf7/2120-007A%20Plans%20-%20Final.pdf?dl=1</a></p> <p><a href="https://www.dropbox.com/s/6fcllmdmle5p/2020-007A%20Project%20Manual%20-%20Final.pdf?dl=1">https://www.dropbox.com/s/6fcllmdmle5p/2020-007A%20Project%20Manual%20-%20Final.pdf?dl=1</a></p> <p>You may view plans &amp; specs at the following locations: JRL Office @ 314 S. Academy St. Pilot Mtn. NC or Bidding Locations also may be examined at the following locations and All work will be in accordance with the Plans and Specifications which are on file in the office of "The City of Greensboro", Contact Mr. Ted Barker, Engineering Division, 300 West Washington Street, Greensboro, North Carolina 27401, email: <a href="mailto:ted.barker@greensboro-nc.gov">ted.barker@greensboro-nc.gov</a>. (336-373-7308) Phone (336-373-2338) Fax</p> <p>JRL is willing to review any responsible quote and will negotiate terms, if appropriate. We will notify your firm if your bid is accepted for this project. Please contact Daniel Lynch @ number listed below, if you have not heard from JRL by 9:30-21 and I will inform you of the status of your bid. If you need assistance with equipment, obtaining bonding, (J.R.L. will furnish bonds for all projects &amp; will help you obtain the proper certification, (if you are not certified.) loan capital, lines of credit, insurance or joint pay agreements, please see JRL terms below or contact us and we will review your needs and direct you to available agencies for assistance.</p> <p><b>Bonding:</b> It is Jimmy R. Lynch &amp; Sons, Inc. policy NOT to require M/WBE subcontractors to provide bonding to Jimmy R. Lynch &amp; Sons, Inc. for their portion of the work. All M/WBE subcontractors will be allowed to work under Jimmy R. Lynch &amp; Sons, Inc. Performance &amp; Payment Bonds to the Owner.</p> <p><b>Financial Assistance:</b> Jimmy R. Lynch &amp; Sons, Inc. will provide Joint Check Agreements to all M/WBE subcontractors. Please request a Joint Check Agreement in writing. We will work with you and the material vendor to develop a Joint Check Agreement to satisfy all parties.</p> <p><b>Quick Payments:</b> It is Jimmy R. Lynch &amp; Sons, Inc. policy to provide Quick Payments to all M/WBE subcontractors. Jimmy R. Lynch &amp; Sons, Inc. will provide payment to all M/WBE subcontractors on a weekly basis if the work for which payment is being requested is complete and accepted by the Owner</p> <p>JRL encourages 2nd tier M/WBE Subcontracting opportunities. We encourage our subcontractors to utilize 2nd and 3rd tier M/WBE Subcontractors. Please Submit Quote the Day Prior to Bid Opening Phone: 336-368-4047 Fax: 336-368-4613</p> <p><b>The Chronicle September 16, 2021</b></p>	<p><b>Notice to All Equal Employment Opportunity Historical Underserved Businesses (HUB), i.e. minorities, disabled persons and women owned and operated Businesses.</b></p> <p><b>BID INVITATION FOR: East Burke High School Upfit, Connelly Springs, NC</b> <b>Bid Date: Friday September 24, 2021 @ 1:30pm</b></p> <p>Hickory Construction Company, Hickory, NC is seeking subcontractors for: selective demolition, cast-in-place concrete, unit masonry, cold-formed metal framing, rough carpentry, joint sealants, steel doors and frames, wood doors, aluminum store-front, door hardware, glass, drywall, ACT, painting, toilet accessories, sprinkler system, plumbing, HVAC, and electrical.</p> <p>This project consists of: demolition of existing partition walls (straight and curve); removal of existing floor finishes; preparation of existing concrete slabs by leveling and smoothing for new wall construction and floor finish; removing all doors; removal of fixed cabinets/fixtures; locating existing plumbing lines by saw cutting slab as necessary; repair slabs as necessary; removal of unused lines and plumbing fixtures; and any other fixtures or elements as indicated in demolition drawing D1. Furnish and install new load bearing metal stud walls; interior non-load bearing walls on existing concrete slab. Install ceiling/attic framing as per structural drawing S1. Refer to structural drawing for attic floor framing. Furnish and install two (2) new ADA compliant restrooms as indicated in drawings. Design and install sprinkler in all spaces (Type IIB protected) and connect to existing fire alarm system. The HVAC system shall be Mitsubishi Electric (Trane) City Multi VRF System. Burke County Public School Facility Services will install electrical wiring and fixtures; floor finish; network, and fire alarm system. All walls will be 5/8" gypsum boards as specified with Level-4 paint finish as per specification. All walls and floor finishes will be per Burke County Public School standards as specified.</p> <p>Project Architect: Elan Architect, 333 Eastview Street, Suite 102, Morganton, NC 28655 Phone: (828) 433-0170</p> <p>Contact for Hickory Construction Company is: Bill Herold @ <a href="mailto:bherold@hickory-construction.com">bherold@hickory-construction.com</a> Phone: 828-433-0170</p> <p>Hickory Construction Company will provide quick pay agreements and policies to enable minority contractors and suppliers to meet cash-flow demands.</p> <p><b>The Chronicle September 16, 2021</b></p>
<p><b>REAL ESTATE</b></p> <p><b>AZALEA TERRACE APARTMENTS</b></p> <p><b>A Community for Mature Adults (55 and Older)</b></p> <p><b>Located on the corner of Trade Street and Northwest Blvd in Winston-Salem</b></p> <p>An income based multi-level building with 2 elevators consisting of 100 one BR Apts, with handicapped accessible units, Section 8 Assistance Available; just minutes from the downtown business district, city bus depot, farmers market, main public library</p> <p><b>Office Hours: 8:30 am-4:30 pm</b> Monday thru Friday</p> <p><b>For applications call 336-723-3633.</b> Equal Housing Opportunity</p> <p><b>Managed By Community Management Corporation</b></p> <p><b>Arbor Oaks &amp; Aster Park Apartments</b></p> <p><b>2 &amp; 3 bedroom - 2 bath apartments convenient to downtown.</b> Amenities include W/D connections, self-cleaning oven, refrigerator w/ice maker, microwave, DW &amp; disposal. Ask about our rental specials.</p> <p><b>Units available from \$535 and up. Office Hours 8:30am - 4:30pm Mon-Fri. For application information call-336-703-0038. Handicap Units Available</b></p> <p><b>Equal Housing Opportunity Managed by Community Management Corp.</b></p>				
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## EOE.

