



Jason A. Higginbotham
Associate General Counsel

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Charlotte, NC 28210

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Jason.Higginbotham@duke-energy.com

March 14, 2023

VIA ELECTRONIC FILING

Ms. Shonta A. Dunston
Chief Clerk
North Carolina Utilities Commission
4325 Mail Service Center
Raleigh, North Carolina 27699-4300

**RE: Duke Energy Progress, LLC's Affidavit of Publication
Docket No. E-2, Sub 1311**

Dear Ms. Dunston:

Enclosed for filing in the above-referenced docket is the Affidavit of Publication for the Public Notice related to Duke Energy Progress, LLC's ("DEP") Application for a Certificate of Public Convenience and Necessity to Construct a 9.5 MW Solar Photovoltaic Generating Facility in Buncombe County, North Carolina. DEP published the Public Notice in the newspaper having general coverage in Buncombe County.

If you have any questions, please let me know.

Sincerely,

A handwritten signature in black ink that reads "Jason Higginbotham". The signature is written in a cursive style.

Jason A. Higginbotham

Enclosure

cc: Parties of Record

OFFICIAL COPY

Mar 14 2023

CITIZEN-TIMES

PART OF THE USA TODAY NETWORK

OFFICIAL COPY

Mar 14 2023

AFFIDAVIT OF PUBLICATION

BUNCOMBE COUNTY

NORTH CAROLINA

Before the undersigned, a Notary Public, duly commissioned, qualified and authorized by law to administer oaths, personally appeared said legal clerk, who, being first duly sworn, deposes and says: that he/she is the **Legal Clerk of The Asheville Citizen-Times**, engaged in publication of a newspaper known as **The Asheville Citizen-Times**, published, issued, and entered as first class mail in the City of Asheville, in Buncombe County and State of North Carolina; that he/she is authorized to make this affidavit and sworn statement; that the notice or other legal advertisement, a true copy of which is attached here to, was published in **The Asheville Citizen-Times** on the following date(s) **2/16/2023, 2/23/2023, 3/2/2023, 3/9/2023** And that the said newspaper in which said notice, paper, document or legal advertisement was published was, at the time of each and every publication, a newspaper meeting all of the requirements and qualifications of Section 1-597 of the General Statutes of North Carolina and was a qualified newspaper within the meaning of Section 1-597 of the General Statutes of North Carolina.

Signed this 9th of March, 2023



Legal Clerk

Sworn to and subscribed before the 9th of March, 2023



Notary Public of State of Wisconsin, County of Brown

My Commission expires.

1-7-25

(828) 232-5830 | (828) 253-5092 FAX
14 O. HENRY AVE. | P.O. BOX 2090 | ASHEVILLE, NC 28802 | (800) 800-4204

KATHLEEN ALLEN
Notary Public
State of Wisconsin

STATE OF NORTH CAROLINA - UTILITIES COMMISSION - RALEIGH

DOCKET NO. E-2, SUB 1311

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of Application of Duke Energy Progress, LLC, for a Certificate of Public Convenience and Necessity to Construct a 9.5 MW Solar Photovoltaic Generating Facility in Buncombe County, North Carolina PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing on Wednesday, April 5, 2023, at 7:00 p.m., at the Buncombe County Courthouse, 60 Court Plaza, Courtroom 1A, Asheville, North Carolina. The purpose of the hearing is to receive public witness testimony regarding the application of Duke Energy Progress, LLC (DEP), filed in the above-captioned docket on January 23, 2023, for a certificate of public convenience and necessity (CPCN) to construct a 9.5 MW solar photovoltaic electric generating facility to be located at DEP's existing Asheville Plant, approximately one mile from Asheville, 46 Duke Energy Lane, Arden, Buncombe County, North Carolina. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

The hearing will resume in Raleigh on Monday, May 22, 2023, at 1:00 p.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina, solely for the purpose of receiving expert testimony from the parties.

