STAFF CONFERENCE

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

18

19

April 26, 2021

CHAIR MITCHELL: Good morning. Let's come to order and go on the record, please. I'm Charlotte Mitchell, Chair of the Utilities Commission, and with me this morning are the following Commissioners. I call your name, please announce your presence.

Commissioner Brown-Bland.

COMMISSIONER BROWN-BLAND: Good morning.

CHAIR MITCHELL: Commissioner Clodfelter.

COMMISSIONER CLODFELTER: Yes, good morning.

CHAIR MITCHELL: Commissioner Duffley.

COMMISSIONER DUFFLEY: Good morning.

CHAIR MITCHELL: And Commissioner McKissick.

COMMISSIONER McKISSICK: Good morning.

COMMISSIONER GRAY: I thought I'd try to

16 attend, also, Chair Mitchell.

17 CHAIR MITCHELL: And Commissioner Gray.

There you are, Commissioner Gray, good morning.

COMMISSIONER GRAY: Good morning.

20 CHAIR MITCHELL: In compliance with the

21 State Government Ethics Act, I remind members of the

22 Commission of their duty to avoid conflicts of

23 interest, and inquire at this time as to whether any

24 member of the Commission has a known conflict of

```
The record will reflect that no conflicts
have been identified, so we will proceed with Public
Staff, Natural Gas Item P1. Ms. Naba, I believe we
are with you.
          MS. NABA: Good morning. I'm Zarka Naba
with the Public Staff's Energy Division. Item P1 is
Docket G-5, Sub 632. On April 1st, 2021, PSNC filed
an Application with the Commission requesting
authority to adjust and increase its rates and charges
for customers served in North Carolina, effective May
1, 2021.
          The Public Staff recommends that an Order be
issued establishing a general rate case and suspending
rates.
       Thank you.
          COMMISSIONER BROWN-BLAND: I move approval
```

interest with respect to matters coming before us?

(No response)

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

COMMISSIONER GRAY: Second.

of the recommendation.

CHAIR MITCHELL: We've got a motion that's been seconded that the recommendation of the Public Staff be approved. Any questions or discussion on the motion?

(No response)

```
Hearing none, I'll call the roll for a vote.
 1
 2
    Indicate your support for the motion with an aye and
 3
    your opposition with a no. Commissioner Brown-Bland.
 4
               COMMISSIONER BROWN-BLAND:
 5
               CHAIR MITCHELL: Commissioner Gray.
 6
               COMMISSIONER GRAY:
                                   Aye.
 7
               CHAIR MITCHELL: Commissioner Clodfelter.
 8
              COMMISSIONER CLODFELTER: Aye.
               CHAIR MITCHELL: Commissioner Duffley.
 9
10
               COMMISSIONER DUFFLEY:
                                     Aye.
               CHAIR MITCHELL: Commissioner McKissick.
11
12
               COMMISSIONER McKISSICK:
                                        Aye.
13
               CHAIR MITCHELL: And for the record I
    support the motion as well and the motion carries.
14
15
                         (MOTION PASSES)
16
               CHAIR MITCHELL: Thank you, Ms. Naba.
17
              We will proceed now to Public Staff,
18
    Communications Item P1. Ms. Proffitt, you're up.
19
              MS. PROFFITT: Good morning. My name is
20
    Karen Proffitt with the Public Staff, Water, Sewer and
21
    Telephone Division. Item P1 presents the January 6th
22
    filing of the Application of RiverStreet
23
    Communications of North Carolina, Inc., seeking
24
    designation as an Eligible Telecommunications Carrier
```

for the purpose of qualifying to receive federal Universal Service -- excuse me -- federal Universal Service Fund support to provide voice and broadband services in certain areas defined by census blocks that lack these services and to allow it to offer discounts to qualifying low-income customers through the FCC's Lifeline Program.

RiverStreet seeks ETC designation for census blocks located in Stokes and Granville Counties, specified in Attachment A of their Application, and also seeking ETC designation in additional areas of Stokes County where it is currently offering service in the exchanges of King, Quaker Gap, Rural Hall, and Walnut Cove.

The Public Staff investigated RiverStreet's

Application and response -- and responses to the

Public Staff's data request and concluded that

RiverStreet satisfies the requirements for designation
as an ETC.