## ASSOCIATE LEGAL COUNSEL I

NC State Agency needs attorney to serve as Associate Legal Counsel I to prosecute cases before the Commission involving character qualifications of applicants. License to practice law in the State of NC and responsible professional experience required. \$72,324 - \$86,798 (based on experience and qualifications), plus excellent benefits. Must reside in Raleigh area. To apply and for more information go to [ncres.gov/Resources/employmentopportunities](https://ncres.gov/Resources/employmentopportunities), or call 919-698-7148. Application deadline September 13. NC Real Estate Commission.

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- Automotive
- Auctions
- Service Directory

If you have any questions, please contact a sales representative at 336-727-7425

## BUSINESSES &amp; SERVICES

## Bathrooms &amp; Kitchens

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 833-987-0207

## Gutters

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection, schedule a FREE LeafFilter estimate today. 15% off Entire Purchase. 10% Senior & Military Discounts. Call 1-877-649-1190

## Moving &amp; Storage

LONG DISTANCE MOVING: Call today for a FREE QUOTE: from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist. Call 866-985-1738

White-Glove Service from America's Top Movers. Fully insured and bonded. Let us take the stress out of your out of state move. FREE QUOTE! Call: 855-821-2782

## Window Wash, Repair &amp; Install.

UPDATE YOUR HOME with Beautiful New Blinds & Shades. FREE in-home estimates make it convenient to shop from home. Professional installation. Top quality - Made in the USA. Call for free consultation: 844-260-7899

Ask about our specials!

## EDUCATION INSTRUCTION

## Vocational Training

Attention Active Duty & Military Veterans! Begin a new career and earn your Degree at CTE! Online Computer & Medical training available for Veterans & Families! To learn more, call 877-354-3499

## FINANCIAL

## Misc. Financial

Attention: Auto Injury Victims. If you have suffered a serious injury in an auto accident, call our attorneys have the experience to get you the full compensation you deserve! Call Now: 844-545-8296

BANKRUPTCY RELIEF! Help stop Creditor Harassment, Collection Calls, Repossession and Legal Actions! Speak to a Professional Attorney and Get the Help You NEED! Call NOW 844-405-0001

Credit Card Debt Relief! Reduce payment by up to 50%! Get one LOW affordable payment/month. Reduce interest. Stop calls. FREE no-obligation consultation Call 888-841-0074

Denied Social Security Disability? Appeal if you're 50+, filed SSD and denied, our attorneys can help Win or Pay Nothing! Strong, recent work history needed. 877-553-0252 (Stephane Law Offices LLC Principal Office: 224 Adams Ave Scranton PA 18503)

Have a service to offer? A classified ad can help you find customers!

Winston-Salem Journal

Winston-Salem Journal

Winston-Salem Journal

Winston-Salem Journal

## Misc. Financial

Wesley Financial Group, LLC. Timeshare Cancellation Experts. Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 844-213-6711

## MERCHANDISE

## Antiques

## BUYING: Military Souvenirs

336-918-9113

## Building Materials

GENERAC Standby Generators provide backup power during power outages. No utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value). Request a free quote today! Call for additional terms and conditions. 1-844-938-0700

## Clothing Related

ARTELIS Hair Accessories For Brides and Bridesmaids

- Premium Quality
- Customer-focused
- Handmade
- Worldwide Shipping

www.artelis.com/shop

## Electronics

AT&T TV - The Best of All Live & On-Demand On Your Favorite Screens. CHOICE Package, \$84.99/mo for 12 months. Stream on 20 devices at once in your home. HBO Max FREE for 1 yr (w/CHOICE Package or higher). Call for more details to day! (no restrictions apply) Call IVS 1-855-548-9839

DISH Network, \$64.99 for 120 Channels! Blazing Fast Internet, \$19.99/mo. (wireless available). Switch & Get a FREE \$100 Visa Gift Card. FREE Voice Remains. FREE HD DVR. FREE Streaming on ALL Devices. Call today! 1-877-520-7405

## Medical Equipment

ATTENTION OXYGEN THERAPY Users! Inogen One G4 capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 866-579-0885

Don't let the stairs limit your mobility! Discover the ideal solution for anyone who struggles on the stairs, is concerned about a fall or wants to regain access to their entire home. Call AmeriGlide today! 1-888-618-0911

Life Alert 24/7. One press of a button sends help FAST! Medical, Fire, Burglar. Even if you can't reach a phone! FREE Brochure. Call 844-902-2362

## PETS FOR SALE

## Dogs

CHIHUAHUAS (3). F, Swo, no shots yet, not papers. Very small when adult. \$75 firm. Call only. 336-940-7113