In summary, DEP stated in the application that the facility, known as the Asheville Plant Solar Facility (Asheville Solar Facility), will be built at the existing site of DEP's natural gas-fired generating plant owned by DEP. DEP stated that the Asheville Solar Facility is consistent with the Commission's March 28, 2016 Order Granting Application, in Part, with Conditions, and Denying Application in Part in Docket No. E-2, Sub 1089, and DEP's efforts working with government and other organizations in the Western Carolinas Modernization Project. In addition, DEP's application sets forth in detail DEP's position regarding the need for the facility and the cost justification for the facility.

Specific information about DEP's application for a CPCN may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, Raleigh, North Carolina, where a copy of DEP's application and supporting documents are available for review by the public, and on the Commission's website at www.ncuc.gov.

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Written statements to the Public Staff should include any information that the writers wish to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4326.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection - Utilities, 9001 Mail Service Center, Raleigh, North Carolina, 27699-9001. Written statements may be emailed to utilityAGO@ncdoj.gov.

Written statements are not evidence unless persons appear at a public hearing and testify concerning the information contained in their written statements.

Any person desiring to intervene in the proceeding as a formal party of record should file a petition under North Carolina Utilities Commission Rules R1-5 and R1-19 on or before Friday, May 5, 2023. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4325. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Friday, May 5, 2023.

The Commission may cancel the public witness hearing if no substantial written complaints regarding the proposed Asheville Solar Facility are received by the Commission's Chief Clerk on or before Friday, March 24, 2023.

ISSUED BY ORDER OF THE COMMISSION.

This the 2nd day of February, 2023.

NORTH CAROLINA UTILITIES COMMISSION

A. Shonta Dunstan

A. Shonta Dunstan, Chief Clerk

classifieds

To advertise, visit:
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All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Citizen Times reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Citizen Times shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

STATE OF NORTH CAROLINA - UTILITIES COMMISSION - RALEIGH

DOCKET NO. E-2, SUB 1311

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of Application of Duke Energy Progress, LLC, for a Certificate of Public Convenience and Necessity for Construction of a 9.5 MW Solar Photovoltaic Generating Facility in Buncombe County, North Carolina

PUBLIC NOTICE

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Any person desiring to intervene in the proceeding as a formal party of record should file a petition under North Carolina Utilities Commission Rules R1-5 and R1-19 on or before Friday, May 5, 2023. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4325. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Friday, May 5, 2023.

The Commission may cancel the public witness hearing if no substantial written comments regarding the proposed Asheville Solar Facility are received by the Commission's Chief Clerk on or before Friday, March 24, 2023.

ISSUED BY ORDER OF THE COMMISSION.

This the 2nd day of February, 2023.

NORTH CAROLINA UTILITIES COMMISSION

A. Shonta Dunston

A. Shonta Dunston, Chief Clerk

Legal Notices

NATIONAL FOREST TIMBER FOR SALE

NATIONAL FORESTS IN NORTH CAROLINA

The Longmire Ridge Sale is located on the Appalachian Ranger District of the Pisgah National Forest, in Haywood County, North Carolina, approximately 24 miles northeast of Asheville. Including an estimated 13 acres marked and designated for cutting. The method of cut consists of 81 acres of clearcut harvest. This is a permanent timber acquisition project. The Forest Service is seeking requirements. The Forest Service's Office is located at Forest Supervisor's Office, 160 Zillock Street, Suite A, Asheville, NC before or at the time of public bid opening at 1:00 PM local time on 02/23/2023 for an estimated volume of 14,121 cubic feet of estimated sawmill lumber, 292 CCF of Oak, Cherry, White Pine, Yellow Pine, Fir, Spruce, Red Maple, Yellow Poplar, Ash, Basswood, Cucumber, sweetgum, 476 CCF of Eastern White Pine sawtimber, 716 CCF of hardwood softwood, and 53 CCF of softwood softwood material for otherwise designated for cutting. The Forest Service will accept proposals, bids, terms, and conditions in accordance with the terms of the conditions of sale, and submission of bids is invitation to the public from the Appalachian Ranger District Office, 612 Mountain Road, Mountain View, NC 28754. (828) 485-8814 or submit all proposals to: longmire@fs.fed.us. USDA is an equal opportunity provider, employer, and lender.

