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**FILED**

**MAR 08 2011**

Clerk's Office  
N.C. Utilities Commission

919-942-0600 (o&f)  
jrunkle@pricecreek.com

March 8, 2011

Renne C. Vance  
Chief Clerk  
NC Utilities Commission  
4325 Mail Service Center  
Raleigh, NC 27699-4325

Re: Docket No. E-7, Sub 819

Dear Ms. Vance:

Please find for filing the original and 30 copies of the Motion to Allow Time Certain for Witness Bradford.

Thank you for your attention to this matter.

Sincerely,



John D. Runkle  
Counsel for the Public Advocacy Groups

cc. Service List – via email

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7COMM  
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STATE OF NORTH CAROLINA  
UTILITIES COMMISSION  
DOCKET NO. E-7, SUB 819

**FILED**

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Clerk's Office  
N.C. Utilities Commission

|   |   |                      |
|---|---|----------------------|
| Revised Application of Duke Energy          | ) |                      |
| Carolinas, LLC, for Approval of Decision to | ) | MOTION TO ALLOW      |
| Incur Nuclear Generation Project            | ) | TIME CERTAIN         |
| Development Costs                           | ) | FOR WITNESS BRADFORD |

NOW COMES the Public Advocacy Groups, by and through the undersigned counsel, with a request for a time certain for their witness, Peter A. Bradford. Mr. Bradford is no longer available on Wednesday, March 16, so would need to present his testimony on Tuesday, March 15. It is also counsel's understanding there may be a few public witnesses who wish to testify so it may be appropriate to have Mr. Bradford testify as the first of the expert witnesses. Duke Energy could then present its rebuttal testimony, if any, with their testimony in chief.

WHEREFORE, the Public Advocacy Groups respectfully request that the Commission allow Mr. Bradford to testify on March 15 as the first expert witness.

This is the 8<sup>th</sup> day of March 2011.



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**CERTIFICATE OF SERVICE**

I do hereby certify that I have this day served a copy of the foregoing upon each of the parties of record in this proceeding or their attorneys of record by emailing them an electronic copy or by causing a paper copy of the same to be hand-delivered or deposited in the United States Mail, postage prepaid, properly addressed to each.

This the 8th day of March 2011.

  
\_\_\_\_\_  
Attorney at Law