The Public Staff recommends that the

Commission issue an Order finding that RiverStreet has

met the requirements to serve as an ETC in the

requested census blocks in Stokes and Granville

Counties, and the requested areas in the King, Quaker

```
Gap, Rural Hall, and Walnut Cove exchanges; and
 1
    designating RiverStreet as an ETC for those census
 2
 3
    blocks and areas as requested.
 4
               A proposed order has been provided to the
 5
    Commission staff.
               COMMISSIONER BROWN-BLAND: Move approval of
 6
 7
    the recommendation of the Public Staff.
 8
               COMMISSIONER GRAY: Second.
 9
               CHAIR MITCHELL: It's been moved and
10
    seconded that the item be approved as recommended by
11
    the Public Staff. Any questions or discussion on the
12
    motion?
13
                         (No response)
               Hearing none, I'll call the roll for a vote.
14
    Indicate your support with an aye and your opposition
15
16
    with a no. Commissioner Brown-Bland.
17
               COMMISSIONER BROWN-BLAND: Aye.
18
               CHAIR MITCHELL: Commissioner Gray.
19
               COMMISSIONER GRAY:
                                   Aye.
20
               CHAIR MITCHELL: Commissioner Clodfelter.
21
               COMMISSIONER CLODFELTER: Aye.
22
               CHAIR MITCHELL: Commissioner Duffley.
23
               COMMISSIONER DUFFLEY:
                                      Aye.
24
               CHAIR MITCHELL: Commissioner McKissick.
```

Τ.	COMMISSIONER MCRISSICK: Aye.
2	CHAIR MITCHELL: And for the record I
3	support the motion as well and the motion carries.
4	(MOTION PASSES)
5	CHAIR MITCHELL: Thank you, Ms. Proffitt.
6	We will proceed to Public Staff,
7	Communications Item P2?
8	MS. PROFFITT: Item P2 presents the
9	January 6th filing of the Application of Wilkes
10	Communications, Inc., seeking designation as an
11	Eligible Telecommunications Carrier for census blocks
12	located in Wilkes County, specified in Attachment A of
13	their Application.
14	The Public Staff investigated Wilkes'
15	Application and concluded that they satisfy the
16	requirements for designation as an ETC.
17	The Public Staff recommends that the
18	Commission issue an Order finding that Wilkes has met
19	the requirements to serve as ETC in the requested
20	census blocks in Wilkes County, and designating Wilkes
21	as an ETC for those census blocks as requested.
22	A proposed order has been provided to The
23	Commission staff.
24	COMMISSIONER BROWN-BLAND: Move approval of

```
the recommendation.
 2
               COMMISSIONER GRAY: Second.
 3
               CHAIR MITCHELL: It's been moved and
 4
    seconded that the item be approved as recommended by
 5
    the Public Staff. Any questions or discussion on the
 6
    motion?
 7
                          (No response)
 8
               Hearing none, I'll call the roll for a vote.
 9
    Again, indicate your support with an aye and your
10
    opposition with a no. Commissioner Brown-Bland.
11
               COMMISSIONER BROWN-BLAND:
12
               CHAIR MITCHELL: Commissioner Gray.
13
               COMMISSIONER GRAY:
                                   Aye.
               CHAIR MITCHELL: Commissioner Clodfelter.
14
15
               COMMISSIONER CLODFELTER:
16
               CHAIR MITCHELL: Commissioner Duffley.
17
               COMMISSIONER DUFFLEY:
                                      Aye.
               CHAIR MITCHELL: Commissioner McKissick.
18
19
               COMMISSIONER McKISSICK:
                                        Aye.
               CHAIR MITCHELL: For the record I support
20
21
    the motion as well and the motion carries.
22
                        (MOTION PASSES)
23
               CHAIR MITCHELL: Ms. Proffitt, we'll proceed
24
    to Public Staff, Commmunications Item P3.
```

MS. PROFFITT: Item P3 presents the February
2nd filing of the Application of Randolph Telephone
Telephone Telecommunications, Inc., seeking
designation as an Eligible Telecommunications Carrier
for the census blocks located in Guilford and Randolph
Counties specified in Exhibit A of its Application.
In addition, Randolph seeks ETC designation in the
exchanges listed in Exhibit B.
The Public Staff reviewed Randolph's

Application and concluded that it satisfies the requirements for designation as an ETC.

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

The Public Staff recommends that the Commission issue an Order finding that Randolph has met the requirements to serve as an ETC in the requested census blocks of Guilford and Randolph Counties listed in Exhibit A, and the exchanges listed in Exhibit B, and designating Randolph as an ETC for those census blocks and exchange areas as requested.

A proposed order has been provided to Commission staff.

COMMISSIONER BROWN-BLAND: Move approval of the recommendation.

> COMMISSIONER GRAY: Second.