February 16, 2023
5590147

NOTICE IS HEREBY GIVEN that the Board of Adjustment of the City of Asheville will hold a public hearing at 7:00 p.m. on Monday, February 20, 2023, in the First Floor Conference Room of the City Hall building.

ADMINISTRATIVE

1. Approval of the minutes of the January 25, 2023 regular meeting.

VARIANCES
 1. The owner, Albert James Stevens Revocable Trust, and the applicant, George Stowe of George Stowe Architects, is requesting a variance for the accessory Dwelling Unit Standards in Section 7.6.0303 Development Standards, Section 7.6.0304 Development Standards, Section 7.6.0305 standards of the Unified Development Ordinance (UDO) 15. The applicant is requesting a variance for the accessory Dwelling Unit Standards in Section 7.6.0303, 7.6.0304, and 7.6.0305. In addition to existing nonconforming structures at 16 Madison Ave, PM 36455348. For further information, please contact Nancy Mattioni, City of Asheville, PO Box 7148 Asheville, NC 28802 or call 828-253-2464.

All persons wishing to speak must appear in person at the aforementioned date and time listed above. To learn more regarding this process or for additional information please contact Zoning Services at 828-253-2468.

All persons with disabilities that need auxiliary aids should contact the ADA Coordinator at 253-3860. TTY number 253-3144, at least 72 hours prior to the public hearing.

February 16, 2023
0005596294

NOTICE OF PUBLIC HEARING BY THE GREATER ASHEVILLE REGIONAL AIRPORT AUTHORITY REGARDING THE PROPOSED IMPROVEMENTS TO THE ASHEVILLE REGIONAL AIRPORT. NOTICE OF PUBLIC HEARING TO BE HELD BY THE GREATER ASHEVILLE REGIONAL AIRPORT AUTHORITY

NOTICE IS HEREBY GIVEN to all interested persons that the Greater Asheville Regional Airport Authority (the Authority) will consider whether to issue revenue bonds in one or more series (the "Bonds") in an aggregate principal amount not to exceed \$10,000,000 for the purpose of acquiring all or a portion of the cost of improvements to the Asheville Regional Airport located at 61 Terminal Drive in Fletcher, North Carolina (the "Airport"). Improvements to be financed are for various capital projects to be financed on a long-term basis, including, without limitation, (a) the expansion and modernization of the existing terminal; (b) expansion and modernization of the existing parking garage; (c) baggage claim and concessions areas; (d) improvements to existing supporting infrastructure; (e) construction of a central fuel energy plant; (f) renovation of the remaining portion of the existing terminal

Legal Notices

Zoning Map Amendments
 2. A request to conditionally rezone the property located at 231 Johnson, off Jones Institutional (HI) and Institutional Multi-Family Medium Density (RM-3) to Institutional (I2) and Institutional Conditional Zone (IC2 - C2). The property is identified as PNC 5449-30-009 in the Buncombe County tax record. The property owner is Brockhouse, Daniel, Chisler, and the contact is John W. Wink. Planner coordinating review: Will Palmieri.

Zoning Text Amendments
 3. A request to consider a proposed zoning text amendment to Chapter 7 of the Unified Development Ordinance (UDO) to revise neighborhood meeting requirements for local projects, Major Subdivisions, and Conditional Zoning. Planner coordinating review: Chris Collins.

4. A request to consider a proposed zoning text amendment to Chapter 7 of the Unified Development Ordinance (UDO) to revise residential driveway standards. Planner coordinating review - Sam Starbuck.
 February 16, 2023
0005596311

Garage sales

Market

Estate Sales

Assorted Stuff

Musical Instruments

Sporting Goods

LYON and HENRY Ogden lever jump. Life size. New in August 2022. Padded cover. 41" x 52" x 10". Features: Perfect condition. \$1500. 682/735-2998

ORREA OZ LTD-44. SRAM X01 Eagle. Perfect dropper seat. For factory 34". Available in the shop. Size: 14.5" x 11.5" x 11.5". \$150. 682/735-2998

SELL IT BUY IT FIND IT

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All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. Asheville Citizen-Times reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. Asheville Citizen-Times shall not be liable for any loss or expense that results from an error or omission of an advertisement. No refunds for early cancellation of order.

