

# OFFICIAL COPY



## State of North Carolina Utilities Commission

### COMMISSIONERS

CHARLOTTE A. MITCHELL, CHAIR  
TONOLA D. BROWN-BLAND  
LYONS GRAY  
DANIEL G. CLODFELTER

September 20, 2019

**FILED**  
SEP 20 2019  
Clerk's Office  
N.C. Utilities Commission

Tony Brown  
County Manager  
Halifax County Government  
Post Office Box 38  
Halifax, North Carolina 27838-0038

RE: Docket No. EMP- 107, Sub 0

Dear Mr. Brown:

Please confirm by signing in the space provided below that the Halifax County Historic Courthouse, 10 N King Street, Commissioner's Meeting Room, Halifax, North Carolina is reserved for a hearing by the North Carolina Utilities Commission at 7:00 p.m., on Thursday, November 7, 2019.

**Building/Room Access Instructions:** The Courthouse/Courtroom will be open at 6:30 p.m. for Commission Staff to set-up.

If the requirements for building/room access are different from those listed above, please indicate the changes on this letter before its return.

Please return the signed copy of this letter to me at 4325 Mail Service Center, Raleigh, NC 27699-4325, fax it to (919) 715-2166 or email it to me at [swenson@ncuc.net](mailto:swenson@ncuc.net) as soon as possible. Thank you so much for your assistance. If you have any questions, please do not hesitate to contact me at 919-733-2794.

Sincerely,

Handwritten signature of Pat Swenson in cursive.

Pat Swenson  
Legal Division

Handwritten signature of Tony Brown in cursive.

Tony Brown  
252-583-1131

**STREET ADDRESS:**  
430 North Salisbury Street • Raleigh, NC 27603

**MAILING ADDRESS:**  
4325 Mail Service Center • Raleigh, NC 27699-4300

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