Session Date: 10/3/2023

Dobbs Building, Raleigh, North Carolina PLACE:

Tuesday, October 3, 2023 DATE:

1:01 p.m. to 4:49 p.m. TIME:

W-1300, Sub 60 DOCKET:

Commissioner ToNola D. Brown-Bland, Presiding BEFORE:

Commissioner Daniel G. Clodfelter

Commissioner Kimberly W. Duffley

Commissioner Jeffrey A. Hughes

Commissioner Floyd B. McKissick, Jr.

IN THE MATTER OF:

Application of

Old North State Water Company, LLC, 3212 6th Avenue South, Suite 200,

Birmingham, Alabama 35222, for Authority to Adjust and Increase Rates for Water Utility Service in All Its Service Areas in North Carolina

VOLUME 4



		Page 2
1	APPEARANCES:	
2	FOR OLD NORTH STATE WATER COMPANY, LLC:	
3	Gray Styers, Esq.	
4	Elizabeth Sims Hedrick, Esq.	
5	Fox Rothschild, LLP	
6	434 Fayetteville Street	
7	Raleigh, North Carolina 27601	
8		
9	FOR THE USING AND CONSUMING PUBLIC:	
10	Reita D. Coxton, Esq.	
11	Public Staff - North Carolina Utilities Commission	
12	4326 Mail Service Center	
13	Raleigh, North Carolina 27699-4300	
14		
15		
16		
17		
18		
19		
20		
21		
22		
23		
24		

		Page 3
1	TABLE OF CONTENTS	
2	EXAMINATIONS	
3	PANEL OF JOHN McDONALD AND JOSEPH MITCHELL	PAGE
4	Continued Direct Examination By	5
5	Ms. Hedrick	J
6	Cross Examination By Ms. Coxton	5
7	JOSEPH MAX CAMPBELL, JR.	PAGE
8	Direct Examination By Mr. Styers	5
9	Cross Examination By Ms. Coxton	5
10	Examination By Commissioner Brown-Bland	5
11	Examination By Commissioner Clodfelter	5
12	Examination By Commissioner Duffley	5
13	Examination By Commissioner McKissick	5
14	Examination By Commissioner Brown-Bland	5
15	Examination By Ms. Coxton	5
16	Examination By Mr. Styers	5
17	PANEL OF	PAGE
18	JOHN McDONALD AND JOSEPH MITCHELL	
19	Examination By Commissioner Brown-Bland	5
20		
21		
22		
23		
24		

	Page 4						
1	EXHIBITS						
2	IDENTIFIED/ADMITTED						
3	Confidential ONSWC McDonald 5/-						
4	Mitchell Joint Direct Exhibit la (Remarked)						
5	ONSWC Campbell Direct Exhibit 1 5/127						
6	ONSWC Campbell Direct Exhibit 2 5/-						
7	ONSWC Campbell Direct Exhibit 3 5/-						
8	ONSWC Campbell Direct Exhibit 4 5/-						
9							
10							
11							
12							
13							
14							
15							
16							
17							
18							
19							
20							
21							
22							
23							
24							

1

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

2.3

24

Page 5

Session Date: 10/3/2023

F D 1	וים	\cap	Τ.
ו עו ייו	1.1	 ()	

2 COMMISSIONER BROWN-BLAND: Let's come 3 back on the record.

> All right. We will resume our hearing in W-13, Sub 60 [sic].

> When we adjourned or closed or took a recess, essentially, yesterday, we were in closed session. So we will go back into closed session.

The witnesses who were on the stand will return to the stand, and we are in direct still with -- still with direct with the Company.

> MS. HEDRICK: Thank you.

COMMISSIONER BROWN-BLAND: At this time, let's close the hearing.

> (Due to the proprietary nature of the testimony found on pages 5 to 167, the full confidential transcript was filed under seal.)

(Confidential testimony ended at 4:48 p.m.)

COMMISSIONER BROWN-BLAND: We have just come back to public session, and we've come back for the purpose of recessing this hearing until Monday, October 9th, at 1:00, back in this room.

Session Date: 10/3/2023

And when we come back, we will still be on Commission's questions, and the parties will think about in the meantime where we are with cross and redirect questions on Commission's questions.

MR. STYERS: Could I ask, if possible, if the court reporter could provide just this last question -- the transcript of just the last two or three minutes, perhaps, by the end of the week, if that's possible?

Again, if possible. And we'll talk off the record about that. Thank you.

I'm not asking for a response. I just want to say that will be helpful.

COMMISSIONER BROWN-BLAND: All right.

I'll let you take that up with our court reporter.

MR. STYERS: Okay.

COMMISSIONER BROWN-BLAND: All right.

Nothing else that we need to answer right now?

All right. We'll be in recess.

(The hearing was adjourned at 4:49 p.m.

and set to reconvene at 1:00 p.m. on

Monday, October 9, 2023.)

23

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

24

	Page 169				
1					
2	CERTIFICATE OF REPORTER				
3					
4	STATE OF NORTH CAROLINA)				
5	COUNTY OF WAKE)				
6					
7	I, Joann Bunze, RPR, the officer before				
8	whom the foregoing meeting was conducted, do hereby				
9	certify that any witnesses whose testimony may appear				
LO	in the foregoing were duly sworn; that the foregoing				
L1	proceedings were taken by me to the best of my ability				
L2	and thereafter reduced to typewritten format under my				
L3	direction; that I am neither counsel for, related to,				
L4	nor employed by any of the parties herein, and further				
L5	that I am not a relative or employee of any attorney or				
L6	counsel employed by the parties thereto, nor				
L7	financially or otherwise interested in the outcome.				
L8	This the 6th day of October 2023.				
L9	S. NOTCA . O.				
20					
21	Soan Juons				
22	JOANN BUNZE, RPR				
23	Notary Public #200707300112				
24					