Legal Notices

HISTORIC RESOURCES COMMISSION OF ASHEVILLE & BUNCOMBE COUNTY
Wednesday, March 8, 2023 at 4:00 pm - City Hall 4th Floor Plaza
First Floor North Conference Room
www.ashevillenc.gov/hrc

Notice is hereby given to all persons that on the 8th day of March, 2023, at 4:00 pm, the Historic Resources Commission of Asheville & Buncombe County will consider the issuance of Preliminary Determinations Approved or Certificates of Appropriateness to the following applicants:

OLD BUSINESS
Belmore Village
• Brook Street & Hendersonville Road (Eight of Way) - After the fact request to replace footcure (14) wheelchair ramps on Brook Street with concrete ramps, replacement of two (2) existing brick blocks with ramps on Hendersonville Road with concrete - 1/27/23 meeting. Applicant: [Name], 12-2023 meeting. (Continued to April Meeting)
• 103 Kingsland Alley (PH 9619-865123) - Commission of new driveway, 1.5-3' square foot structure and new driveway, 2.5' square foot structure. Applicant: [Name] & Susan Johnson.

NEW BUSINESS
Local Landmark
• 170 Wilton Street/Walton Street Park (PH 9648-122415) - Park amenity improvements, including repaving, additional field with new markings, additional lawn, replacement of playground equipment, and removal of old equipment. Applicant: City of Asheville Parks & Recreation Department. Hearing: 12-2023 meeting.
• 4000 North Street (PH 9648-015827) - Commission of new driveway, 2.854 square foot driveway. Applicant: [Name].
• 1000 North Street (PH 9648-015827) - Commission of new driveway, 2.854 square foot driveway. Applicant: [Name].
This is the 27th day of February, 2023.
Avery Lee, Recording Technician
February 21, 2023
5001947

Legal Notice North Carolina, Buncombe County
File No: 14 E 975

NOTICE TO CREDITORS
Having qualified as Executor of the Estate of Mary M. Peacock, deceased, this is to notify all persons, firms, and corporations having claims against said estate to file on Remitted, verified statement thereof to the Estate of Mary M. Peacock, c/o Stanley D. Young, 16 N. Market Street, Asheville, NC 28801 on or before the 21st day of this notice will be placed in lieu of any further process. All persons indebted to said estate are requested to make prompt settlement.
This the 21st day of February, 2023.
Estate of Mary M. Peacock
c/o Stanley D. Young
16 N. Market Street
Asheville, NC 28801
818-255-0561
February 21, March 2, 9 & 16, 2023
000560467

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neighborly deals.

Estate Sales
ASHEVILLE, NC 28805
10 Wagon Road
Sat Feb 25 8am-3pm, Sun Feb 26 10am-3pm
Blue Moon Estate Sales

Garage Sales work! Make some money for your honey.

Adopt Me

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Domestic Pets
Breedable Puppies dogwoodmen2023@gmail.com 10000 Laurel Ave. Tri-Color, Parroti, Parli, Solid Black, Black/Red.
Ready 6/25/23
071054-1301



Shelby Penny's 100% Pure 20-20 Registration (Dogs) Call or Text 704-939-9395
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STATE OF NORTH CAROLINA - UTILITIES COMMISSION - RALEIGH
DOCKET NO. E-2, SUB 1311
BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of Application Duke Energy Progress, LLC, for a Certificate of Public Convenience and Necessity to Construct a 9.5 MW Solar Photovoltaic Generating Facility in Buncombe County, North Carolina PUBLIC NOTICE

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The hearing will resume in Raleigh on Monday, May 22, 2023, at 1:00 p.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina, solely for the purpose of receiving expert testimony from the parties.

