1	STAFF CONFERENCE July 26, 2021
2	CHAIR MITCHELL: Good morning, everyone.
3	Good to see everybody in the room this morning. Let's
4	come to order and go on the record, please. I'm
5	Charlotte Mitchell, Chair of the Utilities Commission,
6	and with me this morning are the following
7	Commissioners. Commissioner Brown-Bland, Commissioner
8	Gray, Commissioner Clodfelter, Commissioner Duffley,
9	and Commissioner McKissick.
10	In compliance with the State Government
11	Ethics Act, I remind members of the Commission of
12	their duty to avoid conflicts of interest, and inquire
13	at this time as to whether any member of the
14	Commission has a known conflict of interest with
15	respect to matters coming before us?
16	(No response)
17	The record will reflect that no conflicts
18	have been identified, so we will proceed with,
19	Communications, Item P1. Ms. Proffitt, you are up.
20	MS. PROFFITT: Good morning. My name is
21	Karen Proffitt of the Water, Sewer and Telephone
22	Division. Item P1 presents Interconnection Agreement
23	and Amendments filed by Frontier Communications,
24	Verizon South and CenturyLink between May 5th and June

1st, 2021. 1 2 The Public Staff has reviewed the filings 3 and recommends that orders be issued approving 4 Agreement and Amendments effective on the day they were filed. 5 The Public Staff has provided the proposed 6 7 orders to Commission staff. 8 COMMISSIONER BROWN-BLAND: Move approval of 9 the recommendation. 10 COMMISSIONER GRAY: Second. 11 CHAIR MITCHELL: It's been moved and 12 seconded that the item be approved as recommended by 13 the Public Staff. Any questions or discussion on the 14 motion? 15 COMMISSIONER McKISSICK: Madam Chair, one 16 quick question. 17 CHAIR MITCHELL: Please proceed. 18 COMMISSIONER MCKISSICK: Let me ask you 19 I gather what this is dealing with is this. 20 unbundling of certain network elements and services 21 under the FCC 2020 UNE Order. Now, I went back to 22 look at that original order and it seems to focus upon 23 unbundling of services. But it says that in urban 24 areas if there is sufficient competition unbundling is

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permitted, but if you're looking at say rural areas where there may not be competitive services then it doesn't allow unbundling. What does this effectively do in terms of those unbundling of services that are proposed under these particular amendments?

MS. PROFFITT: Well, the unbundling of 6 7 network elements, those -- it's actually -- that 8 terminology is essentially to talk about the different 9 rate elements that were at one point in time that were 10 all together. So, it doesn't actually change anything 11 about the way they're operating today and the way they 12 have been, it's just that at this time the Commission 13 or the FCC Commission feels that their -- there's 14 adequate competition to allow companies to not offer 15 the same discounts that were offered to competitive 16 local providers that they had been getting all these 17 years, and passing those along, too. They're no 18 longer going to have to pass those along in the areas 19 where there is competition, but they still are protecting those who do not have competition in their 20 21 So, it's not -- it's not really a -- excuse areas. 22 me, it's not really a change in the way that they're 23 operating, it's just not passing the discount through. 24 COMMISSIONER McKISSICK: So, when it I see.

1	comes to those rural areas or areas where there still
2	is not sufficient competition, a bundling will still
3	be permitted and allowed?
4	MS. PROFFITT: Yes.
5	COMMISSIONER McKISSICK: Okay. Thank you.
6	CHAIR MITCHELL: Any additional questions?
7	Discussion?
8	(No response)
9	All in favor of the motion indicate with an
10	aye.
11	(All Commissioners say aye)
12	CHAIR MITCHELL: Any opposed?
13	(No response)
14	The motion carries.
15	(MOTION PASSES)
16	CHAIR MITCHELL: Thank you, Ms. Proffitt.
17	MS. PROFFITT: Thank you.
18	CHAIR MITCHELL: We will proceed now to
19	Public Staff, Electric Item P1.
20	MR. LAWRENCE: Good morning. I am Evan
21	Lawrence with the Public Staff's Energy Division.
22	Electric Item P1 is an Application for an amended
23	Certificate of Public Convenience and Necessity of a
24	solar PV electric generating facility for Healing

