

# SOUTHERN ENVIRONMENTAL LAW CENTER

Telephone 919-967-1450

601 WEST ROSEMARY STREET, SUITE 220  
CHAPEL HILL, NC 27516-2356

Facsimile 919-929-9421

May 28, 2021

***Via Electronic Filing***

Ms. Kim Campbell, Chief Clerk  
North Carolina Utilities Commission  
430 North Salisbury Street  
Dobbs Building  
Raleigh, NC 27603-5918

Re: Docket No. E-7, Sub 1250  
List of Potential Cross-examination Exhibits

Dear Ms. Campbell:

Pursuant to the Commission's March 18, 2021 *Order Scheduling Hearing, Requiring Filing of Testimony, Establishing Discovery Guidelines and Requiring Public Notice*, the Sierra Club hereby notifies the Commission that they intend to use the following cross-examination exhibits:

- Sierra Club Exhibit 1: DEC Response to Sierra Club DR2-12
- Sierra Club Exhibit 2: DEC Response to Sierra Club DR1-4
- Sierra Club Exhibit 3: DEC Response to Sierra Club DR1-11
- Sierra Club Exhibit 4: DEC Response to Sierra Club DR1-22
- Sierra Club Exhibit 5: DEC Response to Sierra Club DR1-9
- Sierra Club Exhibit 6: DEC Response to Sierra Club DR1-8
- Sierra Club Exhibit 7: DEC Response to Sierra Club DR1-3
- Sierra Club Exhibit 8: DEC Response to Sierra Club DR1-23

Although several of the exhibits have been marked as confidential, we have conferred with counsel for the Company and the exhibits are not confidential in their current form. We are providing a copy of this letter and the listed exhibits to all Parties of Record in the above-captioned dockets. Please do not hesitate to contact me with any questions.

Sincerely,  
s/ Tirrill Moore

TM  
cc: Parties of Record