INFORMATION SHEET

PRESIDING: Commissioner ToNola D. Brown-Bland, Presiding, and Commissioner Jeffrey A. Hughes

PLACE: Dobbs Building, Raleigh, NC DATE: Thursday, August 4, 2022 TIME: 6:30 p.m. – 7:23 p.m.

DOCKET NOS.: W-1040, Sub 10 and W-1328, Sub 4 COMPANY: Red Bird Utility Operating Company, LLC

DESCRIPTION: In the Matter of Application by Red Bird Utility Operating Company, LLC, for Authority to

Transfer the Bear Den Acres Development Water System and Public Utility Franchise in McDowell

County, North Carolina, and for Approval of Rates

VOLUME NUMBER: 4

APPEARANCES

See Attached

WITNESSES

See Attached

EXHIBITS

See Attached

CONFIDENTIAL COPIES OF TRANSCRIPTS AND EXHIBITS ORDERED BY:

REPORTED BY: Kim Mitchell TRANSCRIPT PAGES: 48

TRANSCRIBED BY: Kim Mitchell PREFILED PAGES:

DATE FILED: August 24, 2022 TOTAL PAGES: 48

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Dobbs Building, Raleigh, North Carolina
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     PLACE:
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              Thursday, August 4, 2022
     DATE:
                   W-1040, Sub 10
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     DOCKET NO.:
                   W-1328, Sub 4
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 5
     TIME:
              6:30 p.m. - 7:23 p.m.
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              Commissioner ToNola D. Brown-Bland
     BEFORE:
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              Commissioner Jeffrey A. Hughes
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                       IN THE MATTER OF:
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     Application by Red Bird Utility Operating Company,
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       LLC, 1650 Des Peres Road, Suite 303, St. Louis,
       Missouri 63131, and Bear Den Acres Development,
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15
    Inc., 600 Bear Den Mountain Road, Spruce Pine, North
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     Carolina 28777, for Authority to Transfer the Bear
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        Den Acres Development Water System and Public
         Utility Franchise in McDowell County, North
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             Carolina, and for Approval of Rates
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                           VOLUME 4
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    APPEARANCES:
    FOR RED BIRD UTILITY OPERATING COMPANY, LLC:
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    Raleigh, North Carolina 27608
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    FOR THE USING AND CONSUMING PUBLIC:
    Megan Jost, Esq.
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    Public Staff - North Carolina Utilities Commission
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    4326 Mail Service Center
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    Raleigh, North Carolina 27699-4300
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1
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    No exhibits of record
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NORTH CAROLINA UTILITIES COMMISSION PUBLIC STAFF - APPEARANCE SLIP

DATE August 4, 2022 DOCKET Nos.: W-1040, Sub 10 & W-1328, Sub 4

PUBLIC STAFF ATTORNEY Megan Jost

ORDER FOR TRANSCRIPT OF TESTIMONY TO BE **E-MAILED** TO THE PUBLIC STAFF - PLEASE INDICATE YOUR DIVISION AS WELL AS YOUR E-MAIL ADDRESS BELOW:

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EGAL megan.jost@psncuc.nc.gov	
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COUNSEL/MEMBER(s) REQUESTING A **CONFIDENTIAL** TRANSCRIPT WHO HAS SIGNED A CONFIDENTIALITY AGREEMENT WILL NEED TO SIGN BELOW.

Megan Jost

s/Megan Jost

Signature of Public Staff Attorney