In summary, DEP stated in the application that the facility, known as the Asheville Plant Solar Facility (Asheville Solar Facility), will be built at the existing site of DEP's natural gas-fired generating plant owned by DEP. DEP stated that the Asheville Solar Facility is consistent with the Commission's March 28, 2016 Order Granting Application, in Part, with Conditions, and Denying Application in Part in Docket No. E-2, Sub 1089 and DEP's efforts working with government and other organizations in the Western Carolina Modernization Project. In addition, DEP's application sets forth in detail DEP's position regarding the need for the facility and the cost justification for the facility.

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ISSUED BY ORDER OF THE COMMISSION.
This the 2nd day of February, 2023.

NORTH CAROLINA UTILITIES COMMISSION
A. Shonda Dunston
A. Shonda Dunston, Chief Clerk

OFFICIAL COPY Mar 14 2023

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To post job openings, visit: **citizen-times.com/jobs**



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Domestic Pets

HAVANESE PUPPIES from Shaded AKC. Best health since 1994. 900-181-1811. Visit naah.org/naah/kc

AKC registered

West German Shepherd show-line bred & health guaranteed. 11/25/23. Beautiful, loyal, confident and great guard dog. Call Jeff at 864-970-9375.

Legal Notices

CREATOR'S NOTICE

Having qualified as Co-Administrator of the Estate of Dennis Michael Colburn, deceased, late of Buncombe County, North Carolina, this is to notify all persons having claims against the estate of said decedent to file their claims with the undersigned Co-Administrator, Taylor Frances Colburn and Karen Colburn, c/o Koenig & Winters PLLC, 274 Merrimon Avenue, Asheville, NC 28801, on or before the first day of June, 2023, or this Notice will be placed in the public notice. All persons indebted to said estate will please present their payment to the Estate of Dennis Michael Colburn, Koenig & Winters LLC, 274 Merrimon Avenue, Asheville, NC 28801.

Taylor Frances Colburn and Karen Colburn
Co-Administrators
Estate of Dennis Michael Colburn
March 2, 9, 16, 23, 2023
000540984

Legal Notices

Legal Notice North Carolina, Buncombe County
Case No. 14-1375
NOTICE TO CREDITORS

Having qualified as Executor of the Estate of Mary M. Peacock, I do hereby give notice to notify all persons, firms, and corporations having claims against and debts to be ascertained, verified statement thereof to the Clerk of the Superior Court, in County of Buncombe, 66 N. Market Street, Asheville, NC 28801, on or before May 20, 2023, or this notice will be placed in the public notice. All persons indebted to said estate are requested to make prompt settlement.

This the 21st day of February, 2023.

Estate of Mary M. Peacock
c/o Larry D Young
Asheville, NC 28801
000540987

NOTICE TO BIDDERS

Sealed proposals will be received by Graham County, NC in the office of the Chief Clerk of the Board of Commissioners regarding the proposal to be directed to the Joint Capital Construction Authority (JCCA) Government at 836-735-3376.

Bids will be publicly opened and read for the procurement of one (1) 36 day machine to be housed at:

The Graham County
21 South Main Street, Robbinsville, NC
Nispert Center
Robbinsville, NC 28771

Minimum Equipment Specifications will be provided upon request.

SEALED PROPOSALS MUST BE DELIVERED TO CHIEF CLERK TO GRAHAM COUNTY BOARD OF COMMISSIONERS NO LATER THAN 5:00 PM, FRIDAY, MARCH 17, 2023

Via US Mail
Graham County Board of Commissioners
12 North Main Street
Robbinsville, NC 28771

Or
Via FEDEX, UPS, or Hand Delivered
12 North Main Street
Robbinsville, NC 28771

CONTRACT WILL BE AWARDED TO THE LOWEST RESPONSIBLE BIDDER IN ACCORDANCE WITH THE STATE OF NORTH CAROLINA PROCUREMENT POLICY.

PLEASE SEE LANGUAGE BELOW FOR DBE REQUIREMENTS:

DATE FOR COMMENSAL OFFERING - MARCH 21, 2023
DEADLINE FOR BIDDING AND INSTALLATION - APRIL 21, 2023

NOTE: The bidder shall include with the bid proposal the form identification of Minority Business Participation in the minority business participation it will be on the project and shall include either Affirmative Action or Affirmative Action as applicable. Terms and conditions are included within the proposal form in the bid documents. (GS14-9172.1a Effective 1/1/2023)

No bid may be withdrawn after the scheduled opening time for the receipt of bids for a period of 60 days.