## REAL ESTATE-SALE

## Farm / Land / Timber

30 Acres-Transcend, NC Stokes County. Pasture, pond, great mix of open and wooded area, easy access, road frontage. Quiet rural community. Perfect place to build, raise children, retire, hunt, fish, ATV, horses, livestock. 20 minutes to Hanging Rock, Pilot Mountain, Mount Airy and Stuart, VA. 45 minutes to Winston-Salem. \$130,000. Owner will not finance. 336-351-3527 [cnsm160@live.com](mailto:cnsm160@live.com)

## Mountain Resorts

CALL NOW 828-522-9593

## Amazing Lake James Lakefront

Amazing Lake James Lakefront with over 200ft of shoreline & Private Sandy Beach! Easy walk to water with Stunning Sweeping Main Channel & Blue Ridge Mountain Views. This is North Carolina's Best Mountain Lake! Just a short drive to Asheville! Must Go Sacrifice Price Only \$50,000. Call 828-522-9593

## General Real Estate

MORTGAGETOCASH.COM I will buy your Mortgage Note for cash. Contact today to find out how you can convert your monthly payment to a Large Lump Sum of Cash [www.mortgagetocash.com/](https://www.mortgagetocash.com/) submission-form # hello@mortgagetocash.com

## REAL ESTATE-RENT

## Unfurnished Apartments

## LOOK!

## RENTAL SPECIAL

CLEMMONS Spacious 2 Bedroom, 1.5 Bath WB connection, all appliances, no pets Call 336-766-7700

## AUTOMOTIVE

## Antique &amp; Classic Vehicles

1930 Ford Model A Pickup Soft Top Redone front to back. Call 336-715-3021

## Automobiles For Sale

## The Auto Group

All Cars \$500 Model A Pickup will help finance Good + Bad + No Credit Call 704-872-5255 [www.iaogmc.com](https://www.iaogmc.com)

## Automobiles Wanted

## SELL YOUR CAR

Up to \$900! We handle all title transfers and requirements (Varies on vehicle make, model, and year) NO CHARGE FOR TOWING 336-715-3021

## LEGAL

## LEGAL NOTICES

## Legal Notices

## NOTICE OF PUBLIC HEARING - Moving to Work (MTW)

## Demonstration Program Application

Thursday, September 24, 2021 3:00 PM

The Housing Authority of the City of Winston-Salem has completed a draft of the MTW plan and application package. The application is due to HUD by October 15, 2021.

The Winston-Salem Housing Authority invites applicants, residents, participants, landlords, and the general public to attend a PUBLIC HEARING on 24th of the MTW draft plan and application package on September 24, 2021 at 3:00 PM.

A copy of the draft plan is available at [www.haws.org](https://www.haws.org).

Public Comments may be submitted

## Legal Display Ad

## Legal Display Ad

## LEGAL NOTICES

## NOTICE TO CREDITORS

Having qualified as Executor of the Estate of Teresa Beasley Tyndall, Teresa Hope Beasley Tyndall deceased, Forsyth County, North Carolina, the undersigned does hereby notify all persons, firms and corporations having claims against the estate of said deceased to exhibit them to the undersigned on or before the 25th day of November, 2021, or this notice will be pleaded in bar of their recovery. This the 25th day of August, 2021.

Beth Fyrt, Co-Executor 105 Bridal Crossing Dr Winston Salem, NC 27106 Lynn Wild, Co-Executor 824 Bethana Rd Rural Hill Rd Rural Hill, NC 27045 Pamela McCollum, Co-Executor 1501 Crestline Trail Plattsboro, NC 27045

WSJ: August 25, September 1, & 15, 2021: August 25, September 1, & 15, 2021

## LEGAL NOTICES

## LEGAL DISPLAY AD

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## Legal Notices

## Notice to Creditors

By October 9, 2021 at noon, in writing to: "MTW Comments - HAWS", 500 W 4th Street, Ste. 300, Winston-Salem, NC 27101, by FAX to 336-917-6087; by email to: [khurchchawes.org](mailto:khurchchawes.org) or at the scheduled Public Hearing.

If you or a family member need to request a reasonable accommodation to access the meeting, please contact Kelly Church by phone at 336-917-6087.

For more information about Cohort #4 of MTW, visit: [www.haws.org/program\\_offices/public\\_indian\\_housing/programs/ph/mtw/expansion/cohort4](https://www.haws.org/program_offices/public_indian_housing/programs/ph/mtw/expansion/cohort4)

WSJ: September 8, 2021

## LEGAL NOTICES

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# Winston-Salem Journal

## Advertising Affidavit

Account Number

3474657

P.O Box 3159  
Winston-Salem, NC 27102

Date

September 08, 2021

MEDIASPACE SOLUTIONS  
5600 ROWLAND ROAD, SUITE 170  
MINNETONKA, MN 55343

PO Number	Order	Category	Description
IO#: 735080	0000738822	Legal Display Ads	IO#: 735080

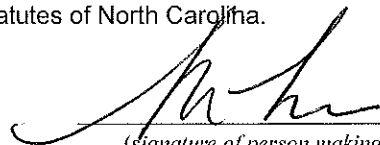
### Publisher of the Winston-Salem Journal

Before the undersigned, a Notary Public duly commissioned, qualified, and authorized by law to administer oaths, personally appeared the Publisher's Representative who by being duly sworn deposes and says: that he/she is authorized to make this affidavit and sworn statement; that the notice or other legal advertisement, a copy of which is attached hereto, was published in the Winston-Salem Journal on the following dates:

09/08/2021

PLEASE  
SEE  
ATTACHED

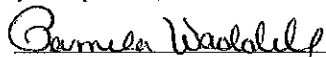
and that the said newspaper in which such notice, paper document, or legal advertisement was published, was at the time of each and every such publication, a newspaper meeting all the requirements and qualifications of Section 1-597 of the General Statutes of North Carolina.

