| DOCKET NO. SP | 38095 | _, SUB ⁰ |
|-------------------|-------|---------------------|
| Filing Fee Tender | ed \$ | |

Report of Proposed Construction (RPC) - Commission Rule R8-65

Pursuant to G.S. 62-110.1(g), any person who seeks to construct an electric generating facility in North Carolina, and is exempt from the requirement to obtain a certificate of public convenience and necessity, is required to file this form and a notice of completion of the construction of the facility. This form may be accompanied by any exhibits or additional responses incorporated by reference thereto and attached to this form. This form must be accompanied by the required filing fee of \$50.00.

This form may be electronically filed. Please see www.ncuc.net for instructions.

If this form is filed by hard copy, the original must be presented at or transmitted to the office of the Chief Clerk. Regardless of the method of delivery, this form is not deemed filed until it is received by the Chief Clerk, along with the required filing fee.

The mailing address is:

Chief Clerk NC Utilities Commission 4325 Mail Service Center Raleigh, NC 27699-4300

| Exhibits required by Rule R8-64(b) | | Applicant's Response | |
|------------------------------------|--|--|--|
| (1)(i) | Full and correct name of the owner of the facility | Rebuilding Broken Places, CDC | |
| | Facility name | Rebuilding Broken Places-Main | |
| | Business address | 2105 N William St, Goldsboro, NC 27530 | |
| | E-mail address | jkbarnes53@gmail.com | |
| | Telephone number | (919)581-9178 Ext 101 | |
| (ii) | The owner is (check one) | ☐ Individual ☐ Partnership ☐ Corporation | |
| | If a partnership, the name and business address of each general partner | | |
| | If a corporation, the state and date of incorporation | | |
| | If a partnership, the name and address of each general partner (add additional sheets if necessary) | | |

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|--------|---|---|
| | Owner's agent for purposes of | Eagle Solar & Light, LLC |
| | this report, if applicable: Agent's business address | 2544 Durbon Chanal Hill Blad Durbon NC 27707 |
| | Agent's e-mail address | 2544 Durham-Chapel Hill Blvd, Durham, NC 27707 bsmith@eaglesolarandlight.com |
| | | |
| (iii) | Agent's telephone number The full and correct name of | 251-895-7308 |
| (111) | the site owner and, if the site | |
| | owner is other than the | |
| | applicant, the applicant's legal | |
| | interest in the site | |
| | interest in the site | |
| | site in relation to local highways known local landmarks with the pon the map or photo, including: distribution system, startup equipipelines, planned and existing relating and existing relating and existing electric facerial photo map prepared via that www.gis.ncdcr.gov/hpoweb/) required to file a map or photo. | to showing the location of the generating facility is, streets, rivers, streams, and other generally proposed location of major equipment indicated the generator, fuel handling equipment, plant pment, the site boundary, planned and existing roads, planned and existing water supplies, and acilities. A U.S. Geological Survey map or an e State's geographic information system (found is preferred. Rooftop solar installations are not |
| (ii) | E911 street address of the proposed facility | 2105 N William St, Goldsboro, NC 27530 |
| | County in which the proposed facility will be physically located | Wayne |
| | GPS coordinates of the approximate center of the proposed facility site to the nearest second or one thousandth of a degree | 35.4076,-77.9830 |
| | | |
| (3)(i) | The nature of the facility, including its technology, and the source of its power and fuel(s) | Rooftop solar PV system |
| (ii) | A description of the buildings, structures and equipment comprising the generating facility and the manner of its operation | 75kW AC Rooftop interconnected solar system |
| (iii) | The gross and net projected maximum dependable capacity of the facility in megawatts – Alternating Current | .075MW |

| | The facility's nameplate | .075MW |
|--------|---|--|
| | capacity in megawatts – | |
| | Alternating Current | |
| (iv) | The projected date on which | January 30, 2022 |
| | the facility will come on line | oandary 50, 2022 |
| (v) | The applicant's general plan | Internal Consumption only, excess generation delivered |
| | for sale of the electricity to be | to Duke Energy at the Applicable net metering rate |
| | generated, including the name | |
| | of utility to which the applicant | |
| () | plans to sell the electricity | |
| (vi) | Any provisions for wheeling of | |
| 7 | the electricity, if applicable | |
| (vii) | Arrangements for firm, non- | |
| | firm, or emergency generation, | |
| | if applicable | |
| (viii) | The service life of the project | 20 years |
| (ix) | The projected annual sales in kilowatt-hours | |
| (x) | | produce renewable energy certificates that are |
| () | | State's renewable energy and energy efficiency |
| | portfolio standard | 3, |
| | F | |
| | ☐ Yes | |
| | | |
| (4) | The expected cost of the | \$132,966.74 |
| | proposed facility | ψ102,300.7 1 |

Confidentiality

If an applicant considers certain of the required information above to be confidential and entitled to protection from public disclosure, it may designate said information as confidential and file it under seal. Documents marked as confidential will be treated pursuant to applicable Commission rules, procedures, and orders dealing with filings made under seal and with nondisclosure agreements.

Verification

All reports shall be signed and verified (notarized) by the applicant or by an individual duly authorized to act on behalf of the applicant for the purpose of the report. A blank verification page is attached below.

VERIFICATION

| STATE OF NORTH CAROLINA COUNTY OF DURHAM |
|--|
| Signature of Owner's Representative or Agent Business Development Associate Title of Representative or Agent |
| Tack Boyce Typed or Printed Name of Representative or Agent |
| The above named person personally appeared before me this day and, being first duly sworn, says that the facts stated in the foregoing report and any exhibits, documents, and statements thereto attached are true as he or she believes. |
| WITNESS my hand and notarial seal, this 28th day of SEPTEMBER, 20 21 |
| My Commission Expires: 12-27-202 |
| LANTE WARY IN THE WARY IN |
| Signature of Notary Public |
| Name of Notary Public – Typed or Printed |
| Name of Notary Fublic - Typed of Fillited |