The grantee reserves the right to accept any or all bids and to waive irregularities.

Owner: Graham County Government
12 North Main Street, Robbinsville, NC
(828) 479-4329
March 2, 2023
000541034

Legal Notices

PUBLIC NOTICE

The Workforce Development Board of the Southwestern Workforce Development Consortium is seeking proposals for the operation of Workforce Innovation and Opportunity Act (WIOA) programs in 2 Southwestern region areas:

The Workforce Development Board of the Southwestern Workforce Development Consortium is seeking proposals for the operation of the 4-County and 1-part-time One-Stop NCWork Center Center in Marion, Jackson, Cherokee, Haywood and Swain Counties.

• Cherokee, Clay, Graham, Marion, Jackson, and Swain County WIOA Adult/Dislocated Worker programs
• Cherokee, Clay, Graham, Marion, Jackson, and Swain County WIOA Youth programs
• Cherokee, Clay, Graham, Marion, Jackson, and Swain County WIOA One-Stop operator for NCWork Center in Marion, Jackson, Cherokee, Haywood and Swain Counties.

For clarification Request for Proposal (RFP) packages will be available for distribution at a Bidder Conference to be held at 1000 pm, Thursday, March 16, 2023 at 12-2 pm, Friday, March 17, 2023 to request an invitation to the March 16th Bidders Conference email your request to david@region.org. RFP may also be requested on March 16, 2023 by emailing david@region.org or at www.southwestworkforce.com. The completed bid packages must be returned to the above address no later than 4:00 pm, Thursday, March 23, 2023. Bid opening will be held at 10:00 am, Friday, March 24, 2023.

Southwestern Commission on Equal Opportunity Employee. We do not discriminate on the basis of race, sex, age, marital status, color, religion, national origin or disability. The public notices was filed with the State of North Carolina and Opportunity Act funds.

March 02, 09, 05, 2023
5405261

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Legal Notices

Legal Notices

STATE OF NORTH CAROLINA - UTILITIES COMMISSION - RALEIGH

DOCKET NO. E-2, SUB 1311

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of Application of Duke Energy Progress, LLC, for a Certificate of Public Convenience and Necessity to Construct a 9.5 MW Solar Photovoltaic Generating Facility in Buncombe County, North Carolina

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing on Wednesday, April 5, 2023, at 7:00 p.m., at the Buncombe County Courthouse, 60 Court Plaza, Courtroom 1A, Asheville, North Carolina. The purpose of the hearing is to receive public witness testimony regarding the application of Duke Energy Progress, LLC (DEP) filed in the above-captioned docket on January 23, 2023, for a certificate of public convenience and necessity (CPCN) to construct a 9.5 MW solar photovoltaic electric generating facility to be located at DEP's existing Asheville Plant, approximately one mile from Asheville, 46 Duke Energy Lane, Arden, Buncombe County, North Carolina. Public witness testimony will be received in accordance with Commission Rule R1-21(i).

The hearing will resume in Raleigh on Monday, May 22, 2023, at 1:00 p.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina, solely for the purpose of receiving expert testimony from the parties.

In summary, DEP stated in the application that the facility, known as the Asheville Plant Solar Facility (Asheville Solar Facility), will be built at the existing site of DEP's natural gas-fired generating plant owned by DEP. DEP stated that the Asheville Solar Facility is consistent with the Commission's March 28, 2016 Order Granting Application, in Part, with Conditions, and Denying Application in Part in Docket No. E-2, Sub 1109, and DEP's efforts working with government and other organizations in the Western Carolina Modernization Project. In addition, DEP's application sets forth in detail DEP's position regarding the need for the facility and the cost justification for the facility.

Specific information about DEP's application for a CPCN may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, Raleigh, North Carolina, where a copy of DEP's application and supporting documents are available for review by the public, and on the Commission's website at www.ncuc.gov.