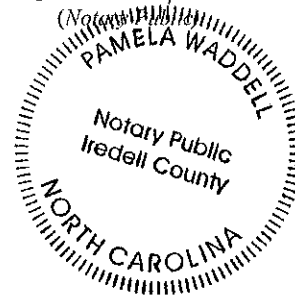
  
(signature of person making affidavit)

Sworn to and subscribed before me the 8th day of September, 2021.

State of ~~Virginia~~ North Carolina  
County of ~~Henrico~~ Iredell

My commission expires: May 27, 2022

  
(Notary Public)



THIS IS NOT A BILL. PLEASE PAY FROM INVOICE. THANK YOU

OFFICIAL COPY

Oct 11 2021



**STATE OF NORTH CAROLINA  
UTILITIES COMMISSION  
RALEIGH**

DOCKET NO. G-9, SUB 791

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of

Application of Piedmont Natural Gas	)	
Company, Inc., for Annual Review of Gas	)	PUBLIC NOTICE
Costs Pursuant to N.C.G.S. § 62-133.4(c)	)	
and Commission Rule R1-17(k)(6)	)	

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Monday, October 11, 2021, at 2:00 p.m. in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 2, 2021. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

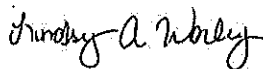
The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection- Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001. Written statements may be emailed to [utilityAGO@ncdoj.gov](mailto:utilityAGO@ncdoj.gov).

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 27, 2021. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 27, 2021.

This the 11th day of August, 2021.

NORTH CAROLINA UTILITIES COMMISSION



Lindsey A Worley, Acting Deputy Clerk







## Other Properties



**GAS STATION FOR SALE** Great location near schools, shopping and government offices. The commercial building is 671 South Main St. Jefferson NC 28640 with a 1512 sq ft building with two garage bays, office with rest rooms and 789 acre prime corner lot. \$330,000 336972860 Michael DePalma

## REAL ESTATE-RENT

## Unfurnished Apartments



**RENTAL SPECIAL CLEMMONS Spacious**  
2 Bedroom, 1.5 Bath  
WD connection, all appliances, no pets  
**Call 336-766-7700**

## AUTOMOTIVE

## Antique &amp; Classic Vehicles

**1930 Ford Model A Pickup**  
Soft Top Redone front to back. Looks & Runs Great \$20,000. 336-629-9929

## Automobiles For Sale

**The Auto Group**  
All Cars  
\$500 down  
will help finance  
**Good • Bad • No Credit**  
Call 704-872-5255  
www.tagofnc.com

## GOING - GOING - GONE!

You will understand how effective they are when you use Quick Action ads. To place yours, call 727-7425 or 727-7426. The best bargain for your advertising dollar.

## Legal Display Ad

## Truck / Bus / Tractor Trailer



**1994 Chevrolet Silverado**  
C1500 LT 5.7L 8 cylinders. Automatic Transmission, 77K Original Miles, Contact: \$1,400. 910-418-0381

## Automobiles Wanted

**SELL YOUR CAR**  
Up to \$900!  
We handle all title transfers and requirements  
(Varies on vehicle make, model, and year)  
**NO CHARGE FOR TOWING**  
336-715-3021

## Legal

## LEGAL NOTICES

## Public Notice

North Carolina Environmental Management Commission  
Division of Water Resources/  
Water Quality Permitting Section  
1617 Mail Service Center  
Raleigh, NC 27699-1617

Notice of Intent to Reissue an NPDES General Wastewater Permit

The North Carolina Environmental Management Commission proposes to reissue the following NPDES wastewater general permit:

NPDES General Permit No. NCCS60000 for the discharge of pesticide products.

Written comments regarding the proposed general permit will be accepted until 30 days after the publication date of this notice. The Director of the NC Division of Water Resources (DWR) may hold a public hearing should there be a significant degree of public interest. Please mail comments and/or information requests to DWR at the above address. Interested persons may visit the DWR at 312 N. Salisbury Street, Raleigh, NC to review information on file. Additional information on this notice may be found on our website:

<http://dec.nc.gov/about/divisions/water-resources/water-resources/>

## Legal Display Ad

## Legal Notices

permits/wastewater-branch/npdes-wastewater/public-notices

For questions or comments about NPDES General Permit NCCS60000, please contact Sydney Carpenter via e-mail: [sydney.carpenter@ncdenr.gov](mailto:sydney.carpenter@ncdenr.gov).

WS: September 15, 2021.

## Notice to Creditors

## NOTICE TO CREDITORS

Having qualified as Administrator of the Estate of Frances J. Johnson, of Greensboro, Guilford County, NC, the undersigned does hereby notify all persons, firms and corporations having claims against the estate of said decedent to exhibit them to the undersigned at 200 West First Street, Winston-Salem, NC 27101, on or before the 15th day of December, 2021, or this notice will be pleaded in bar of their recovery. All persons, firms and corporations indebted to said estate will please make immediate payment to the undersigned.

This the 15th day of September, 2021.

Daniel S. Johnson, Administrator of the Estate of Frances J. Johnson  
Grace, Tidale & Clifton, P.A.  
200 West First Street  
Winston-Salem, NC 27101

WS: September 15, 22, 29, October 6, 2021.

## NOTICE TO CREDITORS

Having qualified as Co-Executors of the Estate of Susie G. Flynn aka Susie Gibson Flynn deceased, Forsyth County, North Carolina, the undersigned does hereby notify all persons, firms and corporations having claims against the estate of said decedent to exhibit them to the undersigned on or before the 25th day of November, 2021, or this notice will be pleaded in bar of their recovery.