CHAIR MITCHELL: It's been moved and

```
seconded that the item be approved as recommended by
 1
 2
    the Public Staff. Any questions, discussion on the
 3
    motion?
 4
                          (No response)
 5
               Hearing none, I'll call the roll for a vote.
 6
    Indicate your support with an aye and your opposition
 7
    with a no. Commissioner Brown-Bland.
 8
               COMMISSIONER BROWN-BLAND: Aye.
               CHAIR MITCHELL: Commissioner Gray.
 9
10
               COMMISSIONER GRAY:
                                   Aye.
               CHAIR MITCHELL: Commissioner Clodfelter.
11
12
               COMMISSIONER CLODFELTER: Aye.
13
               CHAIR MITCHELL: Commissioner Duffley.
14
               COMMISSIONER DUFFLEY:
                                      Aye.
15
               CHAIR MITCHELL: Commissioner McKissick.
16
               COMMISSIONER McKISSICK:
                                        Aye.
17
               CHAIR MITCHELL: For the record I support
18
    the motion as well and the motion carries.
19
                         (MOTION PASSES)
20
               CHAIR MITCHELL: Ms. Proffitt, we'll proceed
21
    to Public Staff, Communications Item P4.
22
               MS. PROFFITT: Item P4 presents the
23
    March 5th filing of the Application of CenturyLink
    Communications, LLC, seeking designation as an
24
```

Eligible Telecommunications Carrier for the census blocks specified in Exhibit B of its Application.

The Public Staff reviewed CenturyLink's Application and concluded that it satisfies the requirement for designation as an ETC.

The Public Staff recommends that the Commission issue an Order finding that CenturyLink has met the requirements to serve as an ETC in the requested census blocks as specified in Exhibit B, and designating CenturyLink as an ETC for those census blocks as requested.

A proposed order has been provided to Commission staff.

COMMISSIONER BROWN-BLAND: Move approval of the recommendation.

COMMISSIONER GRAY: Second.

CHAIR MITCHELL: It's been moved and seconded that the item be approved as recommended by the Public Staff. Are there any questions or discussion on the motion?

(No response)

Hearing none, I'll call the roll for a vote.

Indicate your support with an aye, opposition with a no. Commissioner Brown-Bland.

1	COMMISSIONER BROWN-BLAND: Aye.
2	CHAIR MITCHELL: Commissioner Gray.
3	COMMISSIONER GRAY: Aye.
4	CHAIR MITCHELL: Commissioner Clodfelter.
5	COMMISSIONER CLODFELTER: Aye.
6	CHAIR MITCHELL: Commissioner Duffley.
7	COMMISSIONER DUFFLEY: Aye.
8	CHAIR MITCHELL: Commissioner McKissick.
9	COMMISSIONER McKISSICK: Aye.
10	CHAIR MITCHELL: For the record I support
11	the motion as well and the motion carries.
12	(MOTION PASSES)
13	CHAIR MITCHELL: Thank you very much,
14	Ms. Proffitt.
15	MS. PROFFITT: Thank you.
16	CHAIR MITCHELL: We will proceed now to
17	Public Staff, Electric Item P1. Mr. Williamson,
18	you're up.
19	MR. WILLIAMSON: Good morning. I'm David
20	Williamson with the Energy Division. And Item P1 is
21	an Application for an amended Certificate of Public
22	Convenience and Necessity for a solar facility.
23	The Public Staff recommends that the
24	Commission approve this Application and issue the

1	Certificate.
2	COMMISSIONER BROWN-BLAND: Move approval of
3	the recommendation.
4	COMMISSIONER GRAY: Second.
5	CHAIR MITCHELL: It's been moved and
6	seconded that the item be approved as recommended by
7	the Public Staff. Are there any questions or
8	discussion on the motion?
9	(No response)
10	Hearing none, I'll call the roll for a vote.
11	Indicate your support with an aye and your opposition
12	with a no. Commissioner Brown-Bland.
13	COMMISSIONER BROWN-BLAND: Aye.
14	CHAIR MITCHELL: Commissioner Gray.
15	COMMISSIONER GRAY: Aye.
16	CHAIR MITCHELL: Commissioner Clodfelter.
17	COMMISSIONER CLODFELTER: Aye.
18	CHAIR MITCHELL: Commissioner Duffley.
19	COMMISSIONER DUFFLEY: Aye.
20	CHAIR MITCHELL: Commissioner McKissick.
21	COMMISSIONER McKISSICK: Aye.
22	CHAIR MITCHELL: For the record I support
23	the motion as well and the motion carries.
24	(MOTION PASSES)

CHAIR MITCHELL: Thank you, Mr. Williamson. 1 2 We'll proceed now to Public Staff, Water 3 Mr. Junis, you're up. Item P1. 4 MR. JUNIS: Yes. Charles Junis, Engineer of 5 the Public Staff, Water, Sewer and Telephone Division. 6 Water Items P1 and P2 filed by Aqua North Carolina, 7 Inc., in Docket Number W-218, Subs 529 and 530, 8 respectively, are Notifications of Intention to begin 9 water and sewer utility operations in contiguous 10 service areas. 11 The Public Staff recommends that the 12 Commission issue the proposed orders recognizing the 13 contiguous extensions. 14 COMMISSIONER BROWN-BLAND: Move approval of the recommendations for Water Items P1 and P2. 15 16 COMMISSIONER GRAY: Second. CHAIR MITCHELL: It's been moved and 17 18 seconded that Items -- Water Items P1 and P2 be 19 approved as recommended by the Public Staff. 20 there any questions or discussion on the motion? 21 (No response) 22 Hearing none, I'll call the roll for a vote. 23 Indicate your support with an aye and your opposition 24 with a no. Commissioner Brown-Bland.