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Written statements to the Public Staff should include any information that the writers wish to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4326.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection - Utilities, 8901 Mail Service Center, Raleigh, North Carolina, 27699-9001. Written statements may be emailed to utilities@ncdoed.gov.

Written statements are not evidence unless persons appear at a public hearing and testify concerning the information contained in their written statements.

Any person desiring to intervene in the proceeding as a formal party of record should file a petition under North Carolina Utilities Commission Rules R1-5 and R1-19 on or before Friday, May 5, 2023. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4325. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Friday, May 5, 2023.

The Commission may cancel the public witness hearing if no substantial written complaints regarding the proposed Asheville Solar Facility are received by the Commission's Chief Clerk on or before Friday, March 24, 2023.

ISSUED BY ORDER OF THE COMMISSION.

This the 2nd day of February, 2023.

NORTH CAROLINA UTILITIES COMMISSION

A. Shorta Dunstan
A. Shorta Dunstan, Chief Clerk

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All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. Asheville Citizen-Times reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. Asheville Citizen-Times shall not be liable for any loss or expense that results from an error or omission of an advertisement. No refunds for early cancellation of order.

Legal Notices

CREDITOR'S NOTICE
Having qualified as Co-Administrator of the Estate of Dennis Michael Colburn, deceased, of Buncombe County, North Carolina, this is to notify all persons having claims against the estate of said decedent to file them with the undersigned, Co-Administrator, Taylor Frasers Colburn and Karen Colburn, c/o Legals & Notary, PLLC, 274 Meremon Avenue, Asheville, NC 28801, on or before the 2nd day of APRIL, 2023, or this notice will be placed in the first issue of the Asheville Citizen-Times for payment to the State of North Carolina. Taylor Frasers Colburn and Karen Colburn, Co-Administrators.
March 9, 16, 23, 2023
0005049181

Legal Notice North Carolina, Buncombe County
File No: 14 975

NOTICE TO CREDITORS
Having qualified as Executor of the estate of Mary M. Peacock, deceased, this is to notify all persons, firms, and corporations having claims against said estate to file an affidavit of claim with me, the undersigned, at 66 N. Market Street, Asheville, NC 28801, on or before the 21st day of February, 2023. This notice will be placed in the Asheville Citizen-Times for payment to the State of North Carolina. This is the 21st day of February, 2023.
Estate of Mary M. Peacock
c/o Stanley D. Young
66 N. Market Street
Asheville, NC 28801
828-255-2924
February 23, March 2, 9 & 16, 2023
000504427

NOTICE TO CREDITORS
Having qualified as Executor of the estate of Lela Cecil Embling, deceased, late of Buncombe County, North Carolina, this is to notify all persons, firms and corporations having claims against the estate of said decedent to file them with the undersigned, on or before the 21st day of February, 2023, or this notice will be placed in the Asheville Citizen-Times for payment to the State of North Carolina. This is the 21st day of February, 2023.
31 S. Old Mountain Way
Candler, NC 28715
March 9, 16, 23, 30, 2023
000504152

STATE OF NORTH CAROLINA
COUNTY OF BUNCOMBE
IN THE GENERAL COURT OF JUSTICE
SUPERIOR COURT DIVISION
RECEIVED THIS 9TH
23 3P 640

IN THE MATTER OF THE FORECLOSURE OF A DEED OF TRUST from Steve Kalinowski and wife, Kim Marie Kalinowski to the Government Employees Retirement System, Trustee, dated July 21, 2004, recorded in Book 1732, Page 426, Buncombe County Registry.