This the 25th day of August, 2021.  
Beth Flynn, Co-Executor  
105 Brick Crossing Dr  
Winston-Salem, NC 27106  
Lynn Wild, Co-Executor  
824 Bethania Rural Hill Rd  
Rural Hill, NC 270245  
Pamela McCollum, Co-Executor  
1560 Crestline Trail  
Pittsford, NC 27045  
WS: August 25, September 1, 8, 15, 2021.

## Legal Display Ad

## Notice to Creditors

## NOTICE TO CREDITORS

Having qualified as Executor of the Estate of Teresa Beasley Tyndall, Teresa Hope Beasley Tyndall, deceased, Forsyth County, North Carolina, the undersigned does hereby notify all persons, firms and corporations having claims against the estate of said decedent to exhibit them to the undersigned on or before the 25th day of November, 2021, or this notice will be pleaded in bar of their recovery. This the 25th day of August, 2021.

Travis Michael Tyndall, Executor  
15512 Aberfeld Road  
Huntersville, NC 28078  
WS: August 25, September 1, 8, 15, 2021.

## NOTICE TO CREDITORS

Having qualified as Executor on the estate of Ruby Wood Bradley, deceased, late of Forsyth County, this is to notify all persons having claims against the estate of said decedent to exhibit them to the undersigned c/o Robert A. Mason, Esq., PO Box 817, Asheboro, North Carolina 27204, on or before the 1st day of December 2021, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment.

This 1st day of September, 2021.

Becky B. Wiles  
Executor of the Estate of  
Ruby Wood Bradley

WS: September 1, 8, 15, 22, 2021.

BUSY DAY!  
Take five minutes to relax  
with the latest news on what's  
for sale in Classified!  
**WINSTON-SALEM JOURNAL**

**COSTS SO LITTLE**  
**WORTH SO MUCH**  
Subscribe TODAY  
call 727-7462

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**WINSTON-SALEM JOURNAL**  
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- Tomorrow's Classified Ads TODAY at 6pm
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journalnow.com

**Buying or Selling A HOME?**



**Start Right HERE!**

**The Winston-Salem Journal Classifieds**

**buy local** **Local Deals » Local Savings »**  
**WINSTON-SALEM JOURNAL**  
journalnow.com

## WINSTON-SALEM CLASSIFIEDS

**treasure seekers**

Discover Great Deals for Under \$100

All Other	Free Ads	Free Ads	Free Ads	Free Ads	Free Ads
<b>FREE ADS</b>	Atlanta Falcons Football Jerseys—Retro, replica: Red # 97/Kerney & Black # 58-XL, EC. \$40. 336-766-5096	Eight (8) track tapes: 50's/60's rare collection of r & b, soul, doo wop, beach, r & b, oldies, & Motown. 75 available. \$10. 336-766-5096	Fertilizer Spreader, Scotts with edge guard (Push) holds 50 lbs \$40. 336-650-5486	Juggling Stroller, two-child capacity, \$75. CASH 336-595-1606 mcracken.darlene@gmail.com	Sleeping Santa—Retro electronic animated, snoring, whistling/body motion, mint condition/bow—24" long. Clemmons. \$25. 336-766-5096
<b>Free Ads</b>	Craftsman 7 1/4in. Sliding compound miter saw. \$50. 3369984538 snookum@yadtel.net	Frigidate 7700BTU air conditioner. Good cond. \$50. 336-998-5781	Leon Danchin-Dog Print \$75. 336-725-8428	Storm Warning by Jim Booth. 36x25, Charleston. \$75. 336-926-5226	Traveling Bag—American Tourister—tan leather—50"x22" hook & zipper. Good condition. \$12. 336-766-5096
<b>123 - Please be mindful when buyers offer to send a money order &amp; you ship the item(s). This method of payment can create a delay which might mislead the seller.</b>	Dog Crate metal with clean out tray, 36 in L, 22 in W, 24 in H. \$50. 336-650-5486	Joe Camel The Hard Pack Black Bomber Jacket Mens XL 1991 US Tour Vintage Satin Like new \$100. 336-922-4292	Musical—vintage Supertone perforated self player piano rolls in boxes. 33 available. Good condition. Clemmons \$10. 336-766-5096	Stutz Bearcat—1960's Marx Stutz Bearcat battery car, hard colored plastic, great condition—Clemmons \$75. 336-766-5096	Two heavy gauge stamped solid steel car or lawnmower drive on ramp pieces, red, like new. Car/auto. 37" L 12" H. \$35. 336-922-4292
1993 NASCAR Winston Cup Points Challenge Leather Jacket XL LN red yellow black checked. Only 200 produced. Ebay \$999. \$100. 336-922-4292			<b>Pump Organ—1896 WW Kimball. \$150. 336-725-8428</b>		Have a service to offer? A classified ad can help you find customers!



# Winston-Salem Journal

## Advertising Affidavit

Account Number

3474657

P.O Box 3159  
Winston-Salem, NC 27102

Date

September 15, 2021

MEDIASPACE SOLUTIONS  
5600 ROWLAND ROAD, SUITE 170  
MINNETONKA, MN 55343

PO Number	Order	Category	Description
IO#: 735097	0000738827	Legal Display Ads	IO#: 735097

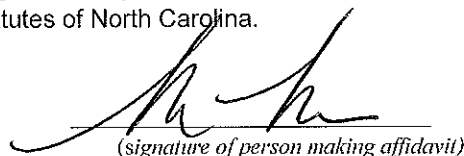
PLEASE  
SEE  
ATTACHED

### Publisher of the Winston-Salem Journal

Before the undersigned, a Notary Public duly commissioned, qualified, and authorized by law to administer oaths, personally appeared the Publisher's Representative who by being duly sworn deposes and says: that he/she is authorized to make this affidavit and sworn statement; that the notice or other legal advertisement, a copy of which is attached hereto, was published in the Winston-Salem Journal on the following dates:

09/15/2021

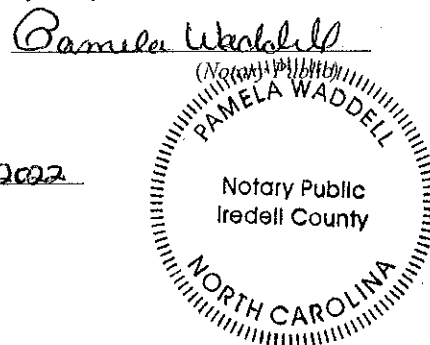
and that the said newspaper in which such notice, paper document, or legal advertisement was published, was at the time of each and every such publication, a newspaper meeting all the requirements and qualifications of Section 1-597 of the General Statutes of North Carolina.

  
(signature of person making affidavit)

Sworn to and subscribed before me the 15th day of September, 2021.

~~State of Virginia~~  
~~County of Hanover~~  
*North Carolina*  
*Iredell*

My commission expires: May 27, 2022



THIS IS NOT A BILL. PLEASE PAY FROM INVOICE. THANK YOU

OFFICIAL COPY

Oct 11 2021

**STATE OF NORTH CAROLINA  
UTILITIES COMMISSION  
RALEIGH**

DOCKET NO. G-9, SUB 791

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of		
Application of Piedmont Natural Gas	)	
Company, Inc., for Annual Review of Gas	)	PUBLIC NOTICE
Costs Pursuant to N.C.G.S. § 62-133.4(c)	)	
and Commission Rule R1-17(k)(6)	)	

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Monday, October 11, 2021, at 2:00 p.m. in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 2, 2021. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

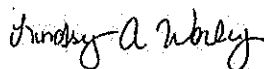
The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection- Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001. Written statements may be emailed to [utilityAGO@ncdoj.gov](mailto:utilityAGO@ncdoj.gov).

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 27, 2021. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 27, 2021.

This the 11th day of August, 2021.

NORTH CAROLINA UTILITIES COMMISSION



Lindsey A Worley, Acting Deputy Clerk



# AFFIDAVIT OF PUBLICATION

## Clipping of Advertisement Attached Here

### LEGAL NOTICE STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH DOCKET NO. G-9, SUB 791 BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of  
Application of Piedmont Natural Gas Company, Inc., for  
Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-  
133.4(c) and Commission Rule R1-17(k)(6)

#### PUBLIC NOTICE

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§ 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

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This the 11th day of August, 2021.  
NORTH CAROLINA UTILITIES COMMISSION  
Lindsey A Worley, Acting Deputy Clerk  
Published September 8, 15, 2021

## NORTH CAROLINA YANCEY COUNTY

Before the undersigned, a Notary Public of said County and State, duly commissioned, qualified, and authorized by law to administer oaths, personally appeared

Anna Webb

who being first duly sworn, deposes and says: that

he (she) is Business Manager

(Owner, partner, publisher, or other office or employee  
authorized to make this affidavit)

of The Yancey Common Times Journal (The Yancey Journal Inc.) published, issued, and entered as second class mail in the Town of Burnsville in said County and State; that he (she) is authorized to make this affidavit and sworn statement; that the notice or other advertisement, a true copy of which is attached hereto, was published in The Yancey Common Times Journal (The Yancey Journal Inc.) on the following dates:

September 8, 2021

and that the said newspaper in which such notice, paper, document, or advertisement was published was, at the time of each and every such publication, a newspaper meeting all of the requirements and qualifications of Section 1-597 of the General Statutes of North Carolina and was a qualified newspaper within the meaning of Section 1-597 of the General Statutes of North Carolina.

This 9 day of September, 2021

Anna Webb  
(Signature of person making affidavit)

Sworn to and subscribed before me, this 9th  
day of September, 2021

[Signature]  
Notary Public  
My Commission expires: June 29, 2025

OFFICIAL COPY

Oct 11 2021



# LEGAL NOTICES

## LEGAL NOTICE NOTICE TO CREDITORS

All persons, firms and corporations having claims against Mary Ann Morgan, a/k/a Mary A. Morgan, deceased of Brevard County, FL, are notified to exhibit the same to the undersigned on or before November 24, 2021, or this notice will be pleaded in bar of recovery. Debtors of the decedent are asked to make immediate payment.

This the 25th day of August, 2021.  
Denise Morgan, f/k/a Denise Goodson  
c/o I. Allan From, Howard, Stallings, From,  
Atkins, Angell & Davis, P.A.  
5410 Trinity Rd., Ste. 210, Raleigh, NC 27607  
Published August 25, September 1, 8, 15, 2021.

## LEGAL NOTICE IN THE GENERAL COURT OF JUSTICE, YANCEY COUNTY NORTH CAROLINA SUPERIOR COURT DIVISION

**NOTICE TO CREDITORS**  
Having qualified as Executor of the Estate of Ruth Peterson Higgins of Yancey County, North Carolina, this is to notify all persons and corporations having claims against the Estate of said deceased to present them to the undersigned on or before the 8th day of December, 2021 or this notice will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.

This the 8th day of September, 2021.  
Amelia Hoilman  
17021 US Hwy 19E  
Green Mountain, NC 28740  
Published September 8, 15, 22, 29, 2021

## LEGAL NOTICE IN THE GENERAL COURT OF JUSTICE, YANCEY COUNTY NORTH CAROLINA SUPERIOR COURT DIVISION

**NOTICE TO CREDITORS**  
#21 E 239  
Having qualified as Executor of the Estate of Cleo Robinson of Yancey County, North Carolina, this is to notify all persons and corporations having claims against the Estate of said deceased to present them to the undersigned on or before the 8th day of December, 2021 or this notice will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.

