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**UNITED STATES CLEAN  
HEAT & POWER ASSOCIATION**

**FILED**

**OCT 10 2008**

Clerk's Office  
N.C. Utilities Commission

October 8, 2008

North Carolina Utilities Commission  
4325 Mail Service Center  
Raleigh, NC 27699-4325

RE: Removal of USCHPA from Dockets No. E-10<sup>th</sup> Sub 113, 114 116 and 121

Please remove USCHPA from the service list of the above listed dockets.

Thank you for your time and attention.

Sincerely,

Eric Wong  
Executive Committee  
USCHPA

clerk  
AG  
7 Comm  
Bennink  
Kirby  
Watson  
Hoover  
Rife  
Hilburn  
Jones  
Sasson  
ERICSON  
B/Gruver  
2 Econ  
3 Legal  
3 Acctg  
4 Elect