

INFORMATION SHEET

PRESIDING: Finley, Beatty, Brown-Bland, Dockham, Patterson, Gray, Clodfelter  
PLACE: Dobbs Building, Raleigh, North Carolina  
DATE: September 20, 2017 (Volume 8)  
TIME: 3:00 p.m. to 4:17 p.m.  
DOCKET NO.: W-354, Sub 356  
COMPANIES: Carolina Water Service, Inc. of North Carolina  
DESCRIPTION: Application by Carolina Water Service, Inc. of North Carolina,  
5701 Westpark Drive, Suite 101, Charlotte, North Carolina 28217  
for Authority to Adjust and Increase Rates for Water and Sewer  
Utility Service in All of Its Service Areas for North Carolina, Except  
Corolla Light and Monteray Shores Service Area and  
Elk River Development

APPEARANCES

FOR CAROLINA WATER SERVICE, INC. OF NORTH CAROLINA  
Jo Anne Sanford, Esq.  
Robert Bennink, Esq.

FOR COROLLA LIGHT COMMUNITY ASSOCIATION  
Brady W. Allen, Esq.

FOR THE USING AND CONSUMING PUBLIC  
Gina C. Holt, Esq.  
William E. Grantmyre, Esq.

WITNESSES

Sonja R. Johnson  
Gina Y. Casselberry  
Lindsay Quant  
Richard Linneman  
Bryce Mendenhall  
Calvin C. Craig, III

EXHIBITS

(No exhibits.)

---

EMAIL COPIES ORDERED: Holt, Johnson, Craig, Casselberry, Sanford

REPORTED BY: Kim Mitchell  
TRANSCRIBED BY: Kim Mitchell  
DATE TRANSCRIBED: September 24, 2017

TRANSCRIPT PAGES: 67  
PREFILED PAGES: -0-

**FILED**  
**SEP 25 2017**  
Clerk's Office  
N.C. Utilities Commission

NORTH CAROLINA UTILITIES COMMISSION  
APPEARANCE SLIP

DATE 9-20-17  
DOCKET #: W-354 Sub 356  
NAME OF ATTORNEY Jo Anne Sanford  
TITLE Attorney  
FIRM NAME Sanford Law Office, PLLC  
ADDRESS PO Box 28050  
CITY Raleigh NC  
ZIP 27601

APPEARING FOR: CWSNC

APPLICANT ☒ COMPLAINANT \_\_\_\_\_ INTERVENOR ☐  
PROTESTANT \_\_\_\_\_ RESPONDENT \_\_\_\_\_ DEFENDANT \_\_\_\_\_

PLEASE NOTE: Electronic Copies of the regular transcript can be obtained from the NCUC website at [HTTP://NCUC.commerce.state.nc.us/docksr\\_ch.html](http://NCUC.commerce.state.nc.us/docksr_ch.html) under the respective docket number.

\*There will be a charge of \$5.00 for each emailed copy of transcript.\*

☒ Please check for an electronic copy of the transcript.

\_\_\_\_ # of Copies

Email: Sanford@SanfordLawOffice.com  
(Required for Distribution)

☐ Please check for the confidential portion of the transcript, only if a confidentiality agreement has been signed.

\_\_\_\_ # of Copies

Signature: Jo Anne Sanford  
(Required for Distribution)

NORTH CAROLINA UTILITIES COMMISSION  
APPEARANCE SLIP

DATE

9/20/17

DOCKET #:

W-354, SUB 356

NAME OF ATTORNEY

ROBERT H. BENNINK, JR.

TITLE

FIRM NAME

BENNINK LAW OFFICE

ADDRESS

130 MURPHY DRIVE

CITY

CARY, NC

ZIP

27513

APPEARING FOR:

CAROLINA WATER SERVICE, INC. of  
NORTH CAROLINA

APPLICANT

☒

COMPLAINANT

INTERVENOR

PROTESTANT

RESPONDENT

DEFENDANT

PLEASE NOTE: Electronic Copies of the regular transcript can be obtained from the NCUC website at [HTTP://NCUC.commerce.state.nc.us/docksrch.html](http://NCUC.commerce.state.nc.us/docksrch.html) under the respective docket number.

\*There will be a charge of \$5.00 for each emailed copy of transcript.\*

☐

Please check for an electronic copy of the transcript.

\_\_\_ # of Copies

Email: \_\_\_\_\_

(Required for distribution)

☐

Please check for the confidential portion of the transcript, only if a confidentiality agreement has been signed.

\_\_\_ # of Copies

Signature: \_\_\_\_\_

Robert H. Bennink, Jr.

(Required for distribution)

**NORTH CAROLINA UTILITIES COMMISSION**  
**APPEARANCE SLIP**

DATE 9/20/2017  
DOCKET #: W-354 sub 356  
NAME OF ATTORNEY Brady W Allen  
TITLE Attorney  
FIRM NAME Allen Law Offices, PLLC  
ADDRESS 1514 Glenwood Ave  
CITY Raleigh, NC 27604  
ZIP \_\_\_\_\_

**APPEARING FOR:** Corolla Light Community Association

APPLICANT \_\_\_\_\_ COMPLAINANT \_\_\_\_\_ INTERVENOR ✓  
PROTESTANT \_\_\_\_\_ RESPONDENT \_\_\_\_\_ DEFENDANT \_\_\_\_\_

PLEASE NOTE: Electronic Copies of the regular transcript can be obtained from the NCUC website at [HTTP://NCUC.commerce.state.nc.us/docksr\\_ch.html](http://NCUC.commerce.state.nc.us/docksr_ch.html) under the respective docket number.

\*There will be a charge of \$5.00 for each emailed copy of transcript.\*

☐ Please check for an electronic copy of the transcript.  
\_\_\_\_ # of Copies

Email: \_\_\_\_\_  
(Required for distribution)

☐ Please check for the confidential portion of the transcript, only if a confidentiality agreement has been signed.  
\_\_\_\_ # of Copies

Signature: \_\_\_\_\_  
(Required for distribution)

NORTH CAROLINA UTILITIES COMMISSION  
PUBLIC STAFF - APPEARANCE SLIP

DATE September 20, 2017 DOCKET # W-354, Sub 356

PUBLIC STAFF MEMBER Gina C. Holt, William Grantmyre

ORDER FOR TRANSCRIPT OF TESTIMONY TO BE EMAILED TO THE  
PUBLIC STAFF - PLEASE INDICATE YOUR DIVISION AS WELL AS  
YOUR EMAIL ADDRESS BELOW:

ACCOUNTING sonja.johnson@psncuc.nc.gov

WATER gina.casselberry@psncuc.nc.gov

COMMUNICATIONS \_\_\_\_\_

ELECTRIC \_\_\_\_\_

GAS \_\_\_\_\_

TRANSPORTATION \_\_\_\_\_

ECONOMICS calvin.craig@psncuc.nc.gov

LEGAL gina.holt@psncuc.nc.gov

CONSUMER SERVICES \_\_\_\_\_

PLEASE NOTE: Electronic Copies of the regular  
transcript can be obtained from the NCUC web site at  
HTTP://NCUC.commerce.state.nc.us/docksrch.html under  
the respective docket number.

Number of copies of Confidential portion of  
regular transcript (assuming a confidentiality  
agreement has been signed). Confidential pages will  
still be received in paper copies.

\*\*\*PLEASE INDICATE BELOW WHO HAS SIGNED A  
CONFIDENTIALITY AGREEMENT. IF YOU DO NOT SIGN, YOU  
WILL NOT RECEIVE THE CONFIDENTIAL PORTIONS!!!!

  
Signature of Public Staff Member