This the 8th day of September, 2021.  
Tyrina Garland  
26 Charity Lane  
Burnsville, NC 28714  
Published September 8, 15, 22, 29, 2021

## LEGAL NOTICE IN THE GENERAL COURT OF JUSTICE, YANCEY COUNTY NORTH CAROLINA SUPERIOR COURT DIVISION

**NOTICE TO CREDITORS**  
#21 E 224  
Having qualified as Administrator of the Estate of Craig Hunter Toft of Yancey County, North Carolina, this is to notify all persons and corporations having claims against the Estate of said deceased to present them to the undersigned on or before the 8th day of December, 2021 or this notice will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.

This the 8th day of September, 2021.  
Robert Morgan Toft  
12025 Pioneer Mill Road  
Midland, NC 28107-8476  
Published September 8, 15, 22, 29, 2021

## Times Journal Deadline

Deadline for news copy, pictures, classified advertisements is 12:00 on Friday for Wednesday's publication. Copy should be brought by the office located at 22 North Main Street or mailed to Times Journal, 22 North Main Street, Burnsville, N.C. 28714.

## LEGAL NOTICE STATE OF NORTH CAROLINA IN THE GENERAL COURT OF JUSTICE DISTRICT COURT DIVISION COUNTY OF MADISON JUVENILE DIVISION FILE NO. 20 JT 22 NOTICE OF SERVICE BY PUBLICATION (Termination of Parental Rights) IN RE: S.E.H. A Minor Juvenile DOB: 12/13/2015 TO: Jessica Ann Sherlin SILVERS HAMBY 71B AZALEA LANE BURNSVILLE, NC 28714

TAKE NOTICE that a Petition to terminate your parental rights has been filed in Madison County District Court, Juvenile Division, Madison County, North Carolina. You are hereby directed to answer the Petition within forty (40) days after September 1, 2021, exclusive of such date.

Your parental rights to the juvenile will be terminated upon failure to answer the Petition within the time prescribed above.

You are also hereby notified that you have the right to be represented by a lawyer in this case. If you want a lawyer and cannot afford one, the Court will appoint a lawyer to represent you.

This the 1st day of September, 2021.

THE LAW OFFICES OF  
JAMIE A. STOKES, PLLC  
Jamie A. Stokes  
Jamie A. Stokes, Attorney  
for Petitioner  
One Oak Plaza, Suite 207  
Asheville, NC 28801  
(828) 253-3661  
N.C. Bar No. 33795  
Published September 8, 15, 2021

## LEGAL NOTICE STATE OF NORTH CAROLINA IN THE GENERAL COURT OF JUSTICE DISTRICT COURT DIVISION COUNTY OF MADISON JUVENILE DIVISION FILE NO. 20 JT 21 NOTICE OF SERVICE BY PUBLICATION (Termination of Parental Rights) IN RE: K.W.S. A Minor Juvenile DOB: 12/14/2014 TO: Jessica Ann Sherlin SILVERS HAMBY 71B AZALEA LANE BURNSVILLE, NC 28714

TAKE NOTICE that a Petition to terminate your parental rights has been filed in Madison County District Court, Juvenile Division, Madison County, North Carolina. You are hereby directed to answer the Petition within forty (40) days after September 1, 2021, exclusive of such date.

Your parental rights to the juvenile will be terminated upon failure to answer the Petition within the time prescribed above.

You are also hereby notified that you have the right to be represented by a lawyer in this case. If you want a lawyer and cannot afford one, the Court will appoint a lawyer to represent you.

This the 1st day of September, 2021.  
THE LAW OFFICES OF  
JAMIE A. STOKES, PLLC  
Jamie A. Stokes  
Jamie A. Stokes, Attorney  
for Petitioner  
One Oak Plaza, Suite 207  
Asheville, NC 28801  
(828) 253-3661  
N.C. Bar No. 33795  
Published September 8, 15, 2021

## MY Meds

## Medication

## Ministry

MY Meds Medication and Health Ministry is a local non-profit organization that provides help to Mitchell and Yancey County residents who have no prescription health plan. If you need help paying for needed prescription medications call MY Meds office at 766-6337.

## LEGAL NOTICE IN THE GENERAL COURT OF JUSTICE, YANCEY COUNTY NORTH CAROLINA SUPERIOR COURT DIVISION ADMINISTRATOR / EXECUTOR NOTICE TO CREDITORS

Having qualified as Executor of the Estate of Marjorie Mae Gibbs of Yancey County, North Carolina, this is to notify all persons and corporations having claims against the Estate of said deceased to present them to the undersigned on or before the 24th day of November, 2021 or this notice will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.

This the 25th day of August, 2021.  
Marilyn S. Young  
115 Valley Hills Drive  
Burnsville, NC 28714  
Published August 25, September 1, 8, 15, 2021

## LEGAL NOTICE STATE OF NORTH CAROLINA IN THE GENERAL COURT OF JUSTICE DISTRICT COURT DIVISION COUNTY OF MADISON JUVENILE DIVISION FILE NO. 20 JT 20 NOTICE OF SERVICE BY PUBLICATION (Termination of Parental Rights) IN RE: R.W.H. A Minor Juvenile DOB: 08/24/2018 TO: Jessica Ann Sherlin SILVERS HAMBY 71B AZALEA LANE BURNSVILLE, NC 28714

TAKE NOTICE that a Petition to terminate your parental rights has been filed in Madison County District Court, Juvenile Division, Madison County, North Carolina. You are hereby directed to answer the Petition within forty (40) days after September 1, 2021, exclusive of such date.

