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State of North Carolina **Utilities Commission**

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Clerk's Office

N.C. Utilities Commission

December 6, 2018

The Honorable Mark A. Cody Clark of Superior Court 2 N. Main Street Marshall, NC, 28753

RE: Docket No. E-2, Sub 1185

Dear: Mr. Cody:

Please confirm by signing in the space provided below that the Madison County Courthouse, 2 N. Main Street, North Carolina is reserved for a hearing by the North Carolina Utilities Commission at 7:00 p.m., on Wednesday, January 23, 2019.

Building/Room Access Instructions: The Courthouse/Courtroom will be open at 6:30 p.m. for Commission Staff to set-up. I have contacted the Sheriff's Office for security.

If the requirements for building/room access are different from those listed above, please indicate the changes on this letter before its return.

Please return the signed copy of this letter to me at 4325 Mail Service Center, Raleigh, NC 27699-4325, fax it to (919) 715-2166 or email it to me at swenson@ncuc.net as soon as possible. Thank you so much for your assistance. If you have any questions, please do not hesitate to contact me at 919-733-2794.

Sincerely.

Pat Swenson **Legal Division**

The Honorable Mark

828-64B-2200

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