1	Springs Solar, LLC. The Applicants' previously
2	indicated that this project would participate in CPRE.
3	The Public Staff recommends that the
4	Commission approve the Application and issue the
5	requested amended Certificate.
6	COMMISSIONER BROWN-BLAND: Move approval of
7	the recommendation.
8	COMMISSIONER GRAY: Second.
9	CHAIR MITCHELL: It's been moved and
10	seconded that the item be approved as recommended by
11	the Public Staff. Any questions or discussion on the
12	motion?
13	(No response)
14	Hearing none, all in favor?
15	(All Commissioners say aye)
16	CHAIR MITCHELL: Any opposed?
17	(No response)
18	The motion carries.
19	(MOTION PASSES)
20	CHAIR MITCHELL: Thank you, Mr. Lawrence.
21	MR. LAWRENCE: Thank you.
22	CHAIR MITCHELL: We will proceed now to
23	Public Staff, Water Item P1.
24	MS. DARDEN: Good morning. Lindsay Darden,

1 Engineer of the Public Staff - Water, Sewer and 2 Telephone Division. Water Item P1 filed by Carolina Water Service, Inc. of North Carolina in Docket Number 3 4 W-354, Sub 384 is an Application seeking authority to 5 increase its rates for providing water and sewer 6 utility service in all of its service areas in North 7 Carolina. Carolina Water Service serves approximately 8 34,000 water customers and 21,000 sewer customers in 38 counties in the State. 9 The Public Staff recommends that the 10 11 Commission issue the proposed order establishing a 12 general rate case and suspending rates. 13 COMMISSIONER BROWN-BLAND: Move approval of 14 the recommendation. COMMISSIONER GRAY: 15 Second. 16 CHAIR MITCHELL: It's been moved and 17 seconded that the item be approved as recommended by 18 the Public Staff. Any questions or discussion? 19 (No response) 20 Hearing none, all in favor indicate with an 21 aye. 22 (All Commissioners say aye) CHAIR MITCHELL: Any opposed? 23 24 (No response)

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1	The motion carries.
2	(MOTION PASSES)
3	CHAIR MITCHELL: Thank you, Ms. Darden.
4	Moving on to Public Staff, Water Item P2.
5	MR. FRANKLIN: Good morning, Commissioners.
6	I'm D. Michael Franklin, Engineer with Public Staff -
7	Water, Sewer and Telephone Division. I'll be
8	presenting Water Items P2 and P4 this morning.
9	Water Item P2 is Docket Number W-1021, Sub
10	17, Watercrest Estates, Watercrest, filed a verified
11	petition with the Commission requesting authority to
12	amend its tariff for the purpose of passing along to
13	its customers in Watercrest Mobile Home Estates
14	Mobile Home Park in Iredell County, North Carolina,
15	the increase in costs of purchasing water and sewer
16	services from the City of Statesville.
17	The Public Staff's recommended rates are
18	shown in the agenda item. Watercrest has agreed with
19	the Public Staff's recommendation.
20	A proposed order has been provided. And it
21	is recommended that the Commission issue the proposed
22	order approving the tariff revision and requiring
23	customer notice.
24	COMMISSIONER BROWN-BLAND: Move approval of

the recommendation. 1 2 COMMISSIONER GRAY: Second. 3 CHAIR MITCHELL: It's been moved and 4 seconded that the item be approved as recommended by 5 the Public Staff. Any questions or discussion? 6 (No response) 7 All in favor of the motion indicate with an 8 aye. 9 (All Commissioners say aye) 10 CHAIR MITCHELL: Any opposed? 11 (No response) The motion carries. 12 13 (MOTION PASSES) 14 CHAIR MITCHELL: Thank you, Mr. Franklin. 15 MR. FRANKLIN: Can I proceed with Water Item 16 P4? 17 CHAIR MITCHELL: Hearing no objection, we'll 18 proceed with Water Item P4. 19 MR. FRANKLIN: Thank you. Water Item P4, 20 Docket Number W-1328, Sub 7, Red Bird Utility 21 Operating Company, LLC, or Red Bird, has filed an 22 Application for a Certificate of Public Convenience 23 and Necessity and for Approval of Rates to provide 24 wastewater utility service to Ocean Terrace, Pine

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Knoll Townes I, II, and III townhome communities in 1 2 Carteret County. 3 Each of Ocean Terrace, and Pine Knoll Townes 4 I, II, and III has a separate wastewater utility 5 system owned by its homeowner's association providing 6 wastewater utility service to a combined total of 170 7 residences. Presently, these wastewater systems are 8 exempt from Commission regulation. 9 The Applicant's recommended rates and 10 proposed future rates are as shown in the agenda item. 11 A proposed order has been provided. And it 12 is recommended that the Commission issue the proposed 13 order requiring customer notice specifying that if no 14 significant protests are received subsequent to 15 customer notice the matter may be decided without 16 hearing. 17 COMMISSIONER BROWN-BLAND: Move approval of 18 the recommendation. 19 COMMISSIONER GRAY: Second. 20 CHAIR MITCHELL: It's been moved and 21 seconded that the item be approved as recommended by 22 the Public Staff. Any questions? Discussion? 23 (No response) All in favor of the motion indicate with an 24