Your parental rights to the juvenile will be terminated upon failure to answer the Petition within the time prescribed above.

You are also hereby notified that you have the right to be represented by a lawyer in this case. If you want a lawyer and cannot afford one, the Court will appoint a lawyer to represent you.

This the 1st day of September, 2021.  
THE LAW OFFICES OF  
JAMIE A. STOKES, PLLC  
Jamie A. Stokes  
Jamie A. Stokes, Attorney  
for Petitioner  
One Oak Plaza, Suite 207  
Asheville, NC 28801  
(828) 253-3661  
N.C. Bar No. 33795  
Published September 1, 8, 15, 2021

## LEGAL NOTICE IN THE GENERAL COURT OF JUSTICE, YANCEY COUNTY NORTH CAROLINA SUPERIOR COURT DIVISION ADMINISTRATOR / EXECUTOR NOTICE TO CREDITORS

Having qualified as Administrator of the Estate of Lola Lear Bradford of Yancey County, North Carolina, this is to notify all persons and corporations having claims against the Estate of said deceased to present them to the undersigned on or before the 24th day of November, 2021 or this notice will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.

This the 25th day of August, 2021.  
Karen Wilson  
196 Jacks Creek Road  
Burnsville, NC 28714  
Published August 25, September 1, 8, 15, 2021

## Volunteers needed

Meals on Wheels needs volunteers to deliver meals. any weekday from 10:30 to noon to Yancey County's shut-ins. For information call the Senior Center at 682-6011.

## LEGAL NOTICE IN THE GENERAL COURT OF JUSTICE, YANCEY COUNTY NORTH CAROLINA SUPERIOR COURT DIVISION NOTICE TO CREDITORS 21 E 232

Having qualified as Administrator of the Estate of Bernice Murphy of Yancey County, North Carolina, this is to notify all persons and corporations having claims against the Estate of said deceased to present them to the undersigned on or before the 17th day of November, 2021 or this notice will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.

This the 18th day of August, 2021.  
George Murphy  
153 Sycamore Circle  
Burnsville, NC 28714  
Published August 18, 25, September 1, 8, 2021

## LEGAL NOTICE IN THE GENERAL COURT OF JUSTICE, YANCEY COUNTY NORTH CAROLINA SUPERIOR COURT DIVISION NOTICE TO CREDITORS 21 E 242

Having qualified as Executor of the Estate of Matilda Jane McIntosh of Yancey County, North Carolina, this is to notify all persons and corporations having claims against the Estate of said deceased to present them to the undersigned on or before the 1st day of December, 2021 or this notice will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.

This the 1st day of September, 2021.  
Richard Janke  
8701 Case Ridge Drive  
Oak Ridge, NC 27310  
Published September 1, 8, 15, 22, 2021

## LEGAL NOTICE IN THE GENERAL COURT OF JUSTICE, YANCEY COUNTY NORTH CAROLINA SUPERIOR COURT DIVISION NOTICE TO CREDITORS

Having qualified as Executor of the Estate of Jerome Thompson of Yancey County, North Carolina, this is to notify all persons and corporations having claims against the Estate of said deceased to present them to the undersigned on or before the 1st day of December, 2021 or this notice will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.

This the 1st day of September, 2021.  
Katie Thompson  
258 Red Maple Drive  
Flat Rock, NC 28731  
Published September 1, 8, 15, 22, 2021

## LEGAL NOTICE IN THE GENERAL COURT OF JUSTICE, YANCEY COUNTY NORTH CAROLINA SUPERIOR COURT DIVISION ADMINISTRATOR / EXECUTOR NOTICE TO CREDITORS

Having qualified as Executor of the Estate of Betty Sue McFarland of Yancey County, North Carolina, this is to notify all persons and corporations having claims against the Estate of said deceased to present them to the undersigned on or before the 24th day of November, 2021 or this notice will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.

This the 25th day of August, 2021.  
James Michael McFarland  
140 Cataberry Lane  
Burnsville, NC 28714  
Published August 25, September 1, 8, 15, 2021

## LEGAL NOTICE IN THE GENERAL COURT OF JUSTICE, YANCEY COUNTY NORTH CAROLINA SUPERIOR COURT DIVISION NOTICE TO CREDITORS

Having qualified as Executor of the Estate of Norma Jean Honeycutt of Yancey County, North Carolina, this is to notify all persons and corporations having claims against the Estate of said deceased to present them to the undersigned on or before the 17th day of November, 2021 or this notice will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.

This the 18th day of August, 2021.  
Wayne Avery Branton  
914 Plum Branch  
Burnsville, NC 28714  
Published August 18, 25, September 1, 8, 2021

## LEGAL NOTICE IN THE GENERAL COURT OF JUSTICE, YANCEY COUNTY NORTH CAROLINA SUPERIOR COURT DIVISION NOTICE TO CREDITORS

Having qualified as Executor of the Estate of John E. Stillwell of Yancey County, North Carolina, this is to notify all persons and corporations having claims against the Estate of said deceased to present them to the undersigned on or before the 17th day of November, 2021 or this notice will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.

This the 18th day of August, 2021.  
Judy McCurry  
1120 Bonnie McCurry Road  
Unicoi, TN 37692  
Published August 18, 25, September 1, 8, 2021

## LEGAL NOTICE STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH

### DOCKET NO. G-9, SUB 791 BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

### In the Matter of Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6)

### PUBLIC NOTICE

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This the 11th day of August, 2021.

NORTH CAROLINA UTILITIES COMMISSION

Lindsey A Worley, Acting Deputy Clerk

Published September 8, 15, 2021

OFFICIAL COPY

Oct 11 2021