1	COMMISSIONER BROWN-BLAND: Aye.
2	CHAIR MITCHELL: Commissioner Gray.
3	COMMISSIONER GRAY: Aye.
4	CHAIR MITCHELL: Commissioner Clodfelter.
5	COMMISSIONER CLODFELTER: Aye.
6	CHAIR MITCHELL: Commissioner Duffley.
7	COMMISSIONER DUFFLEY: Aye.
8	CHAIR MITCHELL: Commissioner McKissick.
9	COMMISSIONER McKISSICK: Aye.
10	CHAIR MITCHELL: And for the record I
11	support the motion as well and the motion carries.
12	(MOTION PASSES)
13	CHAIR MITCHELL: Thank you, Mr. Junis.
14	The Commission has before it for approval
15	its minutes of April 19th, 2021, Staff Conference.
16	COMMISSIONER GRAY: Move approval.
17	COMMISSIONER DUFFLEY: Second.
18	CHAIR MITCHELL: It's been moved and
19	seconded that our minutes be approved. Any question,
20	discussion on that motion?
21	(No response)
22	Hearing none, all in favor of approving the
23	minutes indicate with an aye.
24	(All Commissioners say aye)

CHAIR MITCHELL: Any Commissioner opposed?

(No response)

Our minutes of April 19th, 2021 are approved.

And it is my understanding that there is additional business for the Commission this morning.

I'll start with Sam. Mr. Watson, you may proceed.

MR. WATSON: Yes, good morning. I am pleased to be able to present Monica Webb-Shackleford to the Commission and the public this morning. She's a new attorney starting on the Commission staff. She got her undergraduate and Masters degree at UNCG and her law degree at UNC. We won't hold that against her. She formerly clerked with Chief Justice Sarah Parker and worked with our former colleague Jim Kerr at McGuireWoods for a number of years. So we're excited to have her joining us today. I'll give her a chance to say hi so at least she pops up on everybody's picture and you get to see who she is. Monica?

MS. WEBB-SHACKLEFORD: Good morning. Thank you, Sam. It's my first day as Sam said and I am happy to be joining the staff of the Commission.

MR. WATSON: Thank up, Chair, for giving us

this opportunity.

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

CHAIR MITCHELL: Absolutely. And, Monica, welcome. We are so happy that you are here with us and we look forward to working with you and getting to know you. So, thank you.

James McLawhorn, I understand you have some business for the Commission this morning as well.

MR. McLAWHORN: Yes. Chair Mitchell and Members of the Commission, I am James McLawhorn, Director of the Public Staff's Energy Division. I'd like to take this opportunity to introduce Mr. Jim Singer, the newest member of the Public Staff's Energy Division. Mr. Singer has been assigned to the Natural Gas Section of the Energy Division. He's a 2004 graduate of Penn State with a B.S. degree in mechanical engineering. He has approximately 17 years of engineering experience primarily with electric utilities, including direct work with the development, operation and maintenance of natural gas electric generating plants. His primary focus with the Energy Division will be on natural gas matters, but he will also assist the Electric Section in reviewing the operation of electric generating plants.

I hope everyone will welcome Mr. Singer to

1	the Public Staff. And I, likewise, will give him an
2	opportunity to say hello so you can see him, his face
3	and how to recognize him.
4	MR. SINGER: Good morning. Thanks, James.
5	I'm glad to be here.
6	CHAIR MITCHELL: Good morning, Mr. Singer.
7	We are glad to have you as well and nice to put a face
8	with a name. Looking forward to working with you.
9	MR. SINGER: Likewise.
10	CHAIR MITCHELL: Any additional business for
11	the Commission this morning before we adjourn?
12	(No response)
13	Hearing none, we will be adjourned. Thank
	you very much everybody. Let's go off the record,
14	you very much everybody. Let's go off the record, please.
14 15	
14 15 16	
14 15 16 17	please.
14 15 16 17	please.
14 15 16 17 18	please.
14 15 16 17 18 19	please.
14 15 16 17 18 19 20 21	please.
14 15 16 17 18 19 20	please.

C E R T I F I C A T E

I, KIM MITCHELL, DO HEREBY CERTIFY that the Proceedings in the above-captioned matter were taken before me, that I did report in stenographic shorthand the Proceedings set forth herein, and the foregoing pages are a true and correct transcription to the best of my ability.

Kim Mitchell

Kim Mitchell

NORTH CAROLINA UTILITIES COMMISSION