AMENDED NOTICE OF FORECLOSURE SALE
Pursuant to an order entered December 8, 2022, in the Superior Court for Buncombe County, and the power of sale contained in the captioned Deed of Trust (the "Deed of Trust"), the undersigned Trustee will offer for sale to the highest bidder for cash on:

MARCH 30, 2023, AT 10:00 AM
BUNCOMBE COUNTY COURTHOUSE
60 COUNTY PLAZA, ASHEVILLE, NORTH CAROLINA 28801
the real estate and its improvements thereon secured by the Deed of Trust, less and excluding any of such property reflected from the lien of the Deed of Trust prior to the date of said sale, being as set forth in Buncombe County, North Carolina, and being more particularly described as follows (the "Property"):

Legal Notices

Being all of Lot 27 of Country Meadows Subdivision as shown on that plat recorded in Plat Book 74, at Page 33, the Government Employees Retirement System, Trustee to which Plat is hereby made for a more particular description of said lot. And being a portion of that property described in said record in Book 1722, at Page 553 of the Buncombe County, NC Registry, Office, and having a Parcel Identification number 04231711-537.

The record number of the Property here more than ten (10) days prior to the date hereof are Steve Kalinowski and Kim Marie Kalinowski, husband and wife, Parcel ID: 04231711-5370000.

In the Trustee's sole discretion, the sale may be delayed for up to two (2) days at the discretion of the Trustee. The balance of the bid purchase price shall be due in full in cash or certified check on the date of sale. The undersigned Trustee will accept cash or certified check (30 days of the date of sale). The undersigned Trustee shall not be responsible for any loss to the property by noncompliance with this notice. This sale will be made subject to all prior liens of record, if any, and to all unpaid real property taxes and special assessments, if any, which become due after the date of sale. This sale will be further subject to the right of the Government Employees Retirement System to redeem the above-described property for a period of 120 days following the date when the final bid is received. The balance of the property described above shall pay the Clerk's Commission in the amount of 1.45% of 100% of the purchase price for a maximum amount of \$500.00, as provided by Section 7A-308(1)(3) of the North Carolina General Statutes. If the purchase of the above described property is someone other than the Government Employees Retirement System, the land transfer tax in the amount of one percent (1%) of the purchase price.

To the extent this sale involves residential property with less than fifteen (15) units, you are hereby notified that you may be eligible for a purchase price discount under Section 45-21.29 of the North Carolina General Statutes in favor of the purchaser and against the party or parties in possession by the clerk of superior court (the "Party") in which the property is sold, and the undersigned Trustee will accept the purchase price in cash or by certified check entered into or received on or after October 1, 2002, after receiving the notice of sale terminates the rental agreement upon the written notice to the landlord. Upon termination of a rental agreement, the tenant is liable for rent through the effective date of the termination.

This is the 22nd day of February 2023.
John W. Fletcher III, Substitute Trustee
North Carolina Bar No. 15,103
Candler, Typhing, Williams-Kravy & Gott, PLLC
623 Elm Street, Suite 255
Charlotte, North Carolina 28202
Tel: 704-369-0176
www.fletcherwilliams.com
March 9, 16, 2023
000501619

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STATE OF NORTH CAROLINA - UTILITIES COMMISSION - RALEIGH

DOCKET NO. E-2, SUB 1311
BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of Application of Duke Energy Progress, LLC, for a Certificate of Public Convenience and Necessity to Construct a 9.5 MW Solar Photovoltaic Generating Facility in Buncombe County, North Carolina

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The Commission may cancel the public witness hearing if no substantial written complaints regarding the proposed Asheville Solar Facility are received by the Commission's Chief Clerk on or before Friday, March 24, 2023.

ISSUED BY ORDER OF THE COMMISSION.
This is the 2nd day of February, 2023.
NORTH CAROLINA UTILITIES COMMISSION
A. Jade Durkin
A. Shonta Davison, Chief Clerk

OFFICIAL COPY
Mar 14 2023

CERTIFICATE OF SERVICE

I certify that a copy of Duke Energy Progress, LLC's Affidavit of Publication, in Docket No. E-2, Sub 1311, has been served by electronic mail, hand delivery, or by depositing a copy in the United States Mail, 1st Class Postage Prepaid, properly addressed to parties of record.

This the 14th day of March, 2023.



Jason A. Higginbotham
Associate General Counsel
Duke Energy Corporation
4720 Piedmont Row Drive/PNG 04C
Charlotte, NC 28210
Tel 704.731.4015
Jason.Higginbotham@duke-energy.com