

December 21, 2023

VIA ELECTRONIC FILING

Ms. A. Shonta Dunston
Chief Clerk
North Carolina Utilities Commission
430 N. Salisbury Street, Dobbs Building
Raleigh, North Carolina 27603

Re: Docket No. G-40, Sub 175

Dear Ms. Dunston:

Pursuant to the North Carolina Utilities Commission's December 8, 2023, *Order Scheduling Hearing, Requiring Filing of Testimony, Establishing Discovery Guidelines, and Requiring Public Notice*, Frontier Natural Gas Company hereby submits for filing the attached Supplemental Direct Testimony and Exhibit of Jason Lemmon.

The required twelve copies of these documents are being sent to the Commission's office via FedEx Overnight.

Thank you for your assistance with this matter. If you have any questions regarding this filing, you may reach me at the number shown above.

Sincerely,

/s/ James H. Jeffries IV
James H. Jeffries IV

JHJ/bms

Enclosures

cc: Elizabeth Culpepper
Megan Jost
Jo Carol Farmer
Lynne Rhode
Taylor Younger
Amy Brown

CERTIFICATE OF SERVICE

The undersigned hereby certifies that a copy of the attached is being served this date upon all parties of record to this docket electronically or by depositing a copy of the same in the United States Mail, First Class Postage Prepaid, at the addresses contained in the official service list in this proceeding.

This the 21st day of December, 2023.

/s/ Cindy Maimone
Cindy Maimone