

INFORMATION SHEET

PRESIDING: Commissioner Brown-Bland; Chair Mitchell, and Commissioners Gray, Clodfelter, Duffley, Hughes, and McKissick
PLACE: Via WebEx Videoconference
DATE: Monday, August 3, 2020
TIME: 1:30 p.m. – 4:20 p.m.
DOCKET NO.: W-218, Sub 526
COMPANY: Aqua North Carolina, Inc.
DESCRIPTION: Application by Aqua North Carolina, Inc.,
202 MacKenan Court, Cary, North Carolina 27511, for Authority to Adjust and Increase Rates for
Water and Sewer Utility Service in All of Its Service Areas in North Carolina
VOLUME: 9

APPEARANCES

FOR AQUA NORTH CAROLINA, INC.:

Jo Anne Sanford, Esq.
Robert H. Bennink, Esq.

FOR THE USING AND CONSUMING PUBLIC AND ON BEHALF OF THE STATE AND ITS CITIZENS IN
THIS MATTER THAT AFFECTS THE PUBLIC INTEREST:

Teresa L. Townsend, Esq.
Margaret A. Force, Esq.

FOR THE USING AND CONSUMING PUBLIC:

William E. Grantmyre, Esq.
Megan Jost, Esq.
William E. H. Creech, Esq.

WITNESSES

Please see attached.

EXHIBITS

Please see attached.

EMAIL DISTRIBUTION

PUBLIC COPIES: Bennink, Townsend, Force, Grantmyre, Jost and Creech

CONFIDENTIAL COPIES:

CONFIDENTIAL EXHIBITS: Bennink, Townsend, Force, Grantmyre, Jost and Creech

REPORTED BY: Joann Bunze

TRANSCRIPT PAGES: 137

PREFILED PAGES:

TOTAL: 137

PLACE: Via WebEx Videoconference

DATE: Monday, August 3, 2020

TIME: 1:30 p.m. - 4:20 p.m.

DOCKET NO.: W-218, Sub 526

BEFORE: Commissioner ToNola D. Brown-Blair, Presiding

Chair Charlotte A. Mitchell

Commissioner Lyons Gray

Commissioner Daniel G. Clodfelter

Commissioner Kimberly W. Duffley

Commissioner Jeffrey A. Hughes

Commissioner Floyd B. McKissick, Jr.

IN THE MATTER OF:

Application by Aqua North Carolina, Inc.,
202 MacKenan Court, Cary, North Carolina 27511,
for Authority to Adjust and Increase Rates
for Water and Sewer Utility Service in
All of Its Service Areas in North Carolina.

VOLUME: 9



A P P E A R A N C E S:

FOR AQUA NORTH CAROLINA, INC.:

Jo Anne Sanford, Esq.

Sanford Law Office, PLLC

Post Office Box 28085

Raleigh, North Carolina 27611-8085

Robert H. Bennink, Jr., Esq.

Bennink Law Office

130 Murphy Drive

Cary, North Carolina 27513

FOR THE USING AND CONSUMING PUBLIC AND ON BEHALF OF THE
STATE AND ITS CITIZENS IN THIS MATTER THAT AFFECTS THE
PUBLIC INTEREST:

Teresa L. Townsend, Esq.

Special Deputy Attorney General

North Carolina Department of Justice

Post Office Box 629

Raleigh, North Carolina 27602

A P P E A R A N C E S Cont'd:

FOR THE USING AND CONSUMING PUBLIC:

Megan Jost, Esq.

William E. Grantmyre, Esq.

William E. H. Creech, Esq.

Public Staff - North Carolina Utilities Commission

4326 Mail Service Center

Raleigh, North Carolina 27699-4300

T A B L E O F C O N T E N T S

E X A M I N A T I O N S

MICHELLE RAYMOND PAGE

Direct Examination By Mr. Grantmyre..... 24

Cross Examination By Ms. Sanford..... 28

Examination By Chair Mitchell..... 30

Examination By Commissioner Hughes..... 31

LORA ALEXANDER PAGE

Direct Examination By Mr. Grantmyre..... 34

Examination By Commissioner Brown-Bland..... 38

Examination By Mr. Grantmyre..... 44

BECKY DANIEL PAGE

Direct Examination By Mr. Grantmyre..... 47

Examination By Commissioner Hughes..... 54

Examination By Ms. Sanford..... 56

EVAN BROWN PAGE

Direct Examination By Mr. Grantmyre..... 58

BRAD PHILLIPS PAGE

Direct Examination By Mr. Grantmyre..... 62

Cross Examination By Ms. Sanford..... 68

PATRICK D' ANDREA PAGE

Direct Examination By Mr. Grantmyre..... 71

Cross Examination By Mr. Bennink..... 77

1	DENNIS KRETZINGER	PAGE
2	Direct Examination By Mr. Grantmyre.....	79
3	DENNIS GERSHOWITZ	PAGE
4	Direct Examination By Mr. Grantmyre.....	83
5	Cross Examination By Mr. Bennink.....	88
6	MICHAEL THOMPSON	PAGE
7	Direct Examination By Mr. Grantmyre.....	89
8	Examination By Chair Mitchell.....	97
9	Examination By Commissioner McKissick.....	99
10	Examination By Commissioner Duffley.....	100
11	Examination By Commissioner McKissick.....	101
12	Examination By Commissioner Brown-Bl and.....	102
13	Examination By Mr. Bennink.....	103
14	HUSHER EDMONDS	PAGE
15	Direct Examination By Mr. Grantmyre.....	105
16	CAREY CAMP	PAGE
17	Direct Examination By Mr. Grantmyre.....	108
18	Cross Examination By Mr. Bennink.....	115
19	Examination By Chair Mitchell.....	116
20	Examination By Commissioner Brown-Bl and.....	117
21	SHEEBA JUMMA	PAGE
22	Direct Examination By Mr. Grantmyre.....	119
23	Cross Examination By Mr. Bennink.....	121
24	Examination By Commissioner Hughes.....	122

1	OLIVER BACASSE	PAGE
2	Direct Examination By Mr. Grantmyre.....	123
3	Examination By Commissioner Brown-Bl and.....	132
4	Examination By Mr. Grantmyre.....	133
5	Examination By Mr. Bennink.....	135

E X H I B I T S

I D E N T I F I E D / A D M I T T E D

9	Becky Daniel Exhibit 1.....	- /53
10	Camp Exhibit 1.....	115/115

11

12

13

14

15

16

17

18

19

20

21

22

23

24