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1	aye.
2	(All Commissioners say aye)
3	CHAIR MITCHELL: Anyone opposed?
4	(No response)
5	CHAIR MITCHELL: The motion carries.
6	(MOTION PASSES)
7	CHAIR MITCHELL: Thank you, Mr. Franklin.
8	MR. FRANKLIN: Thank you.
9	CHAIR MITCHELL: We will move on to Public
10	Staff, Water Item P3. Mr. Junis, you're up.
11	MR. JUNIS: They made me sit in the low seat
12	so my head didn't get chopped off. I'm not being
13	weird about the middle seat. (Laughing). I'm taking
14	it as a compliment that they just want to get my hair
15	in the screen. (Laughing).
16	I'm Charles Junis, Engineer with the Public
17	Staff - Water, Sewer and Telephone Division. Water
18	Item P3 filed by Old North State Water Company in
19	Docket Number 1300, Sub 60 is an Application seeking
20	authority to adjust and increase its rates for
21	providing water utility service in all of its service
22	areas in North Carolina. Old North State Water
23	Company serves approximately 1,576 water customers in
24	eight counties in the State. This is the first time
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1 Old North State Water Company has come before the 2 Commission requesting an adjustment and increase in 3 its rates. 4 The Public Staff recommends that the 5 Commission issue the proposed order establishing a 6 general rate case and suspending rates. 7 COMMISSIONER BROWN-BLAND: Move approval of 8 the recommendation. COMMISSIONER GRAY: Second. 9 10 CHAIR MITCHELL: It's been moved and 11 seconded that the item be approved as recommended by 12 the Public Staff. Any questions or discussion? 13 (No response) All in favor of the motion indicate with an 14 15 aye. 16 (All Commissioners say aye) 17 CHAIR MITCHELL: Anyone opposed? 18 (No response) 19 CHAIR MITCHELL: That motion carries. 20 (MOTION PASSES) MR. JUNIS: 21 Thank you. 22 CHAIR MITCHELL: Thank you, Mr. Junis. 23 The Commission has before it our minutes of 24 July 12th, 2021 Staff Conference. I'll take a motion,

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1	please.
2	COMMISSIONER GRAY: Move approval.
3	COMMISSIONER DUFFLEY: Second.
4	CHAIR MITCHELL: Any questions or
5	discussion?
6	(No response)
7	All in favor of approving the minutes
8	indicate with an aye.
9	(All commissioners say aye)
10	CHAIR MITCHELL: Anyone opposed?
11	(No response)
12	The minutes of July 12th are approved.
13	We have some introductions to make this
14	morning. Freda and Dustin, if y'all would come on up.
15	MS. HILBURN: Good morning, Chair and
16	Commissioners. I'd like to introduce to you our new
17	hire for the Public Utilities Engineer II position in
18	the Operations Division. This is Dustin Rhodes. He
19	comes to us from the North Carolina Department of
20	Environmental Quality, the Division of Water
21	Resources, Public Water Supply, and he worked there
22	for over four years. And prior to that, he worked for
23	the Orange Water and Sewer Authority and also The
24	Wooten Company.
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University where he got his Bachelor of Science degree in Environmental Engineering. He is a North Carolina licensed professional engineer. We are very excited to have him on our staff and we look forward to working with him. And he will report to Bridget Paschal in the Water and Sewer and Transportation Division. CHAIR MITCHELL: Well, thank you, Freda. And welcome, Dustin. We're very glad to have you. And we're glad that Sam will finally have a friend on the Commission Staff. MR. RHODES: Thank you very much for having I'm excited to be a part of your team. I look forward to working with you all in the future. So, thank you very much. CHAIR MITCHELL: Thank you. One more quick announcement from the Commission. We have named Shonta Dunston as our Chief Clerk. I believe that was effective last week, so just letting everyone know that going forward she will serve as our Chief Clerk. Any additional business for the Commission

He is a graduate of North Carolina State

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(No response)

this morning before we adjourn?

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1	Hearing none, we will be adjourned. Thank
2	you everybody.
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4	WHEREUPON, this conference is adjourned.
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7	CERTIFICATE
8	I, KIM T. MITCHELL, DO HEREBY CERTIFY that
9	the Proceedings in the above-captioned matter were
10	taken before me, that I did report in stenographic
11	shorthand the Proceedings set forth herein, and the
12	foregoing pages are a true and correct transcription
13	to the best of my ability.
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15	<u>Kím T. Mítchell</u>
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